

Azucar Amargo Libro

David Ferreira Carro

Azúcar amargo Byron White,1955

Azúcar amargo Maurice Lemoine,1983

Huida a la libertad Alvin O. Thompson,2005-01-01 En la región del Caribe, el rostro de la opresión ha sido, y continúa siendo, demasiado visible. Comenzó con el asalto europeo a los indios nativos americanos y continuó con los africanos y asiáticos. La esclavización africana en el continente Americano ha dejado marcas indelebles en las sociedades contemporáneas. Este ensayo, aunque limitado por su extensión, estudia, desde el punto de vista de los cimarrones, las características de estos movimientos por la libertad, la formación de sus sociedades y la recuperación de sus valores frente a las sociedades de blancos. Al autor no se le escapan los matices dados por la situación geográfica y el momento histórico en que se dieron.

Azúcar amargo cubano, monocultivo y dependencia económica Félix Goizueta-Mimó,1974

Zafra de odios, azúcar amargo Miguel Espinoza M. 1980

La justicia de la República José Luis Galbe Loshuertos,Alberto Sabio Alcutén,2011 Este libro es parte de la colección e-Libro en BiblioBoard.

El libro de los autillos David Ferreira Carro,2022-02-21 Poemas y leyendas de inspiración romántica que surgen del amor, el existencialismo o la poesía en sí misma, como vía de escape para tales emociones.

Catalog of the Cuban and Caribbean Library, University of Miami, Coral Gables, Florida University of Miami. Cuban and Caribbean Library,1977

América, n° 33 Centre de recherches interuniversitaire sur les champs culturels en Amérique latine. Colloque international,2005

el Libro de plata de los cócteles McRae Books,2008-10-14

Jenkins of Mexico Andrew Paxman,2017-04-03 In the city of Puebla there lived an American who made himself into the richest man in Mexico. Driven by a steely desire to prove himself-first to his wife's family, then to Mexican elites-William O. Jenkins rose from humble origins in Tennessee to build a business empire in a country energized by industrialization and revolutionary change. In Jenkins of Mexico, Andrew Paxman presents the first biography of this larger-than-life personality.

When the decade-long Mexican Revolution broke out in 1910, Jenkins preyed on patrician property owners and bought up substantial real estate. He suffered a scare with a firing squad and then a kidnapping by rebels, an episode that almost triggered a US invasion. After the war he owned textile mills, developed Mexico's most productive sugar plantation, and helped finance the rise of a major political family, the Ávila Camachos. During the Golden Age of Mexican cinema in the 1940s-50s, he lorded over the film industry with his movie theater monopoly and key role in production. By means of Mexico's first major hostile takeover, he bought the country's second-largest bank. Reputed as an exploiter of workers, a puppet-master of politicians, and Mexico's wealthiest industrialist, Jenkins was the gringo that Mexicans loved to loathe. After his wife's death, he embraced philanthropy and willed his entire fortune to a foundation named for her, which co-founded two prestigious universities and funded projects to improve the lives of the poor in his adopted country. Using interviews with Jenkins' descendants, family papers, and archives in Puebla, Mexico City, Los Angeles, and Washington, Jenkins of Mexico tells a contradictory tale of entrepreneurship and monopoly, fearless individualism and cozy deals with power-brokers, embrace of US-style capitalism and political anti-Americanism, and Mexico's transformation from semi-feudal society to emerging economic power.

Sin azucar no hay país Antonio Santamaría García, 2001 En las décadas posteriores a la crisis de 1930 los azucareros cubanos esgrimían la fórmula que titula este libro para defender sus posiciones en política comercial y económica frente a los productores industriales, que reclamaban protección arancelaria y otros incentivos, aduciendo que "sin industrias no hay nación". El conflicto entre estas dos fórmulas productivas hunde sus raíces en las postrimerías del siglo XVIII, sintetizándose en la conocida sentencia "producir azúcar o sucumbir".

En busca del señor Jenkins Andrew Paxman, 2016-11-14 La gran biografía William Jenkins, precursor de la actual plutocracia mexicana. Criticado como explotador de obreros, asesino de campesinos y titiritero de políticos, William Jenkins fue el gringo que a los mexicanos más les gustaba odiar William O. Jenkins fue un niño granjero de Estados Unidos que se convirtió en el empresario más rico -y más controvertido- de México. Producto de la época de los barones ladrones como Carnegie y Rockefeller, Jenkins asistió becado a la Universidad de Vanderbilt, pero pronto la abandonó para fugarse con una joven sureña. En 1901 cruzó la frontera hacia el sur atraído por las promesas de la industria porfiriana. Jenkins dedicaría seis décadas a la acumulación de una enorme fortuna. Durante la Revolución hizo préstamos predatores a porfiristas vulnerables; también experimentó un roce con un pelotón de fusilamiento carrancista y un secuestro por zapatistas que estuvo a punto de provocar una intervención norteamericana. Después administró el ingenio azucarero más productivo del país y patrocinó el ascenso político de los Ávila Camacho. Durante la Época de Oro, fue un amo de la industria cinematográfica, controlando un monopolio de cines y una buena parte de la producción nacional. A lo largo de estas páginas, el rigor historiográfico da cabida a la gran intuición del investigador con la que Andrew Paxman descubre a un

personaje que influyó de manera decisiva en la historia moderna de México. En busca del Señor Jenkins es un relato contradictorio donde confluyen el espíritu emprendedor y las prácticas monopólicas, un individualismo temerario y los tratos oscuros con políticos, el amor a una mujer y el amor a los negocios. El itinerario vital de Jenkins le permite al autor seguir la transformación de la sociedad semifeudal mexicana en un poder económico emergente, revelando al mismo tiempo diversas tendencias del capitalismo en esta región, las relaciones entre las élites y la gringofobia que son evidentes hasta nuestros días.

La idea de América José Luis Abellán, 2009 Desarrolla minuciosamente la idea de esa construcción llamada América en su devenir histórico, desde el descubrimiento hasta el presente, a través de las teorías de los grandes polígrafos y pensadores latinoamericanos.

The Border of Lights Reader Megan Jeanette Myers, Edward Paulino, 2021-09-23 Border of Lights, a volunteer collective, returns each October to Dominican-Haitian border towns to bear witness to the 1937 Haitian Massacre ordered by Dominican dictator Rafael Leónidas Trujillo. This crime against humanity has never been acknowledged by the Dominican government and no memorial exists for its victims. A multimodal, multi-vocal space for activists, artists, scholars, and others connected to the BOL movement, The Border of Lights Reader provides an alternative to the dominant narrative that positions Dominicans and Haitians as eternal adversaries and ignores cross-border and collaborative histories. This innovative anthology asks large-scale, universal questions regarding historical memory and revisionism that countries around the world grapple with today. By bringing together in one volume poetry, visual arts, literary analysis, in-depth interviews and historical analysis this volume will provide its readers with a comprehensive view of the causes and the aftermath of the massacre. —Ramón Antonio Victoriano-Martínez, University of British Columbia Contributions by Julia Alvarez, Amanda Alcántara, DeAndra Beard, Nancy Betances, Jésula Blanc, Matías Bosch Carcuro, Cynthia Carrión, Raj Chetty, Catherine DeLaura, Magaly Colimon, Juan Colón, Robin Maria DeLugan, Lauren Derby, Rosa Iris Diendomi Álvarez, Polibio Díaz, Rana Dotson, Rita Dove, Rhina P. Espaillat, María Cristina Fumagalli, Saudi García, Scherezade García, Juan Carlos González Díaz, Kiran C. Jayaram, Pierre Michel Jean, Nehanda Loiseau Julot, Jake Kheel, Carlos Alomia Kollegger, Jackson Lorrain "Jhonny Rivas", Radio Marién, Padre Regino Martínez Bretón, Sophie Maríñez, April J. Mayes, Jasminne Mendez, Komedi Mikal PGNE, Osiris Mosquea, Megan Jeanette Myers, Rebecca Osborne, Ana Ozuna, Edward Paulino, John Presimé, Laura Ramos, Amaury Rodríguez, Doña Carmen Rodríguez de Paulino, The DREAM Project, Silvio Torres-Saillant, Ilse Toribio, Deisy Toussaint, Évelyne Trouillot, Richard Turits, William Vazquez, Chiqui Vicioso, Bridget Wooding, and Óscar Zazo.

Revista de la Biblioteca Nacional José Martí Biblioteca Nacional José Martí, 1955

Revista de la Biblioteca Nacional Biblioteca Nacional (Cuba), 1955

Libros españoles en venta, ISBN, 1997

Azúcar amargo ,2022

La casa del azúcar Ángeles Gil,2020-07-09 Su destino estaba escrito, pero decidió luchar por cambiarlo. Una historia sobre el ascenso social de una criada a principios del siglo XX. Una joven sirvienta en una propiedad vinícola A principios del siglo XX , entre los verdes campos de los viñedos aragoneses, se alza la noble casa de la familia Prado de Sanchís. Cuando Manuela empieza a trabajar como sirvienta, sabe que esta es su única oportunidad para escapar del destino miserable que le ha sido impuesto por su origen humilde. Un romance secreto rodeado de intrigas familiares Entre los celos y los conflictos familiares -y esquivando la mirada vigilante de la señora de la casa-, Manuela se entrega a un amor prohibido que dará un vuelco a su vida y la obligará a luchar más que nunca para labrar su propio futuro. Un secreto del pasado que podrá cambiarlo todo Años después, cuando Manuela parece haber superado sus difíciles recuerdos de juventud, un gran secreto saldrá a la luz. Será entonces cuando ella deba desenterrar un pasado lleno de esfuerzo, amor y pasión.

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