

# Until The End Of The World

## Brian Greene

**Until the End of Time** Brian Greene, 2020 From the world-renowned physicist and best-selling author of *The Elegant Universe* comes this captivating exploration of deep time and humanity's search for purpose. *Until the End of Time* is Brian Greene's breathtaking new exploration of the cosmos and our quest to understand it. Greene takes us on a journey across time, from our most refined understanding of the universe's beginning, to the closest science can take us to the very end. He explores how life and mind emerged from the initial chaos, and how our minds, in coming to understand their own impermanence, seek in different ways to give meaning to experience: in narrative, myth, religion, creative expression, science, the quest for truth, and our longing for the eternal. Through a series of nested stories that explain distinct but interwoven layers of reality--from quantum mechanics to consciousness to black holes--Greene provides us with a clearer sense of how we came to be, a finer picture of where we are now, and a firmer understanding of where we are headed. With this grand tour of the universe, beginning to end, Brian Greene allows us all to grasp and appreciate our fleeting but utterly exquisite moment in the cosmos.

Until the End Horrified Press, 2013-12 On the last day of planet Earth, a love-struck couple cling to each other as the world burns. They survive only to greet a new dawn - one filled with violent mutations and terrifying consequences - conceived from the ashes of humanity's defeat. Can our heartfelt protagonists stay together *Until The End*, or will the harsh realities of a new world tear them apart? Join over 20 authors from around the world as they lay down for us a truly frightening universe - one that, after reading, Romeo could end up eating Juliette's heart out over instead of his own.

*The End of the World* Marcia Sa Cavalcante Schuback, Susanna Lindberg, 2017-03-29 The 'end of the world' opens up philosophical questions concerning the very notion of the world, which is a fundamental element of all existential, phenomenological and hermeneutical philosophy. Is the 'end of the world' for us 'somebody's' death (the end of 'being-in-the-world') or the extinction of many or of all (the end of the world itself)? Is the erosion of the 'world' a phenomenon that does not in fact affect the notion of the world as a fundamental feature of all existential-ontological inquiry? This volume examines the present state of these concerns in philosophy, film and literature. It presents a philosophical hermeneutics of the present state of the world and explores the principal questions of the philosophical accounts of the end of the world, such as finality and finitude. It also shows how literature and cinema have ventured to express the end of the world while asking if a

consequent expression of the end of the world is also an end of its expression.

Until the End Tracey Ward, An outbreak of The Fever has taken hold of Portland, Oregon, bringing the population to its knees. The Fever spreads and kills quickly, but the dead aren't staying dead. When her neighbor, Jordan, saves her from an infected, Alissa joins him in his plan to escape the city, the zombies and the threat of a quarantine that will lock the living in with the undead. What she doesn't tell him is that she has an illness of her own, one that plays tricks with her mind and makes her a dangerous companion. But Jordan has a secret as well, one that compels him to keep Alissa, a veritable stranger, safe at all costs. As they fight for their lives and race for their freedom, they'll discover that what they truly need in order to survive is to stay together until the end.

**Millennarian Views** Alfred Bryant,1852

Aquinas on the Four Last Things Kevin Vost,2021-01-21 In these pages, Dr. Kevin Vost has made readable and accessible St. Thomas's core teachings and insights on the Four Last Things and the wondrous experiences God has in store for us.

The Donatist Church in an Apocalyptic Age Jesse A. Hoover,2018 The Donatist Church in an Apocalyptic Age examines an apocalypse that never happened, seen through the eyes of a dissident church that no longer exists. Jesse A. Hoover considers Donatists, members of an ecclesiastical communion that for a brief moment formed the majority church in Roman North Africa--modern Tunisia, Algeria, and Libya--before fading away sometime between the fifth and seventh centuries. Hoover studies how Donatists perceived the end of the world to offer a glimpse into the inner life of the dissident communion: what it valued, whom it feared, and how it defined its place in history while on the cusp of history's end. By recovering these appeals to apocalyptic themes in surviving Donatist writings, this study uncovers a significant element within the dissident movement's self-perception that has so far gone unexamined. In contrast to previous assessments, it argues that such eschatological expectations are not out of sync with the wider world of Latin Christianity in late antiquity, and that they functioned as an effective polemical strategy designed to counter their opponents' claim to be the true church in North Africa.

**The Life of the Lord Jesus Christ: a Complete Critical Examination of the Origin, Contents, and Connection of the Gospels. Translated from the German** Johann Peter Lange,1864

Summa Theologiae Supplementum 69-99 St. Thomas Aquinas,2012-12-01 The most important work of the towering intellectual of the Middle Ages, Thomas Aquinas's Summa Theologiae remains one of the great seminal works of philosophy and theology, while extending to subjects as diverse as law and government, sacraments and liturgy, and psychology and ethics. In his third and final part of the Summa Theologiae, Thomas Aquinas begins to address the life of Christ, lived out both in Jesus himself, and in each of the baptized through the sacraments.

**The Sins of the Father Shall Visit the Son Until the Seventh Generation** Robert M. Delgado,2020 This book is a

Spiritual Exploration of Spiritual Principles, Universal Laws, human customs, ceremonies, and traditions. The Sins of the Father are habits we acquire that shape us as individuals, and these are the limitations our egos use to separate us from having Spiritual experiences.

The Life of the Lord Jesus Christ Johann Peter Lange,1872

*The life of the Lord Jesus Christ, a complete critical examination of the Gospels, tr. (by S. Taylor [and others]) ed. by M. Dods* Johann Peter Lange,1864

*The Acts and Monuments of John Foxe* John Foxe,George Townsend,1870

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The End of the World George W. Burnap,1844

*Panorama* Wilhelm Wurzer,2003-01-01 The new electronic age has seen a radical transition from book to screen, a development which has obscured the fact that it is not what we see which matters but how we see what we see. We live in a time when the visible needs to be retheorised.Panorama presents a broad analysis of philosophies of the visible in art and culture, particularly in painting, film, photography, and literature. The work of key philosophers--Kant, Hegel, Nietzsche, Heidegger, Levinas, Barthes, Blanchot, Foucault, Bataille, Derrida, Lyotard and Deleuze--is examined in the context of visibility, expressivity, the representational and the postmodern. Contributors: Zsuzsa Baross, Robert Burch, Alessandro Carrera, Dana Hollander, Lynne Huffer, Volker Kaiser, Reginald Lilly, Robert S. Leventhal, Janet Lungstrum, Ladelle McWhorter, Ludwig Nagl, Anne Tomiche, James R. Watson, Lisa Zucker

*The History of the Creation, Contained in the First Chapter of Genesis, Explained and Proved to be in Complete Harmony with the Discoveries of Geology ...* William Parker,1853

Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations)

Thomas Aquinas,2013-08-20 This carefully crafted ebook: Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & Appendix + interactive links and annotations) is formatted for your eReader with a functional and detailed table of contents. This ebook is the best-known work of Thomas Aquinas (c.1225-1274). Although unfinished, the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as an instructional guide for moderate theologians, and a compendium of all of the main theological teachings of the Catholic Church. It presents the reasoning for almost all points of Christian theology in the West. The Summa Theologica is divided into three parts, and each of these three parts contains numerous subdivisions. Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God, the Creation, angels, the work of the six

days of Creation, the essence and nature of man, and divine government. Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man, habits, types of law, vices and virtues, prudence and justice, fortitude and temperance, graces, and the religious versus the secular life. Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation, the Sacraments, and the Resurrection. Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication, indulgences, confession, marriage, purgatory, and the relations of the saints toward the damned. Scholars believe that Rainaldo da Piperno, a friend of Aquinas, probably gathered the material in this supplement from a work that Aquinas had completed before he began working on the Summa Theologica. It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ. To this end, Aquinas cites proofs for the existence of God and outlines the activities and nature of God. Approximately one-half of the Summa Theologica then examines the nature and purpose of man. Finally, Aquinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man. Within these broad topical boundaries, though, Aquinas examines the nature of God and man in exquisite detail. His examination includes questions of how angels act on bodies, the union of body and soul, the cause and remedies of anger, cursing, and the comparison of one sin with another. Aquinas is attempting to offer a truly universal and rational view of all existence. Thomas Aquinas, O.P. (1225 - 1274), also Thomas of Aquin or Aquino, was an Italian Dominican priest, and an immensely influential philosopher and theologian in the tradition of scholasticism, within which he is also known as the Doctor Angelicus, Doctor Communis, and Doctor Universalis. He was the foremost classical proponent of natural theology, and the father of Thomism. His influence on Western thought is considerable, and much of modern philosophy was conceived in development or refutation of his ideas, particularly in the areas of ethics, natural law, metaphysics, and political theory.

**A History of the Holy Bible, from the Beginning of the World to the Establishment of Christianity** Thomas Stackhouse, 1817

**The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50** Saint Augustine (of Hippo), 1990

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