

La Dictadura Perfecta Reparto

Hussin A.Rothana

México, la dictadura perfecta Joaquín Ortega Arenas,2005

Fuera de escena Rubén Ortiz,2017-03-30 La movediza geometría política (y el infinito de sus imaginarios) que intercede entre el teatro politizado y las políticas del teatro mexicano está a prueba para todos los que la integramos, y Rubén Ortiz nos entrega aquí por lo pronto un muestrario de sus testimonios, relativismos y profanaciones. Ponerse a imaginar y escribir políticas públicamente, a transversalizar disposiciones en este caso por medio del teatro trascendido con este habitus de la imaginación, es un desafío hacia las acciones, un urgente duelo entre credos. Siempre buscarán una línea de fuga, una micro-experiencia imaginada, por ejemplo abrir un sitio virtual o una correspondencia de opinión pública (pienso en el blog La isla de Próspero, la isla vacía, que el autor comparte con Rodolfo Obregón y del cual derivan varios de sus textos), crear un tráfico de referentes entre comunidades de conocimiento, desaparecer como autor en el trazo de mapas afectivos inusitados, dar cuenta de las dispersiones de la experiencia personal a los que vienen (por una pedagogía del investigador-creador), etc. Este libro es uno de esos movimientos de micro-experiencia política imaginaria que sobrevivirán. Tal vez en él Rubén Ortiz haya inoculado un criadero de enigmas expansivos que no busca dar respuestas específicas, y mucho menos descartar todas las variables que seguramente su lectura tendrá.

Corrupción estructural Irma Eréndira Sandoval Ballesteros,2024-11-17 México padece una enfermedad crónica: la corrupción estructural. Los índices internacionales lo colocan en lugares vergonzosos. Pero, más allá de los sobornos y de la burocracia, el mal traspasó sexenios, mandatos y partidos pues las estrategias neoliberales quedaron en meros subterfugios. A diferencia de lo que propone la teoría subjetivista, culturalista e individualista, Irma Eréndira Sandoval Ballesteros, quien fuera Secretaria de la Función Pública entre 2018 y 2021, analiza aquí cómo la corrupción se sostiene en la teoría del doble fraude, que, por un lado, anula la democracia y, por el otro, instala el rentismo y el clientelismo como formas de gobierno. La comprensión exige una vuelta al pasado, a los años ominosos, cuando el régimen de partido de Estado abusó de los recursos públicos, la ley y las instituciones para asegurar y reproducir su hegemonía política: desde el salinato, producto del más gran fraude electoral, y en el cual las deudas públicas se recrudecieron; el gobierno de Zedillo y el desfalco del FOBAPROA y el fatídico 2012 con la llegada de Peña Nieto a la presidencia, cuando la corrupción se institucionalizó. Sin olvidar los casos fraudulentos más escandalosos: la estafa maestra, Monex, Odebrecht y Wachovia-HSBS. Época donde la cínica y proverbial

consigna “no te pido que me des, sino que me pongas donde hay” fue el apotegma del reparto de posiciones en el gobierno que, durante un tiempo, se acotó al sector público, pero que, con el neoliberalismo, engulló a organizaciones privadas, actores financieros, mediáticos y de mercado. Éste es un libro infaltable para todo el que desee comprender cómo las extorsiones y sobornos son apenas el síntoma menor del mal mayor: el abuso del poder y otros poderes fácticos, cuyo engarce profundo alimenta los esquemas de patronazgo e impunidad de la corrupción estructural hoy todavía vigente.

Cartografía filmica del narcotráfico: Wilson Armando Acosta Jiménez, 2020-05-31 La apuesta de esta obra consiste en mirar de forma distinta las relaciones entre cine, historia y educación. En ella se explora y se analiza la problemática social del narcotráfico desde la imagen audiovisual y sus implicaciones en los discursos históricos, educativos y filmicos. A su vez, se caracteriza el relato cinematográfico como un acontecimiento en las prácticas de enseñanza de la historia, que propicia el análisis de los asuntos y supuestos sobre cómo los conflictos sociales han sido abordados y comprendidos en el aparato escolar. Así, el autor sostiene que este tipo de discursos se constituyeron y legitimaron como un territorio de saber-poder que se posiciona en cuanto parte de la enunciabilidad y la visibilidad del conocimiento, dentro de las prácticas de enseñanza de la historia del tiempo presente en los escenarios escolares.

Exterior: Ciudad Universitaria. Toma uno... se filma Rafael Aviña, 2019-11-29 Las diversas películas y documentales filmados en Ciudad Universitaria a lo largo de sus más de 60 años de existencia son producto de corrientes artísticas, culturales y de pensamiento que han formado y forjado elementos fundamentales de la cultura cinematográfica. A través del tiempo, el papel del campus en el cine ha sido protagónico, adaptándose a diferentes momentos de la historia en los que mutaron el pensamiento, la plástica y la expresión artística; sin embargo, el sitio jamás ha perdido su vigencia y su trascendencia que se va fortaleciendo con el paso de los años.

¿Qué sigue? Denise Dresser, 2023-11-30 LLEGA A LA PRESIDENCIA GRACIAS AL INE, PERO BUSCA DINAMITAR TODA INSTITUCIÓN DEMOCRÁTICA... PROMETE EL FIN DE LA GUERRA, PERO DEJA UN PAÍS MÁS VIOLENTO, MÁS MILITARIZADO, Y MÁS INSEGURO... ANUNCIA EL FIN DE LA CORRUPCIÓN, PERO PERSISTE LA IMPUNIDAD ANTE EL SAQUEO... OFRECE EL FIN DEL CAPITALISMO DE CUATES, PERO GENERA UN CONTUBERNIO ENTRE SUS ÉLITES POLÍTICAS Y ECONÓMICAS... ¿QUÉ SIGUE? Denise Dresser presenta una lectura urgente y necesaria: López Obrador sedujo a millones con su promesa de salvaguardar la democracia y ser un antídoto contra la regresión política y social de México. Hoy la distancia entre aquella esperanza y la realidad es insalvable. AMLO ha erosionado, con palabras y hechos, la institucionalidad deficitaria, reemplazándola con un ejercicio de gobierno centrado sólo en él, rodeado de verde olivo. Por improvisación, por prisa, y por mala administración, heredará bombas de tiempo a su sucesora. Este libro es un manual para ejercer una ciudadanía valiente y lúcida ante el autoritarismo de AMLO y de cualquier nueva Tlatoani por venir. Contiene recomendaciones para resistir, para reconstruir y para armar futuros posibles y sostenibles. No puedes gobernar para el

pueblo con métodos anti-democráticos y abusivos. No te dejes seducir. No te dejes comprar. No permitas que dejen de rendirte cuentas o traten de evitar la transparencia. No te vuelvas cómplice del despojo y el arrebato de tus derechos. ¿Qué sigue? La responsabilidad de asegurar un México moderno, próspero e incluyente también es tuya. Ejerce tu poder de control y castigo para rescatar al país.

Contra La Dictadura Del Capital Stefano Ulliana, 2017-09-12 La crítica posmoderna de Lyotard deja el campo libre a la manipulación de la autodeterminación libre y creativa, que pertenece a la naturaleza humana, por parte de las fuerzas más reaccionarias del Capital. De hecho, su crítica al concepto y la práctica de la universalidad conduce a la afirmación de las fuerzas ideológicas más violentas y brutales del neoliberalismo capitalista. Emplea la ideología tradicional edificada en torno al concepto teológico y político (con su práctica relativa) del Uno necesario y ordenante. Este concepto, aplicado de nuevo en la época contemporánea, conduce hacia un nuevo orden patriarcal y un camino plebiscitario para el mundo, ayudado además por el control del medio representado por los medios de comunicación globales. El sistema capitalista asume de hecho como su ideología la tradición de lo absoluto artificial. Esta lógica neutraliza la autonomía y la libertad naturales y humanas a través de la práctica de la autoinstrumentalización y la autoalienación. Así, en las sociedades posmodernas occidentales la igualdad solo es la sumisión común a la lógica acumulativa del Capital, mientras que la libertad solamente reside en las capacidades y virtudes de la identificación y selección mutuas sobre la base del mérito. Así pues, de nuevo el Estado y el Capital identifican la misma lógica de desposesión y desintegración de las raíces del derecho natural y racional a través del intercambio de la realidad concreta con el poder de la imagen. El reemplazo provocado por el dominio ideológico de la imagen constituye la razón por la cual los niños/alumnos de las escuelas en los países capitalistas occidentales no pueden escapar de una tensión contradictoria entre las necesidades exigidas por el mérito y la liberación difícil, selectiva y discriminatoria que esta necesidad garantiza en el poder —si se reconoce e interioriza—. La solución de esta tensión aparece cuando surge una alienación.

La construcción de la dictadura franquista en Cantabria Julián Sanz Hoya , 2020-11-20 Galardonada con el Premio de Historia Regional «Manuel Teira» Ciudad de Torrelavega, contribuye esta obra a paliar el vacío historiográfico existente acerca de la dictadura franquista a través de un estudio sobre su implantación y asentamiento en la entonces denominada provincia de Santander, centrándose en la construcción del Nuevo Estado, el funcionamiento de las instituciones locales y provinciales y el análisis del personal político de la época.

Contenido , 1999

Cuadrilátero Ramón Cota Meza, 1992

Cambio 16 , 1995

Oiga , 1990 Seminario de actualidad.

Vuelta ,1994

Siempre!.,1995

Proceso ,2003

El Reparto de la carga fiscal Victorio Valle Sánchez,1975

La Narrativa, José Sánchez-Boudy Manuel Laurentino Suárez,1983

Repertorio americano ,1920

Boletín mexicano de la crisis ,1996

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but if she fails she ll become a ward of the state and be sent
back to the group home all she wants is to be left alone to
spend time with her friend chance the one winged hawk at
the zoo where she works she can bide her time with him until

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