Da Salvatore Bad Salzuflen

Daniel F McAuley

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Enchiridion œcumenicum S. J. Voicu, Giovanni Cereti, J. F. Puglisi, 1986 Dopo alcuni anni di rallentamento, il cammino ecumenico sta riprendendo vigore. La rete di dialoghi sia nazionali che internazionali si sta rapidamente espandendo. A partire dal documento sulla formazione ecumenica (Chiesa cattolica - CEC, 1994) e dal Direttorio ecumenico (Chiesa cattolica, 1993), si insiste sempre più sulla recezione, affinché i singoli documenti di accordo non restino a livello di teologi ed esperti. L'aver messo in evidenza alcuni principi fondamentali per l'ermeneutica delle formulazioni dottrinali ereditate dal passato consente infine di superare ostacoli che rendevano difficile il ristabilimento della piena comunione. Il volume raccoglie i testi finali di consenso del periodo 1995-2004. È dedicato ai dialoghi teologici internazionali, che coinvolgono Chiese od organismi di Chiesa sovranazionali e mettono in gioco le grandi tradizioni cristiane: il luteranesimo, il calvinismo, l'anglicanesimo, il cattolicesimo, l'ortodossia. I documenti di consenso sui vari argomenti affrontati rappresentano dunque il cammino verso l'accordo tra i vari rami in cui il cristianesimo si è diviso.

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