

# Amitav Ghosh The Nutmegs Curse

## Amitav Ghosh

The Nutmeg's Curse Amitav Ghosh, 2021-10-14 The author of *The Great Derangement* finds the origins of our climate crisis in Western colonialism's violent exploitation of human life and the environment. A powerful work of history, essay, testimony, and polemic, Amitav Ghosh's new book traces our contemporary planetary crisis back to the discovery of the New World and the sea route to the Indian Ocean. *The Nutmeg's Curse* argues that the dynamics of climate change today are rooted in a centuries-old geopolitical order constructed by Western colonialism. At the center of Ghosh's narrative is the now-ubiquitous spice nutmeg. The history of the nutmeg is one of conquest and exploitation—of both human life and the natural environment. In Ghosh's hands, the story of the nutmeg becomes a parable for our environmental crisis, revealing the ways human history has always been entangled with earthly materials such as spices, tea, sugarcane, opium, and fossil fuels. Our crisis, he shows, is ultimately the result of a mechanistic view of the earth, where nature exists only as a resource for humans to use for our own ends, rather than a force of its own, full of agency and meaning. Writing against the backdrop of the global pandemic and the Black Lives Matter protests, Ghosh frames these historical stories in a way that connects our shared colonial histories with the deep inequality we see around us today. By interweaving discussions on everything from the global history of the oil trade to the migrant crisis and the animist spirituality of Indigenous communities around the world, *The Nutmeg's Curse* offers a sharp critique of Western society and speaks to the profoundly remarkable ways in which human history is shaped by non-human forces.

*Contagion Narratives* R. Sreejith Varma, Ajanta Sircar, 2022-12-30 This volume is a collection of ten essays that direct their gaze to the unfolding of contagions in the non-classical contexts of Asia and Africa. Or, to borrow from the title of one of Partha Chatterjee's books, they are reflections on the pandemic in most of the world. Featuring many scholars (of the humanities and social sciences) in the Global South, these chapters take as their intellectual focus the political-social as well as the ethical challenges posed by the contagions in the East. Through analyses of literary narratives/films/video games, this *Contagion Narratives* traces the manufactured narratives of victimization by majority-communities and the lethal divides consequently being drawn between a reconstituted authentic majority and the more vulnerable minority 'other' in these societies. The essays in this collection are animated by imaginations of liveable alternatives on a planet on the brink. This volume traces lineages to Buchi Emecheta and Rabindranath Tagore rather than Albert Camus, to Satyajit Ray and the indie

traditions rather than Hollywood, and to Buddhism rather than Christianity, to track the historic journeys of modernity. Using an eclectic set of analytical tools and strategies of textual criticism, this volume argues that ideas of democracy, even while they carry echoes of other societies, are markedly different as they travel from Gaddafi's Libya to Wuhan under lockdown to colonial Bengal.

**Literature and the Work of Universality** Alice Duhan, Stefan Helgesson, Christina Kullberg, Paul Tenngart, 2024-07-22

In an age of accelerating ecological crises, global inequalities and democratic fragility, it has become crucial to achieve renewed articulations of human commonality. With anchorage in critical theory as well as world literary studies, this volume approaches literature - and modes of literary thinking - as a key resource for such a task. Universality is understood here not as an established universalism, but as a horizon towards which intellectual inquiry and literary practices orient themselves. In the field of world literature, there is by now a wide repertoire of epistemological resources through which claims to universality can be both questioned and reconfigured. If, at one end of the spectrum, world literature confronts us with the spectre of homogenisation and the commodification of difference under a regime of global capitalism, at another end renewed forms of philological, anthropological and ecological attentiveness to the particulars of languages and texts within the crucible of connected histories allow for defamiliarising perspectives both on received historical narratives and aesthetic practices. Vernacularity emerges here as a central point of reference for constructing the universal from within the particular, the idiomatic, and the experiences of social subordination or complicity.

*Precarious Eating* Ben Jamieson Stanley, 2024-12-10 The role of food and hunger in contemporary South African and Indian environmental writing From GMOs to vegetarianism and veganism, questions of what we should (and shouldn't) eat can be frequent sources of debate and disagreement. In *Precarious Eating*, Ben Jamieson Stanley asks how recentering global South representations of food might shift understandings of environmental precarity. *Precarious Eating* follows the lead of writers and thinkers in South Africa and India who are tracing the production and consumption of food, exploring ways to reconnect our narratives about climate change, global capitalism, and social justice. Taking up a diverse range of novels, films, scholar/activist writings, intellectual histories, and cookbooks, Stanley connects the ethics of eating to histories of empire and apartheid, uneven globalization, gender and sexuality, and global South experiences of climate change. They shift the lens of environmental humanities from climate-focused paradigms developed in the global North to food-focused environmental culture and activism in the South, addressing topics that range from foraging and farmer suicides to disordered eating and queer intimacy. By highlighting authors, activists, and environments of the global South, *Precarious Eating* joins with scholarship from postcolonial, decolonial, Indigenous, and Black studies to underscore how capitalism and empire shape our planetary environmental crisis. Retail e-book files for this title are screen-reader friendly with images accompanied by short alt text and/or extended descriptions.

**Nature Praising God** Dermot Lane, 2022-08-29 This book was written during the lockdown caused by the Covid crisis: streets were emptied, churches closed down, and all of a sudden we began to hear the sounds of nature. A new relationship with nature developed in which new questions arose: is God present in nature? Is communion with God in nature possible? Is there a relationship between the God of creation, the God of history and the God we worship in Sunday liturgies. This book seeks to explore some of these questions by going back to the Bible. In the Old Testament it discovers texts that talk about Nature praising God. In the Christian tradition it shows that nature is understood as a living community, is graced by God, and has a sacramental character to it. More particularly the Incarnation of the Word made flesh in Jesus is of profound significance for a new understanding of nature and the way we worship. The Incarnation reveals the integrity of nature, the sacred character of the natural world and the presence of some form of 'interiority' in the life of nature. An awareness of nature praising God stands out as a rebuke of humanity's self-absorption at the expense of other creatures, a critique of a man-centred view of liturgy, and an invitation to join the cosmic choir in giving glory to God. The overall result of these explorations is the outline of a new theology of nature praising God, with lessons for the way we worship God in our churches today.

*Climate Fiction: Ecological Dimensions* Ananya Mukherjee, Tanmoy Baghira, 2025-06-15 Climate Fiction: Ecological Dimensions offers an introspective gaze into intersections of literature, film and ecology to recognise how fiction mediates the Anthropocene. Employing postcolonial and intersectional lenses, this volume will interrogate the historical legacies of colonialism that have intensified ecological degradation. The contributors in this volume not only observe the Anthropocene as a narrative, but also assess its literary conventions to highlight its inherently fictional framework that shape its representation in literature. This volume will engage with the current developments in this field and will try to diversify various other issues.

*The Novels of Amitav Ghosh* Rajinder Kumar Dhawan, 1999 It Is An Effort At The Evaluation Of The Entire Range Of Fiction Written By Amitav Ghosh. Adds To Our Awareness Of The Vitality Of Indian Literature And Culture.

The Fictional Craftsmanship of Amitav Ghosh Arvind M. Nawale, Nibedita Mukherjee, 2013

**The Fictional World of Amitav Ghosh** Yesapogu Venkateswarlu, 2014

**Amitav Ghosh's The Shadow Lines : A critical Anthology** Sandip Ain, 2011

*The Hungry Tide* Amitav Ghosh, 2016-04-28 A profound and absorbing saga from the Internationally Bestselling and Man Booker Prize shortlisted author 'Amitav Ghosh is such a fascinating and seductive writer... I cannot think of another contemporary writer with whom it would be this thrilling to go so far, so fast' The Times

**The Novels of Amitav Ghosh** Jesper Hansen, 2005

*Amitav Ghosh's The Shadow Lines* Novy Kapadia, 2001 While Amitav Ghosh Has Written A Number Of Novels, His Best

Known Is The Shadow Lines, A Novel On The Theme Of Partition, That Has Been Translated Into Many Languages Of The World. The Volume Aims At An Overall Assessment Of This Classic Novel Of Ghosh.

*La malédiction de la muscade* Amitav Ghosh, 2024-01-19

**The Shadow Lines** Amitav Ghosh, 1989

**L'isola dei fucili** Amitav Ghosh, 2019-10-15T00:00:00+02:00  
Commerciante di libri rari e oggetti d'antiquariato, Deen Datta vive e lavora a Brooklyn, ma è nato nel Bengala, terra di marinai e pescatori. Non c'è stato perciò tempo della sua infanzia in cui le leggende fiorite nelle mutevoli piane fangose del suo paese, affascinanti storie di mercanti che scappano al di là del mare per sfuggire a dee terribili e vendicatrici, non siano state parte del suo mondo fantastico. In uno dei suoi ritorni a Calcutta, o Kolkata come viene detta oggi, Deen ha la ventura di incontrare Kanai Dutt, un lontano parente ciarliero e vanesio che, per sfidarlo sul terreno delle sue conoscenze del folklore bengali, gli narra la storia di Bonduki Sadagar, che nella lingua bengali o bangla significa «mercante di fucili». Bonduki Sadagar era, gli dice, un ricco mercante che aveva fatto infuriare Manasa Devi, la dea dei serpenti e di ogni altra creatura velenosa, rifiutando di diventare suo devoto. Tormentato dai serpenti e perseguitato da alluvioni, carestie, burrasche e altre calamità, era fuggito, trovando riparo al di là del mare in una terra chiamata Bonduk-dwip, «Isola dei fucili». Braccato, infine, di nuovo da Manasa Devi, per placare la sua ira, era stato costretto a far erigere un dhaam, un tempio in suo onore nelle Sundarban, nelle foreste di mangrovie infestate da tigri e serpenti. La leggenda del mercante dei fucili resterebbe tale per Deen, una semplice storia, cioè, da custodire nell'armadio dei ricordi d'infanzia, se il vanesio Kanai non aggiungesse che sua zia Nilima Bose ha visto il tempio e sarebbe ben lieta se Deen l'andasse a trovare. Comincia così, per il commerciante di libri rari di Brooklyn, uno straordinario viaggio sulle tracce di Bonduki Sadagar che dalle Sundarban, la frontiera dove il commercio e la natura selvaggia si guardano negli occhi, il punto esatto in cui viene combattuta la guerra tra profitto e Natura, lo porterà dall'India a Los Angeles, fino a Venezia. Un viaggio mirabolante, che attraverserà secoli e terre, e in cui antiche leggende e miti acquistano un nuovo significato in un mondo come il nostro, dove la guerra tra profitto e Natura sembra ormai non lasciare più vie di scampo al di là dei mari.

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