

Modern India Caste System

Oliver Mendelsohn, Marika Vicziany

India's Caste System. From Ancient to Modern Nadiia Kudriashova, 2019-10-15 Seminar paper from the year 2017 in the subject Sociology - Individual, Groups, Society, grade: MA, Oregon State University, language: English, abstract: This paper analyses India's caste system from Ancient to modern. During the 20th and the beginning of the 21st centuries, many countries of the East developed along the path of modernization of social, political, and socio-economic life. In some states, this process was interrupted by social explosions, which led to a rollback to the past. Others appeared capable of finding a viable balance between traditional and modern values. In both cases, specific political systems emerged, which are characterized by the coexistence of Western democratic principles and traditional social institutions. Thus, in India, on the one hand, the involvement of the caste in political life led to some transformation of this ancient social structure and retained its position in modern society; on the other, it created such a phenomenon as democracy of the castes. Castes/jati are formed on the basis of a related self-organization; they have a different origin, but most of them go back to archaic tribes and tribal fragments; they are characterized by endogamy, hereditary profession, originality of culture. Ideological substantiations of the caste mode of communication are directly related to the fundamental concepts of Hinduism, dharma, karma, and sansara, which describe Indian ideas about the laws of the existence of the Universe and nature. Modern Indian society is distinguished by its phenomenal mosaic composition. Numerous and diverse linguistic, ethnic, confessional, caste groups not only coexist, but they are intertwined in the fabric of a social organism. Indians' identity is usually vague; its different variants come to the fore in different contexts; they overlap and complement each other. Entire communities do not have an unambiguous scientific nomination.

Caste and Class Ideology in Contemporary India Vikramendra Kumar, 2025-03-02 This volume explores contemporary caste dynamics in India, combining theoretical insights with rich empirical evidence. It offers an insightful examination of how caste practices, particularly concerning marginalized communities or Dalits, have transformed over the years. The book delves into the persistent yet evolving nature of caste hierarchies, highlighting both progress and ongoing challenges these communities face in their quest for autonomy and dignity. It examines how Dalits navigate social power imbalances, face social boycotts, and violent resistance despite breaking free from traditional dependency. It provides a nuanced account of the intersection between religion and caste, exploring movements like Ad-Dharm and the establishment of community

centers for worship and social activities. The volume also sheds light on the shifting political landscape, discussing the rise of backward castes and the increasing assertion of Dalit identity. By drawing parallels between caste and race/ethnicity studies, it delves into how caste identities continue to perpetuate economic and social inequalities. This book is a crucial resource for scholars, students, and anyone interested in understanding the complexities of caste and class in modern India.

Castes of Mind Nicholas B. Dirks, 2011-10-09 When thinking of India, it is hard not to think of caste. In academic and common parlance alike, caste has become a central symbol for India, marking it as fundamentally different from other places while expressing its essence. Nicholas Dirks argues that caste is, in fact, neither an unchanged survival of ancient India nor a single system that reflects a core cultural value. Rather than a basic expression of Indian tradition, caste is a modern phenomenon--the product of a concrete historical encounter between India and British colonial rule. Dirks does not contend that caste was invented by the British. But under British domination caste did become a single term capable of naming and above all subsuming India's diverse forms of social identity and organization. Dirks traces the career of caste from the medieval kingdoms of southern India to the textual traces of early colonial archives; from the commentaries of an eighteenth-century Jesuit to the enumerative obsessions of the late-nineteenth-century census; from the ethnographic writings of colonial administrators to those of twentieth-century Indian scholars seeking to rescue ethnography from its colonial legacy. The book also surveys the rise of caste politics in the twentieth century, focusing in particular on the emergence of caste-based movements that have threatened nationalist consensus. *Castes of Mind* is an ambitious book, written by an accomplished scholar with a rare mastery of centuries of Indian history and anthropology. It uses the idea of caste as the basis for a magisterial history of modern India. And in making a powerful case that the colonial past continues to haunt the Indian present, it makes an important contribution to current postcolonial theory and scholarship on contemporary Indian politics.

Modern India John McLeod, 2019-11-15 This one-volume thematic encyclopedia examines life in contemporary India, with topical sections focusing on geography, history, government and politics, economy, social classes and ethnicity, religion, food, etiquette, literature and drama, and more. *Modern India*, an addition to the *Understanding Modern Nations* series, is an in-depth and interdisciplinary encyclopedia. While many books on life in India exist today, this volume is unique as a concise, accessible overview of multiple aspects of Indian society and history. It will be a useful background or supplemental text for anyone interested in modern Indian life and culture. Individual chapters address all aspects of life in 21st-century India, from geography and history to economy and religion to etiquette and sports. Each chapter begins with an overview, followed by entries on, for example, major political parties or literary works. Each overview and entry is self-contained and accompanied by an up-to-date Further Reading list.

Untouchable S. M. Michael, 1999 Exploring the enduring legacy of untouchability in India, this book challenges the ways

in which the Indian experience has been represented in Western scholarship. The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society. Case studies complement these arguments, underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms.

Caste in Contemporary India Surinder S. Jodhka, 2017-11-08 Caste is a contested terrain in India's society and polity. This book explores contemporary realities of caste in rural and urban India. It examines questions of untouchability, citizenship, social mobility, democratic politics, corporate hiring and Dalit activism. Using rich empirical evidence from the field across Punjab, Uttar Pradesh, Delhi and other parts of north India, this volume presents the reasons for the persistence of caste in India from a new perspective. The book offers an original theoretical framework for comparative understandings of the entrenched social differences, discrimination, inequalities, stratification, and the modes and patterns of their reproduction. This second edition, with a new Introduction, delves into why caste continues to matter and how caste-based divisions often tend to overlap with the emergent disparities of the new economy. A delicate balance of lived experience and hard facts, this persuasive work will serve as essential reading for students and teachers of sociology and social anthropology, social exclusion and discrimination studies, political science, development studies and public policy.

The Untouchables Oliver Mendelsohn, Marika Vicziany, 1998-04-30 In a sensitive and compelling account of the lives of those at the very bottom of Indian society, Oliver Mendelsohn and Marika Vicziany explore the construction of the Untouchables as a social and political category, the historical background which led to such a definition, and their position in India today. The authors argue that, despite efforts to ameliorate their condition on the part of the state, a considerable edifice of discrimination persists on the basis of a tradition of ritual subordination. Even now, therefore, it still makes sense to categorise these people as 'Untouchables'. The book promises to make a major contribution to the social and economic debates on poverty, while its wide-ranging perspectives will ensure an interdisciplinary readership from historians of South Asia, to students of politics, economics, religion and sociology.

Modern India Craig Jeffrey, 2017 India has become one of the world's emerging powers, rivaling China in terms of global influence. Yet people still know relatively little about the cultural changes unfolding in India today. Craig Jeffrey looks at the history of India, and considers the questions and challenges facing it today, informed by the everyday stories of Indian citizens.

History of Modern India Mr. Rohit Manglik, 2024-03-22 EduGorilla Publication is a trusted name in the education sector, committed to empowering learners with high-quality study materials and resources. Specializing in competitive exams and academic support, EduGorilla provides comprehensive and well-structured content tailored to meet the needs of students across various streams and levels.

Caste System in Modern India Zafar Ahmad,2010-08-01 This book provides well-written and well-researched information on caste system and practices in modern India. In eight chapters, it describes the modern issues of Indian caste system such as caste reforms, caste radicalism, caste conflicts, caste politics, modern caste practices, reservation politics and developmental issues of backward classes, in a comprehensive way. Written in a lucid style, the book narrates new perspectives on caste system which would enliven and create an interest in historians, sociologists, anthropologists, students, researchers and layman alike.

Caste in Contemporary India SurinderS. Jodhka,2017-07-05 Caste is a contested terrain in India's society and polity. This book explores contemporary realities of caste in rural and urban India. Presenting rich empirical findings across north India, it presents an original perspective on the reasons for the persistence of caste in India today.

Caste system and case studies # indian_society Bhaskar Pandey,2019-10-15 The caste system in India is the paradigmatic ethnographic example of caste. It has origins in ancient India and was transformed by various ruling elites in medieval, early-modern, and modern India, especially the Mughal Empire and the British Raj. It is today the basis of educational and job reservations in India. The caste system consists of two different concepts, varna and jati, which may be regarded as different levels of analysis of this system. The caste system as it exists today is thought to be the result of developments during the collapse of the Mughal era and the rise of the British colonial regime in India. The collapse of the Mughal era saw the rise of powerful men who associated themselves with kings, priests and ascetics, affirming the regal and martial form of the caste ideal, and it also reshaped many apparently casteless social groups into differentiated caste communities. go through the book you can have a piece of very deep knowledge about caste and politics, past and till date...

Keywords for Modern India Craig Jeffrey, John Harriss,2014-08-28 What have English terms such as 'civil society', 'democracy', 'development' or 'nationalism' come to mean in an Indian context and how have their meanings and uses changed over time? Why are they the subjects of so much debate - in their everyday uses as well as amongst scholars? How did a concept such as 'Hinduism' come to be framed, and what does it mean now? What is 'caste'? Does it have quite the same meaning now as in the past? Why is the idea of 'faction' so significant in modern India? Why has the idea of 'empowerment' come to be used so extensively? These are the sorts of questions that are addressed in this book. Keywords for Modern India is modelled after the classic exploration of English culture and society through the study of keywords - words that are 'strong, important and persuasive' - by Raymond Williams. The book, like Williams' Keywords, is not a dictionary or an encyclopaedia. Williams said that his was 'an inquiry into a vocabulary', and Keywords for Modern India presents just such an inquiry into the vocabulary deployed in writing in and about India in the English language - which has long been and is becoming ever more a critically important language in India's culture and society. Exploring the changing uses and contested meanings of common but significant words is a powerful and illuminating way of understanding

contemporary India, for scholars and for students, and for general readers.

The Caste System Ganga Prasad Upadhyaya, 1922

Indian Knowledge System Dr. Priya, Dr. Ashok kumar Yadav and Dr. Reeba Devi, 2024-12-25

Caste in Modern India Mysore Narasimhachar Srinivas, 1962

Aesthetics of Dalit Theatre Shubhendu Shekhar Naskar, 2025-07-31 Since Dalit theatre has not garnered as much recognition as the other genres of Dalit literature have, this book, being one of the pioneering works in the field, aims to highlight the genre within the framework of Dalit literature and the Dalit Movement in India. The discussion extensively delves into the historical background, context and aesthetics of Dalit drama and theatre from epistemological viewpoints. To illustrate the subtleties of caste, class and gender in the pan-Indian scenario, the book includes textual understandings of specific Dalit plays, available in English translation, originally written in Marathi, Tamil, Telugu, and Bengali, covering diverse regions of India. The inclusion of full-length interviews, conducted by the author, of all the living playwrights whose texts have been taken up for analysis, is another substantial facet of this study.

Colonial Hinduism Amiya P. Sen, 2025-02-04 In a tightly woven narrative, historian of modern India Amiya P. Sen traces the shifting self-understanding of Hindus in the light of the many challenges posed by the British colonial encounter, offering an accessible yet analytically rich book on the birth and development of modern Hinduism, which will be of interest to students and the interested general reader alike. Change has been endemic to Hindu cultural life from its inception. It was nevertheless in the modern era, with the advent of British colonial rule in India, that this change had its most far-reaching consequences, profoundly shaping the landscape of Hinduism as we encounter it today. In *Colonial Hinduism: An Introduction*, Amiya P. Sen charts this many-layered historical process in a refreshingly accessible narrative. Over seven chapters, this book traces the shifting self-understanding of the Hindus in the light of new challenges posed by the West. This encounter brought forth a new Hindu consciousness that was prepared to critique India's perceived past irrationalities and superstitions but also reject what it took to be the excesses of the materialistic West. Over the years, a surging Hindu nationalism and anti-colonial sentiment sought to counter the material advances of the West with the self-acclaimed spiritual excellence of India in order to secure for India a rightful place within global civilisation. In time, however, Hindu nationalism produced its own excesses, the ramifications of which India is still contending. *Colonial Hinduism: An Introduction* fulfils the long standing need for an accessible yet analytically rich book on the birth and development of modern Hinduism, which will be of interest to students and the interested general reader alike. OXFORD CENTRE SERIES: The Oxford Centre for Hindu Studies Publishing Series offers authoritative yet accessible introductions to a wide range of subjects in Hindu Studies. Each book in the series aims to present its subject matter in a form that is engaging and readily comprehensible to persons of all backgrounds - academic or otherwise - without compromising scholarly rigour. The series

thus bridges the divide between academic and popular writing by preserving and utilising the best elements of both. Other books in the series include *The Bhagavad Gita: A New Translation and Study Guide*; *The Hindu Temple and Its Sacred Landscape*; and *Women in the Hindu World*. EXPERT AUTHOR: Amiya P. Sen, PhD, is a historian with an interest in the intellectual and cultural history of modern India. Sen has been Agatha Harrison Fellow at the University of Oxford, Shivdasani Fellow at the Oxford Centre for Hindu Studies, Heinrich Zimmer Chair at the University of Heidelberg, and Fellow at the Indian Institute of Advanced Study, Shimla, and the Nehru Memorial Museum & Library, New Delhi. He has served the Universities of Delhi, Visva Bharati, Santiniketan, and Jamia Millia Islamia, New Delhi. EDUCATION AID: With the integration of discussion questions, suggested further reading, glossary of terms, and images throughout, this book serves as a comprehensive resource for both classwork and independent study of modern Hinduism.

Writing the Postcolonial Nation: Contemporary Indian Voices in English Dr. Priyanka Singla , Dr. Hardeep Singh, 2024-04-12 In recent years, the literature of India has seen a remarkable resurgence with writers exploring diverse themes and narratives that reflect the complexity of the postcolonial experience. This edited volume, *Writing the Postcolonial Nation: Contemporary Indian Voices in English*, brings together a collection of essays that delve into the portrayal of postcolonial features in the works of contemporary Indian writers. In the realm of literature, the impact of colonialism on the cultural and social fabric of a nation is a topic that has garnered much attention and debate. The echoes of colonial rule reverberate through the works of contemporary Indian writers in English, as they grapple with the legacy of imperialism and its lasting effects on their identities and narratives. This edited volume delves into the portrayal of postcolonial features in the works of these authors, exploring how they navigate and negotiate the complexities of a postcolonial world. The essays in this collection offer a multi-faceted analysis of contemporary Indian writing in English, examining the various ways in which writers engage with and subvert colonial discourse. From reimagining historical events to challenging traditional power structures, these authors use their stories to reclaim and redefine their cultural identities in a postcolonial context. Through a lens of postcolonial theory, the contributors to this volume shed light on how Indian writers in English interrogate the legacies of colonialism and envision new possibilities for a decolonized future. One of the central themes explored in this book is the notion of hybridity, a concept that reflects the blending of multiple cultural influences and identities. Indian writers in English often navigate this space of hybridity, drawing from both indigenous traditions and Western literary forms to create works that are uniquely Indian yet globally resonant. By embracing their diverse cultural heritage, these authors challenge essentialist notions of identity and offer a nuanced understanding of postcolonial experience. Another key focus of this volume is the concept of agency, as seen through the portrayal of marginalized voices and perspectives in contemporary Indian literature. Through the lens of post colonialism, the contributors to this volume analyze how writers empower themselves and their communities through storytelling, reclaiming their narratives from the confines of colonial discourse.

By centering the voices of the marginalized and dispossessed, these authors challenge the dominant narratives of power and privilege and offer a counter-narrative that speaks truth to power. As editors of this volume, we hope to contribute to the ongoing conversation surrounding post colonialism and contemporary Indian literature in English.

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