

Brothels In South Korea

Sarah Elizabeth Mendelson

Barracks and Brothels Sarah Elizabeth Mendelson, 2005

An American Brothel Amanda Boczar, 2022-02-15 In *An American Brothel*, Amanda Boczar considers sexual encounters between American servicemen and civilians throughout the Vietnam War, and she places those fraught and sometimes violent meetings in the context of the US military and diplomatic campaigns. In 1966, US Senator J. William Fulbright declared that Saigon has become an American brothel. Concerned that, as US military involvement in Vietnam increased so, too, had prostitution, black market economies, and a drug trade fueled by American dollars, Fulbright decried an arrogance of power on the part of Americans and the corrosive effects unchecked immorality could have on Vietnam as well as on the war effort. The symbol, at home and abroad, of the sweeping social and cultural changes was often the so-called South Vietnamese bar girl. As the war progressed, peaking in 1968 with more than half a million troops engaged, the behavior of soldiers off the battlefield started to impact affect the conflict more broadly. Beyond the brothel, shocking revelations of rapes and the increase in marriage applications complicated how the South Vietnamese and American allies cooperated and managed social behavior. Strictures on how soldiers conducted themselves during rest and relaxation time away from battle further eroded morale of disaffected servicemen. The South Vietnamese were loath to loosen moral restrictions and feared deleterious influence of a permissive wWestern culture on their society. From the consensual to the coerced, sexual encounters shaped the Vietnam War. Boczar shows that these encounters—sometimes facilitated and sometimes banned by the US military command—restructured the South Vietnamese economy, captivated international attention, dictated military policies, and hung over diplomatic relations during and after the war.

Sex Work, Immigration and Social Difference Julie Ham, 2016-08-25 Public discourses around migrant sex workers are often more confident about what migrant sex workers signify morally but are less clear about who the 'migrant' is. Based on interviews with immigrant, migrant and racialized sex workers in Vancouver, Canada and Melbourne, Australia, *Sex Work, Immigration and Social Difference* challenges the 'migrant sex worker' category by investigating the experiences of women who are often assumed to be 'migrant sex workers' in Australia and Canada. Many 'migrant sex workers' in Melbourne and Vancouver are in fact, naturalized citizens or permanent residents, whose involvement in the sex industry intersects with diverse ideas and experiences of citizenship in Australia and Canada. This book examines how immigrant, migrant and

racialized sex workers in Vancouver and Melbourne wield or negotiate ideas of illegality and legality to obtain desired outcomes in their day-to-day work. Sex work continues to be the subject of fierce debate in the public sphere, at the policy level, and within research discourses. This study interrogates these perceptions of the 'migrant sex worker' by presenting the lived realities of women who embody or experience dimensions of this category. This book is interdisciplinary and will appeal to those engaged in criminology, sociology, law, and women's studies.

Women and Asian Religions Zayn R. Kassam, 2017-06-22 Covering eclectic topics ranging from South Asian religion to motherhood to world dance to ethnomusicology, this book focuses on contemporary selected experiences of women and how their lives interface with religion. Religion has often been perceived as the source of constriction for women's roles in society. This volume explores how modern women across Asia are mobilizing their faith traditions to address existential issues encountered in both the public and private realms, relating to economics, public participation, politics, and culture. As such, it is revealed that religion can be a powerful force for social change and ameliorating women's lives, despite use of religious doctrine in the past to limit women. Editor Zayn R. Kassam, PhD, and the contributors cover not only the commonly considered Asian traditions of Hinduism, Islam, and Buddhism but also Christianity, Judaism, Bahai, and indigenous traditions. The book reveals that the challenges and opportunities Asian women face arise both from within and outside, whether in terms of developments within their countries or in relation to international political and economic regimes. The chapters explore how the issues Asian women face have as much to do with cultural and religious codes as they do with politics, economics, education, and the law; consider the varying ways in which family and motherhood are affected by the state's construction of the gendered citizen, by social constructs of motherhood, and by policies regarding women and children's access to health care; and identify the roles played by religion and spirituality in these circumstances.

The Comfort Women: Japan's Brutal Regime of Enforced Prostitution in the Second World War George Hicks, 1997-10-17 The most extensive record available in English of the ugly story.—Elisabeth Rubinfein, New York Newsday Over 100,000 women across Asia were victims of enforced prostitution by the Japanese Imperial Forces during World War II. Until as recently as 1993 the Japanese government continued to deny this shameful aspect of its wartime history. George Hicks's book is the only history in English regarding this terrible enslavement of women.

Prostitution, Power and Freedom Julia O'Connell Davidson, 2013-06-28 Prostitution is still the subject of intense controversy among feminists but theoretical and political analyses are often only loosely grounded in empirical research. This book offers new perspectives on prostitution based on wide-ranging research in nine countries and extensive work with prostitute users.

The Comfort Women George L. Hicks, 1997 Over 100,000 women across Asia were victims of enforced prostitution by the Japanese Imperial Forces during World War II. Until as recently as 1993 the Japanese government continued to deny this

shameful aspect of its wartime history. George Hicks's book is the only history in English regarding this terrible enslavement of women.

Prostitution Research in Context Marlene Spanger, May-Len Skilbrei, 2017-03-16 The starting point for this book is the question of how we research sex for sale and the implications of the choices we make in terms of epistemology and ethics. Which dilemmas and ethical aspects need to be taken into account when producing qualitative data within a highly politicised and moral-infected realm? These two questions are exactly what Spanger and Skilbrei aim to unpack in this unusual interdisciplinary methodology book, *Prostitution Research in Context*. The book offers contributions from a number of scholars who, based on their reflections on their own research practice and the existing knowledge field, discuss ongoing methodological issues and challenges representative of international research on sex for sale. Some chapters deal explicitly with methodological dilemmas in research; others thematise the encounter between prostitution research and general texts on epistemology. Other chapters again actively engage with the ethical dilemmas that research on the topic of sex for sale can entail. The authors represent different disciplines, but share an interest in engaging in reflexive research practices informed by feminism and feminist epistemologies. An authoritative contribution to the field, this innovative volume will appeal to international scholars and students from across the social sciences and humanities in areas such as sociology, anthropology, criminology, media studies, feminist studies, human geography and history.

Sex Work and Human Dignity Stewart Cunningham, 2020-11-02 The notion of human dignity is frequently, yet enigmatically, invoked in legal and political debates on sex work, where many people use it without much elaboration on exactly what they mean by it. *Sex Work and Human Dignity: Law, Politics and Discourse* sheds light on this enigma, by exploring how dignity-based discourses are used by those who write and talk about prostitution and also what role these discourses may play in shaping wider cultural understandings of sex work and sex workers. The book draws on political discourse theory and is international in its scope, with analysis of legal cases, textual sources, and empirical data gathered through interviews with activists from several different countries in the Global North and South. The book traces how the concept of dignity is used in a range of legal and political discourses on sex work and ultimately asks to what extent dignity-based discourses help to advance, or hinder, sex workers' social inclusion. This book will appeal to students and researchers interested in sex work and feminism, as well as those who study human dignity. Its interdisciplinary nature means it will appeal to those working in a range of disciplines, including law, sociology, philosophy, and political theory.

Prostitution and Sex Work Melissa Hope Ditmore, 2010-12-16 A fascinating overview of prostitution and sex work in the United States, from the Colonial era to today, examines the issue as it affects men, women, and transgender individuals of all races and classes. *Prostitution and Sex Work* is the first book since 1921 to offer a historic overview of this controversial topic—and what our views on it say about American society. Exploring key people, places, and events, the guide includes

descriptions of the myriad variations of the sale of sex and of the venues where prostitution occurs, as well as recurring themes such as panics about sexually transmitted diseases and the ever-present issue of violence in the sex trade. After reviewing the history of prostitution and sex work over the past 400 years, the book offers detailed information about the legal context of prostitution in America during the last century. It focuses particularly on the period since prostitution was criminalized during a panic over white slavery in the early 20th century, drawing parallels with current sex trafficking topics. An appendix of materials produced by sex workers is especially informative for those wishing to truly understand both sides of the issue.

The Subject of Prostitution Jane Scoular, 2015-12-22 *The Subject of Prostitution* offers a distinctive analysis of the links between prostitution and social theory in order to advance a critical analysis of the relationship of law to sex work. Using the lens of social theory to disrupt fixed meanings the book provides an advanced analytical framework through which to understand the complexity and contingencies of sex work in late modernity. The book analyses contemporary citizenship discourse and the law's ability to meet the competing demands of empowerment by sex workers and protection by radical feminists who view prostitution as the epitome of patriarchal sexual and economic relations. Its central focus is the role of law in both structuring and responding to the 'problem of prostitution'. By developing a distinctive constitutive approach to law, the author offers a more advanced analytical framework from which to understand how law matters in contemporary debates and also suggests how law could matter in more imaginative justice reforms. This is particularly pertinent in a period of unprecedented legal reform, both internationally and nationally, as legal norms simultaneously attempt to protect, empower and criminalise parties involved in the purchase of sexual services. *The Subject of Prostitution* aims to overcome the current aporia in these debates and suggest new ways to engage with the subject and law. As such, *The Subject of Prostitution* provides an advanced theoretical resource for policymakers, researchers and activists involved in contemporary struggles over the meanings and place of sex work in late modernity.

Korean "Comfort Women" Pyong Gap Min, 2021-03-26 Arguably the most brutal crime committed by the Japanese military during the Asia-Pacific war was the forced mobilization of 50,000 to 200,000 Asian women to military brothels to sexually serve Japanese soldiers. The majority of these women died, unable to survive the ordeal. Those survivors who came back home kept silent about their brutal experiences for about fifty years. In the late 1980s, the women's movement in South Korea helped start the redress movement for the victims, encouraging many survivors to come forward to tell what happened to them. With these testimonies, the redress movement gained strong support from the UN, the United States, and other Western countries. *Korean "Comfort Women"* synthesizes the previous major findings about Japanese military sexual slavery and legal recommendations, and provides new findings about the issues "comfort women" faced for an English-language audience. It also examines the transnational redress movement, revealing that the Japanese government has tried to conceal

the crime of sexual slavery and to resolve the women's human rights issue with diplomacy and economic power.

Regulating Prostitution in China Elizabeth J. Remick, 2014-03-26 In the early decades of the twentieth century, prostitution was one of only a few fates available to women and girls besides wife, servant, or factory worker. At the turn of the century, cities across China began to register, tax, and monitor prostitutes, taking different forms in different cities. Intervention by way of prostitution regulation connected the local state, politics, and gender relations in important new ways. The decisions that local governments made about how to deal with gender, and specifically the thorny issue of prostitution, had concrete and measurable effects on the structures and capacities of the state. This book examines how the ways in which local government chose to shape the institution of prostitution ended up transforming local states themselves. It begins by looking at the origins of prostitution regulation in Europe and how it spread from there to China via Tokyo. Elizabeth Remick then drills down into the different regulatory approaches of Guangzhou (revenue-intensive), Kunming (coercion-intensive), and Hangzhou (light regulation). In all three cases, there were distinct consequences and implications for statebuilding, some of which made governments bigger and wealthier, some of which weakened and undermined development. This study makes a strong case for why gender needs to be written into the story of statebuilding in China, even though women, generally barred from political life at that time in China, were not visible political actors.

Over There Maria Hohn, Seungsook Moon, 2010-11-30 Essays explore the social impact of America's global network of military bases by examining interactions between U.S. soldiers and members of host communities in South Korea, Japan/Okinawa, and West Germany.

The SAGE Encyclopedia of War: Social Science Perspectives Paul Joseph, 2016-06-15 Traditional explorations of war look through the lens of history and military science, focusing on big events, big battles, and big generals. By contrast, *The SAGE Encyclopedia of War: Social Science Perspective* views war through the lens of the social sciences, looking at the causes, processes and effects of war and drawing from a vast group of fields such as communication and mass media, economics, political science and law, psychology and sociology. Key features include: More than 650 entries organized in an A-to-Z format, authored and signed by key academics in the field Entries conclude with cross-references and further readings, aiding the researcher further in their research journeys An alternative Reader's Guide table of contents groups articles by disciplinary areas and by broad themes A helpful Resource Guide directing researchers to classic books, journals and electronic resources for more in-depth study This important and distinctive work will be a key reference for all researchers in the fields of political science, international relations and sociology.

Transformational Embodiment in Asian Religions George Pati, Katherine C. Zubko, 2019-10-28 This volume examines several theoretical concerns of embodiment in the context of Asian religious practice. Looking at both subtle and spatial bodies, it explores how both types of embodiment are engaged as sites for transformation, transaction and transgression.

Collectively bridging ancient and modern conceptualizations of embodiment in religious practice, the book offers a complex mapping of how body is defined. It revisits more traditional, mystical religious systems, including Hindu Tantra and Yoga, Tibetan Buddhism, Bon, Chinese Daoism and Persian Sufism and distinctively juxtaposes these inquiries alongside analyses of racial, gendered, and colonized bodies. Such a multifaceted subject requires a diverse approach, and so perspectives from phenomenology and neuroscience as well as critical race theory and feminist theology are utilised to create more precise analytical tools for the scholarly engagement of embodied religious epistemologies. This a nuanced and interdisciplinary exploration of the myriad issues around bodies within religion. As such it will be a key resource for any scholar of Religious Studies, Asian Studies, Anthropology, Sociology, Philosophy, and Gender Studies.

The Prostitution of Sexuality Kathleen Barry,1995 Identifies the global conditions of sexual exploitation, from sex industrialisation in developing countries, to the normalisation of prostitution in the West. It considers sexual exploitation a political condition that is the foundation of women's subordination.

The Japanese Comfort Women and Sexual Slavery during the China and Pacific Wars Caroline Norma,2015-12-17 The Japanese military was responsible for the sexual enslavement of thousands of women and girls in Asia and the Pacific during the China and Pacific wars under the guise of providing 'comfort' for battle-weary troops. Campaigns for justice and reparations for 'comfort women' since the early 1990s have highlighted the magnitude of the human rights crimes committed against Korean, Chinese and other Asian women by Japanese soldiers after they invaded the Chinese mainland in 1937. These campaigns, however, say little about the origins of the system or its initial victims. *The Japanese Comfort Women and Sexual Slavery during the China and Pacific Wars* explores the origins of the Japanese military's system of sexual slavery and illustrates how Japanese women were its initial victims.

Militarization and the American Century David Fitzgerald,2022-01-13 Taking American mobilization in WWII as its departure point, this book offers a concise but comprehensive introduction to the history of militarization in the United States since 1940. Exploring the ways in which war and the preparation for war have shaped and affected the United States during 'The American Century', Fitzgerald demonstrates how militarization has moulded relations between the US and the rest of the world. Providing a timely synthesis of key scholarship in a rapidly developing field, this book shows how national security concerns have affected issues as diverse as the development of the welfare state, infrastructure spending, gender relations and notions of citizenship. It also examines the way in which war is treated in the American imagination; how it has been depicted throughout this era, why its consequences have been made largely invisible and how Americans have often considered themselves to be reluctant warriors. In integrating domestic histories with international and transnational topics such as the American 'empire of bases' and the experience of American service personnel overseas, the author outlines the ways in which American militarization had, and still has, global consequences. Of interest to scholars, researchers and

students of military history, war studies, US foreign relations and policy, this book addresses a burgeoning and dynamic field from which parallels and comparisons can be drawn for the modern day.

Comfort Women and Sex in the Battle Zone Ikuhiko Hata, 2018-08-15 *Comfort Women and Sex in the Battle Zone* is an exhaustive examination of the controversial issue of comfort women, who provided sexual services to Japanese soldiers before and during World War II. This book provides extensive documents and narratives by witnesses to shed light on the reality of these women who worked in the battle zone. The book also covers Japan's political and diplomatic disagreements with neighboring nations, in particular South Korea and China, over this issue, as well as other international reactions, including the U.S. House of Representatives resolution that urged the Japanese government to apologize to former comfort women. The book is an English translation of the Japanese version first published in 1999 and reprinted several times, with additional sections covering recent developments.

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