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Church Missionary Society

The Routledge Intermediate Persian Course Dominic Parviz Brookshaw,Pouneh Shabani-Jadidi,2023-09-28 The Routledge Intermediate Persian Course, second edition, is an intermediate level Persian textbook written specifically for English-speaking university students that incorporates the guidelines of the American Council of Teaching Foreign Languages and those of the Common European Framework of Reference in its tasks and activities. The diversity of the texts in this textbook helps to familiarize students with a range of literary genres and provides them with the necessary building blocks to continue reading on their own. One of the distinctive features of this book is its content-based and task-based approach to learning the language; all the material provided has been carefully selected to support and enhance a student-centred class environment. In addition, all the texts are real texts and excerpts extracted from books published in Iran. As with The Routledge Introductory Persian Course , all the texts in this volume are available online in the form of audio files. These texts are recorded by native speakers and available for instructors and students to download freely at www.routledge.com/9781032319728. The Routledge Intermediate Persian Course: Farsi Shirin Ast, Book Two, second edition, follows on where the first textbook ends and is ideal for all intermediate learners of Persian in their second year of study.

Conversion and Islam in the Early Modern Mediterranean Claire Norton,2017-02-03 The topic of religious conversion into and out of Islam as a historical phenomenon is mired in a sea of debate and misunderstanding. It has often been viewed as the permanent crossing of not just a religious divide, but in the context of the early modern Mediterranean also political, cultural and geographic boundaries. Reading between the lines of a wide variety of sources, however, suggests that religious conversion between Christianity, Judaism and Islam often had a more pragmatic and prosaic aspect that constituted a form of cultural translation and a means of establishing communal belonging through the shared, and often contested articulation of religious identities. The chapters in this volume do not view religion simply as a specific set of orthodox beliefs and strict practices to be adopted wholesale by the religious individual or convert. Rather, they analyze conversion as the acquisition of a set of historically contingent social practices, which facilitated the process of social, political or religious acculturation. Exploring the role conversion played in the fabrication of cosmopolitan Mediterranean identities, the volume examines the idea of the convert as a mediator and translator between cultures. Drawing upon a

diverse range of research areas and linguistic skills, the volume utilises primary sources in Ottoman, Persian, Arabic, Latin, German, Hungarian and English within a variety of genres including religious tracts, diplomatic correspondence, personal memoirs, apologetics, historical narratives, official documents and commands, legal texts and court records, and religious polemics. As a result, the collection provides readers with theoretically informed, new research on the subject of conversion to or from Islam in the early modern Mediterranean world.

Asylum and Conversion from Islam to Christianity in Europe Lena Rose,Ebru Öztürk,2024-05-16 Drawing together previously disjointed scholarship on the topic of asylum and conversion from Islam to Christianity, this book shows how boundaries of belonging are negotiated between Middle Eastern ex-Muslim asylum seekers, church representatives, lawyers, legal decision-makers and policymakers. With case studies from European countries such as Germany, Austria, Finland and Sweden, the book takes an interdisciplinary approach including ethnographic and other qualitative research, discourse analysis and case law analysis, to explore the complexities of the phenomenon of asylum and conversion from Islam to Christianity. This book is an authoritative resource for academic scholars in fields as diverse as migration and refugee studies, anthropology, sociology, religious studies, law and socio-legal studies, as well as legal and religious practitioners.

Exploring Translation and Multilingual Text Production Erich Steiner,Colin Yallop,2013-02-06 The series serves to propagate investigations into language usage, especially with respect to computational support. This includes all forms of text handling activity, not only interlingual translations, but also conversions carried out in response to different communicative tasks. Among the major topics are problems of text transfer and the interplay between human and machine activities.

Religion, Media and Conversion in Iran Sara Afshari,2023-03-28 Religion, Media and Conversion in Iran studies the reception of Farsi Christian television channels by Muslim audiences in Iran: their motivations in viewing the Christian message, their methods of interpretation and negotiation with different media texts and their process of changing or altering their religion. Rooted in empirical research, it analyses three hundred narratives drawn from the audiences of four Farsi Christian satellite television channels between 2010 and 2015, investigating their conversion to Christianity through that medium. The research examines factors that influenced both their interpretations of, and negotiations with, the religious media message, and their process of changing, adding to or modifying their belief system, including their understanding of religious conversion. Drawing on Reception Theory, the book investigates the negotiations between meaning making and mediation and the process of faith transformation against the background of the sociology of religion and culture in contemporary Iran. By offering a unique insight into the way in which media and religion influence each other, this book is a great resource for any scholar of Religious Studies, Media Studies and Middle East Studies and will also be useful for religious media practitioners.

Journal of the American Oriental Society,1929 List of members in each volume.

R.Z William Thomas Lowndes,1834

Proceedings of the Church Missionary Society Church Missionary Society,1873

Recent Trends in Image Processing and Pattern Recognition K.C. Santosh,Mallikarjun Hangarge,Vitoantonio Bevilacqua,Atul Negi,2017-04-26 This book constitutes the refereed proceedings of the First International Conference on Recent Trends in Image Processing and Pattern Recognition, RTIP2R 2016, held in Bidar, Karnataka, India, in December 2016. The 39 revised full papers presented were carefully reviewed and selected from 99 submissions. The papers are organized in topical sections on document analysis; pattern analysis and machine learning; image analysis; biomedical image analysis; biometrics.

Islam in Britain, 1558-1685 Nabil I. Matar,1998-10-13 This book examines the impact of Islam on Britain between 1558 and 1685. Professor Matar provides a perspective on the transformation of British thought and society by demonstrating how influential Islam was in the formation of early modern British culture. Christian-Muslim interaction was not, as is often thought, primarily adversarial; rather, there was extensive cultural, intellectual and missionary engagement with Islam in Britain. The author documents conversion both to and from Islam, and surveys reactions to these conversions. He examines the impact of the Qur'an and Sufism, not to mention coffee, on British culture, and cites extensive interaction of Britons with Islam through travel, in London coffee houses, in church, among converts to and from Islam, in sermons and in plays. Finally, he focuses on the theological portrait of Muslims in conversionist and eschatological writings.

The Bibliographer's Manual of English Literature Containing an Account of Rare, Curious and Useful Books, Published in Or Relating to Great Britain and Ireland, from the Invention of Printing; ... William Thomas Lowndes,1834

Rabbis, Sorcerers, Kings, and Priests Jason Sion Mokhtarian,2015-09-01 Rabbis, Sorcerers, Kings, and Priests examines the impact of the Persian Sasanian context on the Babylonian Talmud, perhaps the most important corpus in the Jewish sacred canon. What impact did the Persian Zoroastrian Empire, as both a real historical force and an imaginary interlocutor, have on rabbinic identity and authority as expressed in the Talmud? Drawing from the field of comparative religion, Jason Sion Mokhtarian addresses this question by bringing into mutual fruition Talmudic studies and ancient Iranology, two historically distinct disciplines. Whereas most research on the Talmud assumes that the rabbis were an insular group isolated from the cultural horizon outside their academies, this book contextualizes the rabbis and the Talmud within a broader sociocultural orbit by drawing from a wide range of sources from Sasanian Iran, including Middle Persian Zoroastrian literature, archaeological data such as seals and inscriptions, and the Aramaic magical bowl spells. Mokhtarian also includes a detailed examination of the Talmud's dozens of texts that portray three Persian others: the Persians, the Sasanian kings, and the Zoroastrian priests. This book skillfully engages and demonstrates the rich penetration of Persian imperial society

and culture on the Jews of late antique Iran.

[Iranian Intellectuals and the West](#) Mehrzad Boroujerdi, 1996-11-01 Mehrzad Boroujerdi challenges the way many Americans perceive present-day Iran as well as how Iranians view the West. He examines the works of thinkers seminal in defining modern Iran (virtually unknown in the U.S.) and concludes that Islam was not the primary source of their inspiration. Their efforts forge an authentic national identity lay at the heart of Iranian thought. These intellectuals (both religious and secular) appropriated Islam as the vehicle through which they could most effectively challenge or accommodate modernity and Westernization. Through such a fitting appropriation, Boroujerdi asserts, could modern Iranian thinkers lay the foundation for a nativist vision of an unsullied culture, seemingly free of Western influence. Drawing on the works of Michel Foucault and Edward Said, this book explore how Iranians use their own misunderstandings about the West to form their own identity and, in return, how Westerns describe Iran in negative terms to help them reaffirm the superiority of their own culture. Boroujerdi also argues that Iranian intellectuals have been deeply indebted to Western thought, which has served as the cultural reference through which they continue to struggle with issues of identity and selfhood.

The Routledge Encyclopedia of Indian Writing in English Manju Jaidka, Tej N. Dhar, 2023-09-29 Today, Indian writing in English is a field of study that cannot be overlooked. Whereas at the turn of the 20th century, writers from India who chose to write in English were either unheeded or underrated, with time the literary world has been forced to recognize and accept their contribution to the corpus of world literatures in English. Showcasing the burgeoning field of Indian English writing, this encyclopedia documents the poets, novelists, essayists, and dramatists of Indian origin since the pre-independence era and their dedicated works. Written by internationally recognized scholars, this comprehensive reference book explores the history and development of Indian writers, their major contributions, and the critical reception accorded to them. The Routledge Encyclopedia of Indian Writing in English will be a valuable resource to students, teachers, and academics navigating the vast area of contemporary world literature.

The Routledge International Handbook of Automated Essay Evaluation Mark D. Shermis, Joshua Wilson, 2024-06-27 The Routledge International Handbook of Automated Essay Evaluation (AEE) is a definitive guide at the intersection of automation, artificial intelligence, and education. This volume encapsulates the ongoing advancement of AEE, reflecting its application in both large-scale and classroom-based assessments to support teaching and learning endeavors. It presents a comprehensive overview of AEE's current applications, including its extension into reading, speech, mathematics, and writing research; modern automated feedback systems; critical issues in automated evaluation such as psychometrics, fairness, bias, transparency, and validity; and the technological innovations that fuel current and future developments in this field. As AEE approaches a tipping point of global implementation, this Handbook stands as an essential resource, advocating for the conscientious adoption of AEE tools to enhance educational practices ethically. The Handbook will benefit readers by

equipping them with the knowledge to thoughtfully integrate AEE, thereby enriching educational assessment, teaching, and learning worldwide. Aimed at researchers, educators, AEE developers, and policymakers, the Handbook is poised not only to chart the current landscape but also to stimulate scholarly discourse, define and inform best practices, and propel and guide future innovations.

Britain and the Islamic World, 1558-1713 Gerald MacLean,Nabil Matar,2011-05-26 Explores the interactions between Britain and the Islamic world from 1558 to 1713, showing how much scholars, diplomats, traders, captives, travellers, clerics, and chroniclers were involved in developing and describing those interactions.

The Bibliographer's Manual of English Literature William Thomas Lowndes,1834

Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1928

Encyclopædia of Religion and Ethics: Fiction-Hyksos James Hastings,John Alexander Selbie,Louis Herbert Gray,1914

Scope: theology, philosophy, ethics of various religions and ethical systems and relevant portions of anthropology, mythology, folklore, biology, psychology, economics and sociology.

Silk Road Traces LIT Verlag,2023-01-26 This volume includes cutting-edge research on the spread of Syrian Christianity along the Silk Road from the 6th to the 14th century. Recent archaeological discoveries and excavations of ancient and medieval Christian sites in Kyrgyzstan, Kazakhstan and China shed new light on Christian communities in Central Asia, China and Mongolia. Scholars from such fields as archaeology, manuscript studies, history and theology have contributed, offering new insights into the influence of Syriac Christianity along the Silk Roads. Li Tang is Senior Research Fellow at the Center for the Study of the Christian East (ZECO), University of Salzburg/Austria. Dietmar W. Winkler is Head of the Department of Biblical Studies and Ecclesiastical History, and Associate Director of the Center for the Study of the Christian East (ZECO), University of Salzburg/Austria

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