

Anima Sola De Juan Minero

Alicia Sanmiguel Peralta

Narco-Cults Tony M. Kail, 2017-07-27 Those who know about how spirituality plays into the world of drug smuggling have likely heard of Santa Muerte, Jesus Malverde, and Santer but the details of the more obscure African religions and Latin American folk saints and cults often remain a mystery. While the vast majority of these religions are practiced by law-abiding citizens with no co

Denise M. Alvarado's Anthology of Conjure Vol. 1 Denise Alvarado, 2019-06-11 There are mysteries in every culture, and I was born into one with true magick at its core. Tracking the Grunch on the levees, holding seances on the bayous, and catching snakes in the swamps: this is what my childhood looked like. With every adventure came more wonder, and with every experience, more mysteries were revealed. This, for me, was growing up Creole in New Orleans. Created for members of my Conjure Club, the Anthology of Conjure Volume 1 contains a collection of articles, eBooks, and downloads I have written over the years about the folk traditions of my culture of origin.--Publisher.

101 OBRAS AL PIE DEL SEÑOR Maestra Mariela, 2014-03-02 La brujería es un mundo que encierra en sus fronteras lo bueno y lo malo; lo único que le hace cambiar su sentido es la razón por la que la usamos: Medite y piense en lo que está a punto de hacer... Mariela, Maestra del Amarre Negro

Etnología del istmo veracruzano Guido Münch Galindo, 1983

El Infinito Maria de J. Jurado Juarez, 2010-08-26 El Infinito le abre sus puertas para invitarle a encontrar oraciones espirituales, recetas del amor, para el dinero, problemas difíciles de resolver, quitar envidias, enemigos ocultos, prosperar en todo lo deseado para usted y su familia, para los negocios, para el amor que se aleja, retirar a la amante o a la otra persona, retirar espíritus de nuestro hogar y para retirar todo lo negativo que destruye nuestras vidas, métodos para llevar a cabo nuestra propia magia, página a página este libro nos llena de intriga y nos enseña un mundo diferente, lleno de misterios, guía espiritual y un pasaje al infinito.

Viaje al centro de México Fernando Benítez, 2010-11-11 En breves ensayos, Carlos Chimal explora de manera crítica las múltiples relaciones entre ciencia y literatura, y descubre al lector que ninguna de ellas dos hubiese sobrevivido sin la creación de los lenguajes. Este libro pretende ofrecer un panorama de la ficción imbuida de las ideas científicas a lo largo de la historia y, en el mejor de los casos, convertirse en una guía de forasteros en su búsqueda de nuevos mundos literarios. Al

hacerlo, surgirán los nombres de algunos autores que han descubierto vínculos ocultos que comunican la imaginación científica con la reflexión literaria.

Etnografías de la muerte y las culturas en América Latina Juan Antonio Flores Martos, Luisa Abad González, 2007 La muerte ha sido convencionalmente pensada como una realidad única, como quizás uno de los pocos universales que afecta y homogeneiza por igual a los sujetos de diferentes tradiciones y orígenes. Esta creencia consensuada, compartida de modo acrítico, forma parte de las ideas previas que guían los proyectos y programas referidos a la salud, a la enfermedad y a la muerte, diseñados y desarrollados desde instituciones y agencias. Este libro pretende brindar una selección de análisis antropológicos sobre la interacción entre la muerte y la cultura en un contexto convulso -el latinoamericano- de difícil comprensión desde la mirada eurocéntrica y occidental. Se ofrece un abanico plural de perspectivas y reflexiones sobre protagonistas, escenarios y problemas, donde la muerte tiene unas dimensiones singulares y una presencia obscena y compleja. Sus contribuciones están centradas en su mayoría en sociedades y pueblos indígenas, aunque también abordan la muerte en contextos mestizos, afromestizos, urbanos e inclusive en la frontera con Estados Unidos.

Danza tu palabra Yólotl González Torres, 2005 Danza tu palabra... La danza de los concheros trata de los grupos de danzantes religiosos conocidos como concheros, danza de la tradición o danza azteca. Está formado por grupos organizados jerárquicamente que además del ritual dancístico llevado a cabo en atrios de las iglesias o en sitios arqueológicos, tienen otros rituales nocturnos llamados velaciones. Se habla del origen de esta expresión religiosa que indudablemente tiene muchos rasgos prehispánicos. En este trabajo se hace una descripción de la danza prehispánica y de la transformación que sufrió en la Colonia. Posteriormente se continúa con una historia de los concheros hasta la actualidad, cuando por una fuerte influencia del nacionalismo fue adoptada por el movimiento de la mexicanidad y ha tenido una enorme difusión no sólo en México, sino fuera de sus fronteras, llegando incluso a Estados Unidos y Europa.

A tu intocable persona Gonzalo Valdés Medellín, 1995 Hay realidades que no podemos dejar de ignorar. El horror de una generación enfrentada al mal del siglo encarna en las figuras de Orlando y Leonardo, dos jóvenes homosexuales, una apasionada historia de amor cuya verdadera tragedia será confrontar la imposibilidad del mismo. Gonzalo Valdés Medellín en *A tu intocable persona* pone al descubierto, al desnudo, un mundo y una realidad que para muchos o son desconocidos o conscientemente ignorados.

Carrying the Word Susanna Rostas, 2011-05-18 In *Carrying the Word: The Concheros Dance in Mexico City*, the first full length study of the Concheros dancers, Susanna Rostas explores the experience of this unique group, whose use of dance links rural religious practices with urban post-modern innovation in distinctive ways even within Mexican culture, which is rife with ritual dances. The Concheros blend Catholic and indigenous traditions in their performances, but are not governed by a predetermined set of beliefs; rather they are bound together by long standing interpersonal connections framed by the

discipline of their tradition. The Concheros manifest their spirituality by means of the dance. Rostas traces how they construct their identity and beliefs, both individual and communal, by its means. The book offers new insights into the experience of dancing as a Conchero while also exploring their history, organization and practices. Carrying the Word provides a new way for audiences to understand the Conchero's dance tradition, and will be of interest to students and scholars of contemporary Mesoamerica. Those studying identity, religion, and tradition will find this social-anthropological work particularly enlightening

Satanismo y sectas narcosatánicas en México y en el mundo Jorge Mejía Prieto,1989

Magia y brujería en México Lilian Scheffler,1983

Libro de las maravillas Alfonso Chase,2000

Mitos y magos mexicanos Bernal Solís Bernal S.,1982

Mitos y magos mexicanos María de la Luz Bernal,1973

Magdalena se suelta el pelo Alicia Sanmiguel Peralta,1979

El mundo de la magia y la hechicería Heriberto García Rivas,1989

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