

La Chanson De Roland

Gustav A. Beckmann

La Chanson de Roland Gerard J. Brault,2010-11-01

La Chanson de Roland Chanson De Roland ...,1947

The Song of Roland ,1965

La Chanson de Roland Joseph J. Duggan,2005

La Chanson de Roland. Edited by F. Whitehead Frederick WHITEHEAD (M.A., D. Phil.),1942

La Chanson de Roland ,1970-01-01

The Chanson de Roland Pierre Le Gentil,1969

The Song of Roland ,1972

The Song of Roland W. S. Merwin,2011-04-20 A contemporary prose rendering of the great medieval French epic, The Song of Roland is as canonical and significant as the Anglo-Saxon Beowulf. It extols the chivalric ideals in the France of Charlemagne through the exploits of Charlemagne's nephew, the warrior Roland, who fights bravely to his death in a legendary battle. Against the bloody backdrop of the struggle between Christianity and Islam, The Song of Roland remains a vivid portrayal of medieval life, knightly adventure, and feudal politics. The first great literary works of a culture are its epic chronicles, those that create simple hero-figures about whom the imagination of a nation can crystallize, observed V. S. Pritchett. The Song of Roland is animated by the crusading spirit and fortified by national and religious propaganda. This edition features W. S. Merwin's glowing, lyrical translation.

The Song of Roland Turold,2017-04-20 The Song of Roland is an epic poem based on the Battle of Roncevaux in 778, during the reign of Charlemagne. It is the oldest surviving major work of French literature and exists in various manuscript versions, which testify to its enormous and enduring popularity in the 12th to 14th centuries.

Onomastics of the "Chanson de Roland" Gustav A. Beckmann,2023-03-06 This ambitious study of all proper names in the Chanson de Roland is based for the first time on a systematic survey of the whole geographical and historical literature from antiquity to after 1100 for the Geographica, and on working through (almost) the entire documentary tradition of France and its neighbouring regions from 778 to the early 12th century for the personal names. The overall result is clear: the surviving song is more tightly and profoundly structured, even in smaller scenes, than generally assumed, it is also richer

in depicting reality, and it has a very long prehistory, which can be traced in outline, albeit with decreasing certainty, (almost) back to the Frankish defeat of 778. Here are some individual results: for the first time, a detailed (and ultimately simple!) explanation not only of the 'pagan' catalogue of peoples, but also of the overarching structure of Baligant's empire, the organisation of North Africa, the corpus of the Twelve Anti-Pairs as well as the 'pagan' gods are given, and individual names such as Bramimunde and Jurfaret, toponyms such as Marbrise and Marbrose are explained. From Roland's Spanish conquests (v. 196–200), the course of the elapsed set anz toz plains is reconstructed. Even the names of the weapons prove to be a small structured group, in that they are very discreetly adapted to their respective 'pagan' or Christian owner. On the Christian side, the small list of relics in Roland's sword is also carefully devised, not least in what is left out: a relic of the Lord; this is reserved for Charlemagne's Joiuse. The author explains for example, why from the archangel triad only Michael and Gabriel descend to the dying Roland, whereas 'the' angel Cherubin descends in Rafael's place. Munjoie requires extensive discussion, because here a (hitherto insufficiently recorded) toponym has been secondarily charged by the poet with traditional theological associations. The term Ter(e) major is attested for the first time in reality, namely in the late 11th century in Norman usage. For the core of France, the fourth cornerstone – along with Besançon, Wissant and Mont-Saint-Michel – is Xanten, and its centre is Aachen. The poet's artful equilibration of Charles's ten eschieles and their leaders is traced. The Capetian barrier emerges as a basic fact of epic geography. Approximatively, the last quarter of the study is devoted to the prehistory of the song, going backwards in time: still quite clearly visible is an Angevin Song of Roland from around 1050, in which Marsilie, Olivier, Roland, Ganelon, Turpin and Naimés already have roles similar to those in the preserved Song. Behind it, between about 970 and shortly after 1000, is the Girart de Vienne from the Middle Rhône, already recognised by Aebischer, with the newly invented Olivier contra Roland. Finally, in faint outlines, an oldest attainable, also Middle Rhône adaptation of the Roland material from shortly after 870 emerges. For the Chanson de Roland, Gaston Paris and Joseph Bédier were thus each right on the main point that was close to their hearts: the surviving song has both the thoroughly sophisticated structure of great art that Bédier recognised in it, and the imposingly long prehistory that Paris conjectured.

Song of Roland Gerard J. Brault, 2010-11-01

La Chanson de Roland ROLAND., 1968

The Song of Roland: Introduction and commentary Gerard J. Brault, 1978 Published to observe the twelfth centenary of the Battle of Roncevaux, the event that inspired the Chanson de Roland, this edition provides the first systematic analysis of the entire poem. Professor Brault's edition also incorporates the considerable scholarly work done in the half century since the Bedier and Jenkins editions appeared. The underlying theme of this new edition is that the poem is a Christian hero. As imagined by the poet Tuoldus--writing about 1100, at the time of the First Crusade--Roland, the nephew of Charlemagne,

had no faults and accomplished mighty deeds in warring against the Saracens. The introduction compares the known historical facts about the Battle of Roncevaux with the Roland legend, with various versions of the poem, and with the Oxford text. Christian thought and sensibility are shown to permeate the *Chanson de Roland*, in its character portrayal and narrative development, as well as in its tone and diction--and to provide its thematic unity and metaphorical consistency. Influences of the oral tradition of the *chansons de geste* are demonstrated, as are evidences of the accompanying gestures used by the jongleurs in interpreting these works. The Commentary organizes discussion of the 4002 verses into 49 units. The method of analysis is eclectic, combining thematic criticism with philology, exegetical interpretation with iconography. The 66 illustrations, primarily from Romanesque works of art, clarify key passages

La Chanson de Roland R. Mortier,

Literary Technique in the Chanson de Roland Roger Pensom, 1982

La Chanson de Roland Chanson de Roland, 1977

The Song of Roland Joseph J. Duggan, 2023-11-10 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973.

The Châteauroux Version of the «Chanson de Roland» Marjorie Moffat, 2014-02-27 Here at last is a fully annotated critical edition of the Châteauroux text of the *Chanson de Roland*. Even in the Corpus edition, C was represented by a simple transcript. The Roland Corpus edition of 2005 took Venice 7 as the base text and V7 laisses 92A and 108A were relegated to Appendix A. This obscured crucial evidence demonstrating the greater authority of C as representing the shared model and the role of V7 as modifier of that model. Close comparison of C with V7 and of both texts with the other versions disproves the Segre thesis of the anteriority of V7. In this edition, the aim is always to provide an authentic text with minimal emendation, so as to show the salient characteristics of C, but to discuss its readings in detailed footnotes. All arguments are solidly based on textual analysis throughout and particularly in C's repetitions and associated assonanced passages. In addition, the linguistic characteristics are studied and the historical background to C pre-1328 and its possible route from Venice to Paris between 1746 and 1792 investigated.

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