

# Glosas Dia Del Trabajador

## Adolfo de Castro

**Glosas; páginas del Glosari de Xenius (1906-1917)** Eugenio d' Ors, 1920

*Diario oficial Colombia, 1878*

*Registro oficial Ecuador, 1929*

*De poesía medieval con sus glosas agora nuevamente añadidas* Carlos Alvar Ezquerra, 2014-10-20 El objetivo de la presente antología es recopilar los artículos de Carlos Alvar sobre poesía castellana y lírica tradicional publicados desde 1976 a 2012. Supone una oportunidad de leer el conjunto de esta sección de su obra, no quedándonos en la especificidad de algunos análisis ni perdiendo alguna pieza de los procesos intrínsecos de convergencia que éstos suponen en la totalidad de su discurso crítico. Sus trabajos forman un discurso unitario y complejo, original, fundamental, como lo son sus estudios sobre la poesía inmediatamente posterior a 1350, en un momento clave para la transición de la lírica gallego-portuguesa a la castellana a través de la poesía gallego-castellana; u otros sobre complejos espacios de transición, advertidos en el prólogo de Tavani, como los que llevan «de los trovadores y stilnovisti al petrarquismo, aunque tardío», «el progresivo, lento y laborioso paso, en el área hispánica en general y en la castellana en particular, de la Edad Media al Humanismo» o «de las formas embrionarias de teatro de los siglos precedentes a la obra de Juan del Encina y Lucas Fernández»; o las aportaciones que inauguran un método de trabajo o sientan las bases críticas para el estudio de la poesía de cancionero castellana y de la poesía tradicional; o la facilidad para la transición y la transgresión de las fronteras entre tradiciones literarias cuando entra en juego la lírica tradicional. El género poético de la glosa, que da nueva vida a poemas anteriores y les aporta mayor perdurabilidad si cabe, se aplica a este terreno científico, de manera que cada uno de los estudios de Alvar va acompañado de una contribución de reconocidos filólogos que determinan su efecto crítico. La reedición de estos trabajos, como en la imprenta antigua, ofrece una novedad que va más allá de la mera recopilación. Carlos Alvar (Granada, 1951) es catedrático de Filología Románica y de Literatura Española de la Edad Media en las Universidades de Alcalá y de Ginebra. Es doctor honoris causa de la Universidad de Córdoba y de la Universidad Hebrea de Jerusalén. Ha desarrollado su actividad como profesor e investigador en España, Italia, Alemania, Suiza y Estados Unidos. Es presidente de honor de la Sociedad Española de Literatura General y Comparada de la Asociación Hispánica de Literatura Medieval y de la Asociación Internacional de Hispanistas. Es presidente de la sección española de la Société Internationale Arthurienne. Preside la Société Rencesvals,

dedicada al estudio de la épica románica. Dirige el Instituto de «Literatura y Traducción» del Centro Internacional de la Lengua Española (CiLengua). Es autor de casi tres centenares de artículos y de una treintena de libros especializados en literatura medieval española y románica en general, que le han dado un amplio reconocimiento internacional.

**Discurso colonial hispanoamericano**, 2021-09-20

Obras escogidas de filósofos con un discurso preliminar del excelentísimo é ilustrísimo señor Adolfo de Castro, 1873

**Obras escogidas de filósofos con un discurso preliminar del excelentísimo é ilustrísimo señor don Adolfo de Castro ...** Adolfo de Castro, 1929

*Valor y precio* Alejandro Valle Baeza, 1989

**Obras escogidas de filósofos** Adolfo de Castro, 1873

Diario Oficial Colombia, 1955

**Glosas** Azarías H. Pallais, 1970

**Ley Federal del Trabajo Comentada 2023** Federico Anaya Ojeda, 2023-01-20 En esta sexta edición de la Ley Federal del Trabajo Comentada el autor hace un análisis tanto sobre los preceptos de esta ley, como de las reformas de 1 de mayo de 2019; 4 de junio de 2019 (niños con cáncer), 2 de julio de 2019 (personas trabajadoras del hogar), 11 de enero 2021 (teletrabajo), 30 de marzo 2021 (salario mínimo) 23 de abril 2021 (Outsourcing) 31 de julio 2021 (transitorios del Outsourcing) 05 de abril 2022 (menores en el campo) 28 de abril 2022 (riesgos de trabajo y uso de la tecnología) 28 de abril 2022 (permisos para ejercicio de voto) 18 de mayo 2022 (artículo 5 transitorio de 2019) y del 27 de diciembre 2022 (vacaciones dignas) . Además de incluir jurisprudencia 2022 y 2023. Sin duda, esta edición resultará de gran interés e importancia para todos aquellos que se interesan en el Derecho del Trabajo.

**Apólogo de la ociosidad y el trabajo, de Luis Mexía** Francisco Cervantes de Salazar, Luis Mexía, Consolación Baranda, 2012-01-01 El Apólogo de la ociosidad y el trabajo forma parte del volumen intitulado Obras que Francisco Cervantes de Salazar ha hecho, glosado y traducido (1546), que agavilla tres obras precedidas de un prólogo de Alejo Venegas. Tal y como nos ha llegado, el Apólogo es resultado de una doble autoría. Por una parte, Luis Mexía tradujo y reelaboró desde una perspectiva erasmista la primera parte de la Agenoria, un apólogo humanista de finales del siglo XV, y le añadió bastantes pasajes de un diálogo del mismo siglo: la Visión deleytable de filosofía. Años después, Cervantes de Salazar intercaló en la obra de Mexía abundantes glosas que enfatizan la carga moralizadora y aminoran, en consecuencia, la dimensión ficcional del texto originario. Con su edición, el Apólogo se transformaría en un antídoto contra la literatura de ficción, una alternativa para las peligrosas fábulas milesias en la línea propuesta por Vives y Venegas. El Apólogo ha sido una obra escasamente difundida y conocida (a la edición de 1546 sigue una única edición moderna en 1772). El riguroso estudio y edición realizados por Consolación Baranda ha permitido recuperarla y situarla en su contexto literario.

**El Códice mendocino: nuevas perspectivas** Jorge Gómez Tejada, Davide Domenici, Chiara Grazia, David Buti, Laura Cartechini, Francesca Rosi, Francesca Gabrieli, Virginia María Lladó-Buisán, Aldo Romani, Antonio Sgamelloti, Constanza Milani, B. C. Barker Benfield, Diana Magaloni, Mary E. Miller, Claudia Brittenham, Frances F. Berdan, Barbara E. Mundy, Daniela Bleichmar, Todd P. Olson, Carmen Fernández-Salvador, Joanne Harwood, Lucien Sun, 2021-12-23

Conceptualizado como una contribución a la continua construcción de la identidad del Códice mendocino, el presente volumen está organizado en torno a tres ejes: el análisis material, la interpretación textual y estilística, y la recepción y transmisión del manuscrito. Los estudios de Barker Benfield y MOLAB abren una ventana hacia el entendimiento objetivo de la materialidad del manuscrito. El proceso de conservación y reencuadernamiento del Mendocino registrado por Barker Benfield ha disipado especulaciones en cuanto al método de construcción del manuscrito y sus posibles encuadernaciones previas, permitiendo que conexiones antes aceptadas, como la autoría de Francisco Gualpuyogualcal, sean reexaminadas. Asimismo, el análisis llevado a cabo por el equipo de MOLAB —liderado por Davide Domenici— ha sacado del ámbito de la especulación la naturaleza de los pigmentos del manuscrito, así como ha permitido que hipótesis interpretativas —previamente articuladas al respecto del significado de pigmentos específicos y lo estricto de su aplicación en el tlacuiloalli— sean refinadas y contenidas. Si bien el color tiene significado para el tlacuilo, este no está directa y necesariamente ligado a su materialidad. A partir de estas observaciones se puede desarrollar una nueva generación de estudios interpretativos cuyas propuestas se basen en datos cada vez más certeros acerca de la naturaleza material del Mendocino. Los estudios interpretativos del manuscrito que ocupan el presente volumen representan una línea de investigación que, al considerar al manuscrito desde la perspectiva compleja de la obra de arte, bibliográfica y literaria, complementa las lecturas antropológicas e históricas que se han hecho del Mendocino en estudios anteriores. Así, los ensayos de Diana Magaloni, Daniela Bleichmar y Jorge Gómez Tejada, editor del libro, reconsideran el número y estilo de los artistas que crearon el manuscrito para entender tanto el proceso de creación del mismo como el lugar que este ocupa en el contexto artístico del virreinato temprano. Las decisiones que estos artistas e intelectuales toman en el Mendocino, lejos de insertarse en una relación binaria dominante-dominado, se presentan como una manifestación de los modos de pensar y ver el espacio y el tiempo en el mundo mesoamericano. Las pinturas del Mendocino —ejecutadas a manera de taller en donde uno, dos o más individuos intervienen en una misma página para crear de manera sincronizada una sola composición, tal como demuestra quien escribe— toman visos de ritualidad y funcionan como instrumento para re-crear, reactualizar y hacer coherente el devenir histórico ligado al territorio y los patrones cósmicos (ver Capítulo 4). Esta última observación complementa y refuerza la lectura de la tercera sección del manuscrito propuesta por Joanne Harwood, para quien, independientemente de lo original de las soluciones visuales utilizadas para componer esta sección del manuscrito, su modelo prehispánico se encuentra en un género de resonancia religiosa mesoamericana: el teoamoxtli.

*Glosas a las coplas de Jorge Manrique* Jorge Manrique, 1962

**Silencios, textos y glosas** Lyda Zacklin, 2007

**La literatura española: Nuestros días** Angel Salcedo y Ruiz, 1917

*Glosa del periodo de gobierno del c. gral. e. ing. Pascual Ortiz Rubio, 1930-32* Luis G. Franco, 1947

América Literaria, 1921

**Revista eclesiástica del Arzobispado de Buenos Aires**, 1914

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