

# Nicea Dove Si Trova

**Giosafatte Massari, Josaphat Massari**

**Il Carroccio ,1925**

**La rappresentazione dello spazio** Elio Franzini, 2020-05-22T00:00:00+02:00 La rappresentazione dello spazio coincide con le nostre possibilità di orientarsi e di conoscere il mondo che abitiamo. è un problema antico, che non si riferisce alla sola filosofia, ma riflette visioni di varia natura, dalle geometrie alla fisica sino alle arti figurative. In questo libro si cerca di offrire una descrizione di come, nel pensiero filosofico e artistico della modernità, si disegna un percorso che attraversa alcuni nodi della teoria dell'immagine, della forma, della mimesis. La storia delle immagini artistiche ha incarnato tale percorso: prima di un discorso sul valore delle opere, le rappresentazioni dell'arte sono un modo per raccontare il rapporto con il mondo che viviamo, con le qualità che al primo sguardo, e nella quotidianità, non sempre riusciamo ad afferrare. Sono mezzi per interrogare la relazione tra realtà e illusione, tra verità e apparenza, tra visibile e invisibile. Lo spazio diviene così "simbolo", spazio allusivo per significati in esso radicati, ma che, attraverso quelle sue porzioni che sono le opere artistiche, lo trascendono. Illustrare modi per rappresentare lo spazio, e gli spazi simbolici che lo foderano, non è dunque un discorso teorico: da un lato è umile esercizio dello sguardo, dall'altro orgoglioso ricordo per non dimenticare le domande principali sul nostro condiviso mondo della vita. Non c'è una verità da affermare, ma vi sono significati da descrivere, ed è loro tramite soltanto che è possibile un discorso sulla verità, sui fondamenti che rendono "critico" un sapere, che ne rimuovono l'arroganza e l'unilateralità, che non rinunciano alla differenza, di metodo e di scopo, invece di tutto annullare in spiegazioni che annullano la volontà di guardare sempre di nuovo.

**L'antichità posta in chiaro sopra l'immutabilità dell'essere divino e sopra l'egualità delle tre persone lo stato presente delle controversie, e della religione protestante, contra la sesta, settima, ed ottava lettera della Descrizione di m. Jiurieu. Sesto ed ultimo avvertimento di monsignor Jac Jacques Bénigne Bossuet, 1735**

Chiesa sinodale Giuseppe Ruggieri, 2017-01-12T00:00:00+01:00 Un sinodo o concilio (i due termini sono sinonimi) è il luogo in cui ogni volta si forma un nuovo consenso dei credenti. Questo avviene quando la novità della storia impone di comunicare il vangelo in modo diverso dal passato. Fu questo il senso del concilio ecumenico Vaticano II, celebrato cinquanta anni fa, lo stesso senso del sinodo che recentemente ha riformulato la disciplina cattolica sulla famiglia. La prassi sinodale è tuttavia antica e risale alla stessa chiesa primitiva. Da sempre infatti - anche se il principio verrà formulato fra tarda età

antica e Medioevo - nella chiesa «ciò che interessa tutti deve essere discusso da tutti». Ma quale sarà il futuro della prassi sinodale?

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*Repraesentatio* Massimo Faggioli,2006 The international workshop held in San Miniato (October 13-16, 2004) was a step forward within a larger project devoted to the study of synod and synodality in the governance of Churches. The repraesentatio conference was an attempt to initiate a sort of dictionary of the keywords implemented (or discarded) in the history of synodical government. With an interdisciplinary approach, the workshop's proceedings provide a deep analysis of repraesentatio as a keyword for all collective processes of governance.

*Il "Decretum" di Graziano, nei suoi prededenti storici e nelle sue conseguenze storico-ecclesiastiche (contributo alla storia della chiesa)* Francesco Pometti,1910

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**Dissertazione storico-critica di Giosafatte Massari chier. reg. della Congregazione della Madre di Dio sopra il concilio di Sirmio e sopra la favolosa caduta di S. Liberio sommo pontefice e di Osio il grande vescovo di Cordova ..** Giosafatte Massari, Josaphat Massari,1778

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**La Scuola cattolica ,1875**

**Vite dei padri, dei martiri e degli altri principali santi tratte dagli atti originali e da' più autentici monumenti con note storiche e critiche. Opera dall'originale inglese dell'ab. Albano Butler recata liberamente in francese dall'ab. Gian-Francesco Godescard e dal francese giusta l'ultima edizione di Versailles 1818 a 1820 fedelmente volgarizzata ed arricchita di alcune aggiunte. Tomo 1. [-20.] Alban Butler, 1826**

*Storia universale della Chiesa dalla predicazione degli apostoli fino al pontificato di Gregorio XVI. (etc.) 2. ed Matteo-Riccardo-Agosto barone Henrion, 1839*

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