

# Leyenda De La Wiphala Para Nios

**Aguilera, Maria Eugenia, Baeza, Brígida, Barelli, Ana Inés, Barrionuevo, Natalia, Becerra, Miguel, Benclowicz, José Daniel, Bertoni, Belén, Cabrapán Duarte, Melisa, Canoni, Juan Pablo, Ciarallo, Ana María, Hernández, Graciela, Fernández, Bruno Leonardo, Lago, Luciana**

*Funcional y Fáctica* Leonardo Andrés Pizarro Chañilao, Lucía de Lourdes Agraz Rubín, Mario Alberto Domínguez Castro, Abraham Antonio Alonso Reyes, Ivan Osorio Pérez, 2013-07-30 *Funcional y Fáctica* es un libro en el cual ponemos interés en discutir qué es lo que ocurre con la forma de hacer escuela impuesta desde los gobiernos. En este libro no se discute las formas que tenemos como pueblo para organizarnos, sino que vemos cómo la educación formal se ha convertido en una fuente de opresión y adoctrinamiento que sólo busca intereses económicos.

**Migraciones en la Patagonia** Aguilera, Maria Eugenia, Baeza, Brígida, Barelli, Ana Inés, Barrionuevo, Natalia, Becerra, Miguel, Benclowicz, José Daniel, Bertoni, Belén, Cabrapán Duarte, Melisa, Canoni, Juan Pablo, Ciarallo, Ana María, Hernández, Graciela, Fernández, Bruno Leonardo, Lago, Luciana, 2015-12-01 A partir de concebir la migración como un derecho humano universal incuestionable y con el objetivo fundamental de preservar la diversidad, la presente compilación de estudios busca realizar un aporte al conocimiento social y {etno)cultural de la Patagonia, como modo de avanzar en la comprensión de la compleja trama social de este territorio, y favorecer la participación ciudadana de la población migrante {en particular, migrante limítrofe), históricamente invisibilizada y poco valorada. Para ello, acerca una pluralidad de miradas sobre trayectorias, experiencias, prácticas y configuraciones socio-productivas de parte de la población migrante que actualmente circula, trabaja y -en algunos casos- reside en la región patagónica. La publicación se organiza en cuatro apartados temáticos centrados en: el análisis de los desplazamientos y dinámicas migratorias; las configuraciones productivas, con el énfasis puesto en las relaciones laborales, las trayectorias familiares y las cuestiones de género; las representaciones sociales, a través de diferentes experiencias locales y barriales; y, finalmente, la construcción de sentidos de pertenencia de los sujetos migrantes a partir de sus prácticas religiosas en los lugares de destino. Estos apartados temáticos ofrecen, al lector, análisis y abordajes teórico-metodológicos diversos.

**Identidad de la mujer latinoamericana** Susana Rosa Castrogiovanni, 2020-12-01 El cóndor americano sobrevuela a gran altura la Cordillera de los Andes. Desde allí mira con calma el paisaje; casi sin mover las alas recorre esa geografía

espectacular. En su observación domina la totalidad del conjunto. Solo cuando algo le interesa, apunta, desciende y apoya sus patas en la tierra. De la misma manera, *Identidad de la mujer Latinoamericana* contempla el vasto paisaje femenino; sobrevolando la fisiología, la historia, las luchas libertarias, las utopías y la filosofía, con la mirada aguda de mujer. La especialista en Geografía, licenciada en Ciencias Sociales y entusiasta activista social, Susana Rosa Castrogiovanni, realiza un análisis donde desmenuza el paisaje histórico y el actual, incluyendo colores, vestimentas y etnias. Nada queda sin observar. Conviven, en este libro, las mujeres originarias con sus sometimientos, las que defienden la soberanía del propio cuerpo, las que reclaman la igualdad laboral, las que alzan los pañuelos en los que cada color representa una lucha, las que lograron capacitarse en los claustros académicos, hasta las que toman decisiones complejas en todos los ámbitos, incluidos los gubernamentales. Imposible no aceptar, como un corolario, las propias palabras de la autora: (...) la mujer comienza a visibilizarse y ocupar un lugar más destacado en el mundo real. Así va subyaciendo, en el imaginario colectivo, el rol preponderante que desempeñamos como fuente de cambio social y agente fundamental para la construcción de un nuevo territorio de lo imaginable, pero a su vez, de lo posible y realizable (...). Los invito a recorrer estas páginas donde casi sentirán el perfume de la mujer luchadora, alegre, sensible, sorora y engendradora de vida americana.

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