

# Analisis De Bodas De Sangre

**Manuel Muñoz Cortés**

**Lecturas del texto dramático** Carlos Castilla del Pino,1990

**Análisis literario de "Bodas de Sangre" de Federico García Lorca** Ilda Beatriz Saiz de Rios,1974

García Lorca y la tragedia española Ricardo Doménech,2008

The Comic Spirit of Federico García Lorca Virginia Higginbotham,2014-02-19 During the years since his death, Federico García Lorca, Spain's best-known twentieth-century poet and playwright, has generally been considered a writer of tragedy. Three of his major plays are fatalistic stories of suffering and death, and his poetry is filled with dread. Yet most of Lorca's dramatic production consists of comedies and farces. Throughout his poetry and prose, as well as in his most somber plays, runs an undercurrent of humor—dark irony and satire—that is in no way contradictory to his tragic view of life. On the contrary, as Virginia Higginbotham demonstrates, through humor Lorca defines, intensifies, and tries to come to terms with what he sees as the essentially hopeless condition of humankind. Although Lorca's comic moments and techniques have been discussed in isolated articles, the importance of humor has largely been ignored in the fundamental studies of his work. Higginbotham is concerned with Lorca's total output: lyric poetry, tragicomedies and farces, avant-garde prose and plays, puppet farces, and master plays. She describes Lorca's place in the mainstream of the Spanish theater and shows his relationship to some relevant non-Spanish dramatists. Furthermore, she discusses ways in which Lorca's work anticipates the modern theater of the absurd. The result is a comprehensive study of an important, but previously ignored, aspect of Lorca's work. The Comic Spirit of Federico García Lorca includes a Lorca chronology and an extensive bibliography.

Antonio Buero Vallejo Ana María Leyra,José Luis Abellán,1998

**Análisis** ,1990

Tres perspectivas de análisis en el marco de la obra de Gabriel García Márquez Jesús Humberto Florencia,Jesús Humberto Florencia Zaldívar,Luis María Quintana Tejera,Olga Sigüenza Ponce,2002-01-01

La sociedad española en su literatura. Selección y análisis de textos de los siglos XVIII, XIX y XX. Vol. 2: siglo XX Gloria Hervás Fernández,2010 Comments on how social themes resonate in Spanish literature from the 18th-20th centuries. Includes excerpts of texts with social themes that were originally published in the 18th-20th centuries.

Interpretación y análisis del texto dramático Juan Villegas Morales,1982

**Historia y antología del teatro español de posguerra (1940-1975)** Víctor García Ruiz, Gregorio Torres Nebrera, 2002

La casa de Bernarda Alba Federico García Lorca, 1977

**Las humanidades digitales como expresión y estudio del patrimonio digital** María Ángela Celis Sánchez, 2021

Las Humanidades Digitales son, sin más, las Humanidades de hoy. El quehacer humanista ha devenido en labor interdisciplinar, multidisciplinar y pluridisciplinar. Profundizando en esta idea, reconocemos que la base de este nuevo medio y canal se sustenta, en gran medida, en la existencia del hipertexto, podríamos afirmar que la labor del humanista del siglo XXI es hiperdisciplinar, tomando prestado el prefijo del griego clásico ὑπέρ —híper— con el significado de ‘por encima de’, ‘más allá de’. Aceptamos, así, desde este punto de vista que cualquier trabajo de y en Humanidades va más allá de lo que tradicionalmente se ha considerado nuestra disciplina, y que se actualiza a través del diálogo entre lo científico y tecnológico y lo humanístico, como si existiera, en realidad, algo más humano que la propia técnica, τέχνη, que no es otra cosa que la habilidad para realizar un oficio. El nuestro, de este modo, bien podría ser el de tecnohumanistas, pero no por la necesidad de salvar lo que un día fue nuestro trabajo y que parece que se desdibuja hoy entre los dominios de la digitalización, sino por continuar con lo que siempre ha sido, que no es sino la materialización de la suma de las tres categorías del pensamiento humano que dibujó Aristóteles: ἐπιστήμη, epistémē, o conocimiento científico; δόξα, dóxa, u opinión, y τέχνη, téchne, o técnica. No cabe duda de que conocimiento científico, opinión y uso de la técnica son, y siempre lo han sido, el sujeto y el objeto de nuestra labor.

**La dramaturgia de José Martín Recuerda. Recepción crítica y estudio semiótico de "La trotski" y "La llanura"**

Miguel Ávila Cabezas, 2006-06-27 La presente tesis doctoral se ha desarrollado siguiendo los puntos que a continuación se señalan: 1. Introducción: Justificación del campo de estudio y metodología: - Referencia a las claves o proyecciones temáticas en la dramaturgia de José Martín Recuerda: el teatro de “la rebelión”, por la reivindicación y búsqueda constantes de la libertad en todos sus personajes, desde La garduña -1940- hasta Queremos la revolución, 1997. - Referencia a la proyección de “verdad dramática” y realidad histórica que establecen los personajes atormentados de José Martín Recuerda. - Objetivos fundamentales de nuestro trabajo: a) Reconocimiento de la recepción crítica y de los valores semióticos de la obra de José Martín Recuerda, en especial de dos montajes correspondientes a La Trotski y a La llanura. b) Catálogo de metatextos sobre José Martín Recuerda: su obra y la crítica y comentarios sobre la puesta en escena de la misma. c) Apertura de una vía de investigación semiótica sobre los distintos montajes de las obras de José Martín Recuerda. d) Establecimiento de relaciones contrastivas en el análisis semiótico de diferentes montajes sobre una misma obra de José Martín Recuerda. e) Realización de un catálogo ordenado de las diferentes claves semióticas en su dramaturgia. 2. Contextualización biobibliográfica: el dramaturgo y su obra desde el apartado “De la fecha de su nacimiento” hasta el titulado “La jubilación y el retiro en su casa del Monte de los Almendros de Salobreña (Granada)”, hemos organizado aquí nuestro trabajo estableciendo -en orden

cronológico- distintos hitos biográficos y marcando, en su caso, las correspondientes referencias bibliográficas (del mismo autor o bien de estudiosos sobre su vida y su obra) que sean de interés para el desarrollo de este punto, que se completa con 3 apéndices: 1o. Un proyecto no realizado. ("Corrida de toros en Badajoz"). 2o. Resumen de todas las noticias dadas por TV Motril en su Diario Comarcal y otros programas de información general y cultural sobre José Martín Recuerda. 3o. Algunos premios y distinciones recibidas. 3. La recepción crítica de la obra de José Martín Recuerda se recoge en este punto la mayor parte de reseñas, noticias y recepción crítica sobre los montajes objeto de nuestro estudio semiótico: La Trotksi y La llanura. Igualmente interesamos una selección de otras críticas, referencias, textos propios y comentarios sobre José Martín Recuerda y el resto de su obra, fundamentalmente en su proyección espectacular, y centrándonos en El teatrito de don Ramón, Como las secas cañas del camino, Las salvajes en Puente San Gil y Las arrecogías del Beaterio de Santa María Egipciaca. 4. Estudio de un montaje de La Trotksi Este estudio se fundamenta en la relación texto literario-texto espectacular. Nuestro análisis semiótico ha sido realizado sobre una copia en formato video de la grabación que hizo la televisión de Motril el día del estreno (1 de noviembre de 1992) en el Coliseo "Viñas" de esta localidad. Al finalizar el análisis de cada escena-secuencia, se indica en el apartado de "Diferencias Textuales", las existentes entre la edición de "Guadalfeo Literatura" (Motril, 1998), la versión del director, César Oliva, y el definitivo del mencionado estreno. Esta tarea de contraste se ha llevado a cabo con el fin de verificar cómo determinadas desviaciones en relación al texto original alteran por completo su sentido trazado tanto en el diálogo como en las acotaciones. Interesamos, pues, en nuestra lectura una fusión de los niveles sintáctico, semántico y pragmático, así como otros de carácter paraverbal. Se incluyen en este punto tres Apéndices: 1o. Cómputo global de fenómenos sobre "Diferencias Textuales" (Plano Dialógico). 2o. Transcripción literal del texto de César Oliva para el principio de la escena 7a/Secuencia 1a. 3o. Relación ordenada por escenas-secuencias de figuras ilustrativas. 5. Estudio de un montaje de La llanura La fundamentación y procedimiento de este estudio son los mismos que los señalados para el de La Trotksi. Nuestro análisis semiótico se ha llevado a cabo tomando como soporte la grabación que la TV de Motril realizara el día 7 de diciembre de 1991 en el Teatro "Calderón" de la misma localidad y estableciendo las correspondientes relaciones de contraste con el texto de la edición en la Colección "Medalla de Oro" del Ayuntamiento motrileño y con el texto de referencia de la puesta en escena de Helena Pimenta. Complementan este punto 4 Apéndices: 1o. Cómputo global de fenómenos sobre "Diferencias Textuales" (Plano Dialógico). 2o. Relación ordenada por escenas-secuencias de figuras ilustrativas. 3o. Relación ordenada de letras de los temas musicales interpretados en las distintas escenas con una breve explicación de cada uno de ellos. 4o. La llanura frente a la censura. 6. Conclusiones, En este capítulo presentamos un balance de carácter global que tenga el valor de unas Conclusiones definitivas en relación al conocimiento adquirido sobre el significado de la obra de José Martín Recuerda, determinando los diversos indicadores discursivos, ideológicos, actanciales, de acción, espaciales, simbólicos, de puesta en escena, etc., que vertebran y dan sentido a una dramaturgia siempre

trascendente. 7. Bibliografía Este último apartado se organiza en tres bloques fundamentales: 1o. Bibliografía general sobre teatro: a) repartos bibliográficos; b) actas y números especiales de revistas; c) artículos y libros; d) diccionarios teatrales. 2o. Bibliografía de José Martín Recuerda: a) originales, ediciones y estrenos de las obras de José Martín Recuerda; b) guiones cinematográficos y otros guiones para TV; c) adaptaciones; d) comentarios artículos de opinión y trabajos. 3o. Bibliografía crítica sobre José Martín Recuerda: a) monografías, tesis, tesinas, artículos, noticias, entrevistas y otros; b) traducciones.

**Obras completas** Federico García Lorca, 1986

**Estudios de estilística textual** Manuel Muñoz Cortés, 1986

European Drama Criticism, 1900-1975 Helen H. Palmer, 1977

**Columbia School Linguistics in the 21st Century** Nancy Stern, Ricardo Otheguy, Wallis Reid, Jaseleen

Sackler, 2019-10-15 This collection is the fifth volume of selected papers to emerge from Columbia School (CS) linguistics conferences. A radically functionalist approach, CS shares with Cognitive linguistics the view that grammar is composed of form-meaning correspondences. CS views language as a symbolic tool whose structure is shaped both by its communicative function and by the characteristics of its users. The volume includes papers on methodological issues and innovative analyses on English, Spanish, and Mandarin that illustrate the value of the strict application of clearly spelled out theoretical principles to the execution of linguistic analysis. Four of the volume's eleven papers are written in Spanish, and all papers have abstracts in both English and Spanish. An introduction highlights the theoretical and analytical premises of CS, and their differences from and similarities with cognitive-functional approaches. The collection will be of interest to researchers and laymen who aim to understand the role of language in human communication.

**INDICE HISTORICO ESPANOL publication cuatrimestral Vol. XIX Num. 67 Mayo-Agosto 1973 ,**

*G.K. Hall Bibliographic Guide to Latin American Studies* Benson Latin American Collection, 1999

**El Público (De Un Drama En 5 Actos) De Federico García Lorca** Luis Trigueros-Ramos y López, 2013-03-18 En el preciso instante en el que Federico García Lorca terminó la redacción de *El Público*, rubricaba, a su vez, uno de los mayores hitos de su producción teatral. Consciente que su texto generaría una ruptura con la dramaturgia española del momento, lo definió como una pieza para no ser representada, y un poema para ser silbado. Sus palabras, sugerentes a la vez que enigmáticas, definían un texto complejo en su ejecución, y no menos en su clasificación. El debate sobre las influencias estéticas presentes en este texto lorquiano oscila, de forma sistemática, entre aquel sector de la crítica que lo vincula a una estética surrealista, o bien bajo la denominación de teatro imposible. Sin embargo, sobre la primera de las clasificaciones el propio autor fue muy tajante al respecto, negando cualquier tipo de vinculación de su estética con el Surrealismo. En este estudio y edición crítica *El Público* emerge como un texto alejado de los etiquetajes convencionales. El texto lorquiano se nutre de fuentes tan diversas como Shakespeare, la dramaturgia urea española y planteamientos estéticos muy alejados de la preceptiva teatral española y europea.

Por primera vez en la edicin crtica de El Pblico se plantean nuevos cauces de investigacin, tan sugerentes como aquellas palabras de Garca Lorca. Este anlisis del texto lorquiano y, su edicin crtica ha contado con la inestimable colaboracin y aportacin documental de la Fundacin Federico Garca Lorca. Las fotografas y documentos que se aportan en esta edicin permitirn al lector acercarse a las circunstancias que rodearon a Federico Garca Lorca durante su estancia en Nueva York y, cmo stas influyeron en la redaccin de El pblico.

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