

# Lo Siniestro Freud

Jesús Alonso Burgos

*Teoría psicocrítica de la comedia* Rosana Llanos López,2005

**Lo Siniestro (Spanish Edition)** Sigmund Freud,2016-09-29 Freud plantea Lo Siniestro (1919), como una vivencia contradictoria donde lo extraño se nos presenta como conocido y lo conocido se torna extraño. Ese sentimiento que siendo familiar y conocido regresa a nosotros con una sensación de extrañeza y contenido terrorífico que nos produce angustia. En un primer momento Freud define lo siniestro como aquella variedad de lo terrorífico que se remonta a lo consabido y familiar desde hace mucho tiempo, empero, no todo lo nuevo y no familiar se vuelve siniestro, algo se tiene que adherir para que devenga siniestro. Freud se plantea lo siguiente ¿Cómo es posible que lo familiar devenga siniestro, terrorífico y en qué condiciones ocurre?

**José Donoso** Miguel Angel Náter,2007

Unhomely Rooms Roberto Ignacio Díaz,2002 Even as he exposes the cultural fragmentation of Spanish America, Diaz's critical gesture allows strangeness to become an integral part not only of individuals, as Freud argues in The Uncanny, but also of national cultural communities.--BOOK JACKET.

**Barrie, Hook, and Peter Pan** Elisa T. Di Biase,Alfonso Muñoz Corcuera,2012-11-15 Peter Pan was born over a century ago. There is something doubly contradictory in this phrase that, although true, is also the reason why this book has been released. We are talking about the boy who will never grow up and the fact that he is celebrating his hundredth birthday should provoke some surprise. At the same time, he is such a powerful icon that it is also true that he seems to have been there, floating in our culture, reappearing in its images, since time immemorial - much farther back than the early twentieth century. This book shows that, although he considered dying to be an awfully big adventure, Peter Pan is, on his one hundredth birthday, more alive than ever. And our prediction is that he will accompany our culture as long as it survives. Like all great myths, Peter will continue bursting through the window of our texts, leading us to other worlds so that when we least expect it, we will hear his cry emanate from a dark ocean. This book, in a sincere tribute, intends to be both a compilation and a precedent - by inspiring a deeper look into its image, we hope to influence the life of this character so dear and yet so mysterious and seductive. Peter Pan ha cumplido un siglo de vida. Hay algo doblemente矛盾的 en esta frase que, por lo demás, es cierta y es el motivo por el cual este libro ha visto la luz. Estamos hablando del niño que nunca

crece y el hecho de que celebre su cumpleaños número cien puede provocarnos cierta extrañeza. Por otro lado, se trata de un ícono tan poderoso que también es verdad que parece haber estado ahí, flotando en nuestra cultura, resurgiendo en sus imágenes, desde tiempos inmemoriales mucho más lejanos que los albores del siglo XX. Este libro muestra que, a pesar de que considere que morir podría resultar una aventura extraordinaria, Peter Pan está a sus cien años más vivo que nunca. Y el panorama pinta, en efecto, para una vida que acompañe a nuestra cultura mientras ésta sobreviva. Igual que sucede con todos los grandes mitos, Peter seguirá irrumpiendo a través de la ventana de nuestros textos, guiándonos a otros mundos de tal manera que, cuando menos lo esperemos, escucharemos su grito emanar de un océano oscuro. Este libro, en un sincero homenaje, pretende ser compilación y precedente y, mediante la provocación, mediante la motivación de la profundización en su figura, incidir en la trayectoria de la vida de este personaje tan entrañable y a la vez tan misterioso y seductor.

*Lacan's Four Fundamental Concepts of Psychoanalysis* Roberto Harari, 2020-09-08 The informal tone of these ten lectures by Roberto Harari reflects their original character as classes held at El Centro de Extensión Psicoanalítica del Centro Cultural General, San Martín Buenos Aires. Destined for a wider audience than just the psychoanalytical camp, Harari's work presents the Lacanian endeavor without presupposition of specialized knowledge—and yet without conceding intellectual subtlety. Harari provides an introductory display of essential themes developed in Lacan's Four Fundamental Concepts of Psychoanalysis, and offers his own insightful reading of the text's central ideas. These ten classes, sparked by the crucial Seminar XI within the teaching of Lacan, reframe a wide range of questions in psychoanalysis for the professional in the field, scholars and students across disciplines, and interested lay readers. Harari is so at ease with Lacan's oeuvre that he can dismantle and rebuild its structure so that order and logic suddenly appear inherent to Lacan's way of thinking. The unconscious, transference, repetition, and the drive are here reintroduced, not only to do justice to Freud's insights, but also to link these concepts to the larger question of the complex relationships between psychoanalysis, religion, and science. Harari's didactic approach and his analytic style come together to bring us one step closer to understanding Lacan and one step closer to understanding ourselves.

**El gótico y su legado en el terror** Aurora Piñeiro, 2017-02-14 La literatura de terror es una de las manifestaciones literarias de los llamados géneros populares, que pueden ser entendidos, en palabras de Isabel Santaulària (2008), como narrativas que se definen no sólo por su popularidad y cifras de ventas, sino también por su aspiración de llegar a un gran número de lectores y, por lo tanto, intentar convertirse en best-sellers explotando convenciones narrativas de probado éxito (Santaulària, 2008: 65). Así, se trata de textos que reproducen unas convenciones y elementos iconográficos —a las que el crítico John G. Cawelti denomina fórmulas— que varían dependiendo del género (Santaulària, 2008: 65) en cuestión. Dentro de la extensa familia de lo popular se encuentran, entre otros, la literatura detectivesca, la ciencia ficción, el western, la fantasía, la novela rosa y, por supuesto, la literatura de terror, que es objeto central de estudio en este volumen.

**Cuban Studies 37** Louis A. Pérez, 2006-10-17 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985. Founded in 1970, it is the preeminent journal for scholarly work on Cuba. Each volume includes articles in both English and Spanish, a large book review section, and an exhaustive compilation of recent works in the field. Widely praised for its interdisciplinary approach and trenchant analysis of an array of topics, each volume features the best scholarship in the humanities and social sciences. Cuban Studies 37 includes articles on environmental law, economics, African influence in music, irreverent humor in postrevolutionary fiction, international education flow between the United States and Cuba, and poetry, among others. Beginning with volume 34 (2003), the publication is available electronically through Project MUSE®, an award-winning online database of full-text scholarly journals. More information can be found at [http://muse.jhu.edu/publishers/pitt\\_press/](http://muse.jhu.edu/publishers/pitt_press/).

**Semantics of Violence** Nelson Arteaga Botello, 2022-04-22 This book describes three impactful cases of political violence that broke out in Mexico in 1994, pointing to an important juncture in Mexican political development. At that point, the patrimonial order centered on the PRI and the Mexican presidency entered a momentous crisis that is still ongoing after a quarter of a century and caused the patrimonial order and the civil order to compete over Mexican public life. Such competition, in turn, unfolds at the cultural level on the terrain of three semantics of political violence that shape public debates over violence in Mexico. Ultimately, this book sheds light over the refraction of patrimonial and civil attributions across such cultural terrains.

*Puntuaciones freudianas de Lacan* Juan Carlos Cosentino, Diana S. Rabinovich, 2015-01-01 Este libro, que responde a la necesidad de realizar una articulación entre los textos fundamentales de Freud y la lectura que de ellos realiza Lacan, reúne un ciclo de conferencias realizado en 1991 en la Facultad de Psicología de la Universidad de Buenos Aires, auspiciado por el Centro de Estudiantes de dicha facultad. Como punto de partida se eligieron los primeros cuatro capítulos de Más allá del principio de placer. Las conferencias aquí recogidas cumplen con la meta propuesta: el comentario detallado del texto freudiano en su relación con la lectura lacaniana del mismo. Cuatro ejes teóricos organizan las ocho conferencias, agrupadas temáticamente en cuatro pares. El primero de ellos examina la experiencia de satisfacción freudiana en su relación con el deseo y el goce; el segundo, los sueños traumáticos y el fort-da; el tercero, el concepto de compulsión a la repetición, y el cuarto y último, la angustia traumática, la ruptura de la membrana protectora contra los estímulos y el más allá freudiano en su articulación con la topología lacaniana de la Cosa y la angustia.

**Lacan** Slavoj Zizek, 2018-02-12 Jacques Lacan es el teórico del psicoanálisis más destacado después de Freud. Revolucionando el estudio de las relaciones sociales, su obra ha ejercido una importante influencia sobre la teoría política, la filosofía, la literatura y las artes, pero hasta ahora este pensamiento se ha estudiado sin una seria investigación de sus fundamentos. ¿Cuáles son las influencias sobre su pensamiento, tan cruciales para su adecuada comprensión? En Lacan: Los

interlocutores mudos, Slavoj Žižek, el teórico disidente y preeminente estudioso de Lacan, ha reunido a algunos de los más grandes pensadores de nuestro tiempo con el objetivo de reevaluar la obra de este importante autor. Centrándose en los «interlocutores mudos» de Lacan, aquellos que son la inspiración oculta de la teoría lacaniana, analizan la obra de éste en relación con los presocráticos, Diderot, Hegel, Nietzsche, Schelling, Hölderlin, Wagner, Turguenev, Kafka, Henry James y Artaud. Esta importante colección, que incluye tres ensayos de Žižek, marca una nueva era en el estudio de este inclasificable pensamiento, insuflando nueva vida en su ya clásica obra.

**Uncanny Perspectives in Literature and Culture** Gabriele Biotti,I. Vinitha Chandra,Nacera Haouchine,2024-09-30  
This collection of essays aims to analyse the uncanny as a concept developed in the field of the arts, from a variety of perspectives axed in the literary field, in the media context, and in film studies, with references to contemporary thought. The book aims to provide readers with a methodological updating on this psychoanalytic concept, starting from its basic rethinking, under the light of the different cultural backgrounds of the authors whose essays are collected. The book's specific focus is in the research on the many faces the uncanny took in different experiences, forms of writing, ideas of art, theories, discourses, and experiences in creation. This shows, still today, not only the concept's richness in defining our contemporary cultural context, but also its plasticity and its identity of notion-hinge between eras, ideas of representation, and forms of writing of various types.

**El mundo de la infancia y otros temas alusivos en la narrativa realista y fantástica de Ana María Matute** Xiaojie CAI,2012-07-01 Childhood is a fundamental theme in the works of Ana María Matute, and also one of the key issues for the study of the aesthetic narrative of the writer. This thesis presents an analysis of the image of childhood in the works of Matute written for adults, observed in two distinct literary contexts: that of the realistic novels and of the fantastic works. This division also corresponds, though not mathematically, to the two creative periods of the writer, so that the continuity and evolution of both the theme and the aesthetic techniques throughout the author's entire literary career can be observed. The analysis which concerns the realistic works of Matute contains three chapters: firstly, approaches to the child antihero, which includes subtopics such as the Cain theme, the infantile cruelty, and the death in the childhood; secondly, an analysis of the aesthetic techniques that contribute to the subjective descriptions of the identity of child; thirdly, an observation of the relationship between the Matutian Child and the external world. In the part entitled Childhood in the fantastic works of Ana María Matute, we have used as corpus fantastic works of the second period of Ana María Matute and showed how the world of children is adapted to a new fantastic and medieval environment. The analysis also includes three sections: a discussion of the continuation/renewal of the topic mentioned above; the analysis of some secondary fantastic characters related to the theme of childhood; finally, a systematic study of the symbolic objects in the works of Ana María Matute.

**El arco creativo: aproximaci—n a una teor'a unificada de la creatividad** Gabriel Rodríguez Pascual,2005 Este texto

nos propone una nueva definición sobre la creatividad: algo tan nuevo y valioso como para que incida en la transformación de las estructuras cognitivas. A partir de aquí, el autor realiza un recorrido por las principales teorías que han enriquecido el estudio de la creatividad, buscando los nexos comunes desde una postura novedosa y unificadora.

*The Routledge Companion to World Literary Journalism* John S. Bak,Bill Reynolds,2022-12-30 This cutting-edge research companion addresses our current understanding of literary journalism's global scope and evolution, offering an immersive study of how different nations have experimented with and perfected the narrative journalistic form/genre over time. The Routledge Companion to World Literary Journalism demonstrates the genre's rich genealogy and global impact through a comprehensive study of its many traditions, including the crónica, the ocherk, reportage, the New Journalism, the New New Journalism, Jornalismo literário, periodismo narrativo, bao gao wen xue, creative nonfiction, Literarischer Journalismus, As-SaHafa al Adabiyya, and literary nonfiction. Contributions from a diverse range of established and emerging scholars explore key issues such as the current role of literary journalism in countries radically affected by the print media crisis and the potential future of literary journalism, both as a centerpiece to print media writ large and as an academic discipline universally recognized around the world. The book also discusses literary journalism's responses to war, immigration, and censorship; its many female and Indigenous authors; and its digital footprints on the internet. This extensive and authoritative collection is a vital resource for academics and researchers in literary journalism studies, as well as in journalism studies and literature in general. Chapter 9 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution-Non Commercial-No Derivatives (CC-BY-NC-ND) 4.0 license.

**El yo herido** Daniel Gil,1995

**Altopía** José Ignacio Vielma,1998

**El Siglo del Prejuicio Confrontado** Fanny Blanck-Cereijido,2018-12-20 This book questions whether 'autonomy' is a pivotal psychotherapeutic value. Basing his discussion upon the key Kleinian concept of 'projective identification', the author argues that 'integration' should be the aim of psychoanalysis, and - furthermore - that actions can be judged ethical or unethical according to whether they foster or hinder integration.

**TEORÍA E HISTORIA DEL HOMBRE ARTIFICIAL** Jesús Alonso Burgos,2017-04-25

La estética contemporánea Mario Perniola,2018-07-26 La estética contemporánea puede considerarse una nueva edición de este pero también un libro nuevo. Perniola ha ampliado y puesto al día todos los capítulos, y ha introducido un extenso capítulo nuevo, Estética y cultura, en el que aborda los problemas de la estética no europea con un análisis riguroso y una información precisa y muy desconocida entre nosotros. El libro de Perniola es excelente para todo aquel que desee obtener un conocimiento panorámico de la estética del siglo xx en sus diversas orientaciones y metodologías. Expone con claridad a

los principales autores y los problemas más relevantes, establece las relaciones existentes entre unos y otros y pone de manifiesto la importancia que la estética posee para el mundo contemporáneo. Como afirma ya en el inicio de su introducción, ningún otro período histórico ha contemplado una abundancia tal de textos de estética que gocen de una relevancia semejante. La estética ha mantenido una relación de complicidad con la literatura y con la música, con las innovaciones más osadas y originales, pero también con aspectos que muchas veces se dejaron de lado: el mercado de arte, la gestión y administración de instituciones museísticas, galerías, acontecimientos expositivos, etc.

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