

S By Sherman Alexie

Ron Riecki

Understanding Sherman Alexie Daniel Grassian, 2005 In this first book-length examination of Native American poet, novelist, filmmaker, and short story writer Sherman Alexie, Daniel Grassian offers a comprehensive look at a writer immersed in traditional Native American, as well as mainstream American, culture. Grassian explores Alexie's ability to counteract lingering stereotypes of Native Americans, his challenges to the dominant American history, and his suspicion of the New Age movement.

Sherman Alexie Liz Sonneborn, 2012-07-15 Sherman Alexie won the 2007 National Book Award for young people's literature with his acclaimed novel *The Absolutely True Diary of a Part-Time Indian*. The novel was inspired by the problems, struggles, and occasional triumphs he experienced as a teenager. Alexie had a long career before writing a YA novel. He has been a poet, a short story writer, a novelist, a screenwriter, a comedian, and a musician. No matter what medium he works in, Alexie attracts fans that love exploring the gorgeous, lonely, magical, and terrifying worlds he creates. This enthralling narrative gives teen readers an intimate portrait of Alexie, from his birth, when he was diagnosed with hydrocephalus, and youth on the Spokane Indian Reservation to his establishment as a rising star in American literature. Among his acclaimed books are *Lone Ranger and Tonto Fistfight in Heaven*, *Reservation Blues*, and *Indian Killer*, and his screenplay *Smoke Signals*. He also wrote and directed the film *The Business of Fancydancing*. He won the PEN/Faulkner Award for Fiction in 2010 with *War Dances*, a collection of short stories interspersed with poems. Also included are fact sheets on Alexie and his writing, critical reviews of his works, and a timeline.

Ten Little Indians Sherman Alexie, 2013-10-15 Los Angeles Times Book Prize Finalist: A "stellar collection" of stories about navigating life off the reservation, filled with laughter and heartbreak (People). In these lyrical, affectionate tales from the author of *The Absolutely True Diary of a Part-Time Indian* and *The Lone Ranger and Tonto Fistfight in Heaven*, characters navigate the crossroads of culture, battle stereotypes, and find themselves through everything from politics to basketball. Richard, the narrator of "Lawyer's League," grows up in Seattle, the son of "an African American giant who played defensive end for the University of Washington Huskies" and "a petite Spokane Indian ballerina." A woman is caught in a restaurant when a suicide bomb goes off in "Can I Get a Witness." And Estelle Walks Above (née Estelle Miller), studies her way off the Spokane Indian Reservation and goes on to both enjoy and resent the company of the white women of

Seattle—who see her as a shamanic genius, and look to her for guidance on everything from sex and fashion to spirituality. These and the other “warm, revealing, invitingly roundabout stories” in *Ten Little Indians* run the gamut from earthy wit to sobering emotional truth, mapping the outer reaches of the human heart (The New York Times Book Review). From a New York Times–bestselling and National Book Award–winning author, these tales, “rambunctious and exuberant, bristle with an edgy and mordant humor” (Chicago Tribune). This ebook features an illustrated biography including rare photos from the author’s personal collection.

Key Aspects in Sherman Alexie's Works with Special Reference to his Life Melissa Naase, 2012-12-11 Seminar paper from the year 2012 in the subject Didactics for the subject English - Literature, Works, grade: 1,7, University of Paderborn (Anglistik und Amerikanistik), course: Native American Literature, language: English, abstract: American Indian literature grew out of an oral tradition passed on from one generation to the next. By the late eighteenth century these oral accounts of Indians’ stories were being recorded or translated by interested white people. At this time Indians were also beginning to write down their own stories in the English language. By the twentieth century creativity in the English language became a well-established form of their literary communication. During the same time the works of American Indian authors got a more individualistic tone. One of those individualist is the Native American Sherman Alexie. Sherman Alexie was born on October 7, 1966. Alexie grew up in the Spokane Indian Reservation in Washington. (...) Nowadays Alexie lives in Seattle, Washington together with his Native American wife and his two sons. He is a famous Native American poet, author, screenwriter and filmmaker. He sold millions of copies of his books and won several awards for his novels like the “Boston-Globe-Horn Book Award” for the best fiction novel of 2008 in young adult literature or the “National Book Award for Young Peoples’ Literature” in 2007 both for his novel “The Absolutely True Diary of a Part-Time Indian”. His literature is very important for Native American literature courses in the United States and in the world. Alexie is also read in colleges and universities all across the USA. (...) As a Native American himself, his novels, films, and collections of short stories deal with a variety of topics he experienced in the reservation like alcoholism, poverty, stereotypes, friends, death or family problems. Having grown up in the 60’s and 70’s in the reservation Alexie has made lots of experiences on many, if not all topics he writes about. For this paper I mainly had a look at three of Alexie’s works, namely the novels “Reservation Blues” and “The Absolutely True Diary of a Part-Time Indian” as well as his collection of short stories “The Lone Ranger and Tonto Fistfight in Heaven”. Reading these novels and stories I realized that they have much in common. In all those works the same problems can be found as well as the characters reappear. (...)

The Preemptive Straw Man - A Critique of Sherman Alexie's "Toughest Indian in the World". Michael Knabel, 2010-06-28 Literature Review from the year 2010 in the subject Didactics for the subject English - Discussion and Essays, , course: Fiction, language: English, abstract: Homosexuality is like suicide. In the literary sense, I mean. Think about

it. If you are reading a novel or short story and the main character just happens to off himself without foreshadowing, reason, or resultant purpose then it can safely be assumed that what you are reading is not very good. This is the case with the short story "Toughest Indian in the World," except substitute homosexuality for suicide and you get the idea. Lisa Tatonetti claims that homosexuality is a useful literary tool for illustrating character development, and I could not agree more. I just happen to disagree with her argument that Sherman Alexie is any good at using that tool (specifically in his short story "Toughest Indian in the World"). However, in contemporary analysis of the use of "controversial" themes such as homosexuality, critics like Tatonetti and Julie Bolt - and Alexie himself - dare you to criticize the work. Bolt, and Alexie, assert that if you criticize it then you are a homophobe. I assert that the problem is not with the homosexuality, it is how it is used; poorly, cheaply, etc. So I will criticize, not because I am a homophobe, but because if I do not criticize, then I am fearfully endorsing awful literature. Tatonetti posits that homosexuality - amongst other "queer" identities - have suffered in literature, especially Native American literature; "...critical investigations of this important body of literature are just now finding representation in scholarly forums on American Indian literature" (Tatonetti 35.2). Her brief analysis of recent queer Native American texts successfully illustrates how the "Toughest Indian" might come to be championed by those who wish to find important and significant queer identities in Native American literature. She then posits that homosexual identities are good vehicles to explore character transformation, and to this I agree. She also concludes that Sherman Alexie's homosexuality constructs in "Toughest Indian" are productive and successful ones; "I argue that the narrator's queer relationship to the fighter is situated as an avenue of transformation" (Tatonetti 35.2) While I can endorse her initial positions, I cannot disagree more with her conclusion. Her intention with this last quote is to argue that the homosexuality in "Toughest Indian" was used productively, however her reasons she offers in support of this claim mainly are derivatives of her first quote decrying the lack of queer identities.

Blasphemy Sherman Alexie, 2012-10-02 Sixteen new stories and fifteen classics by the National Book Award-winning, New York Times-bestselling author of *War Dances*. Sherman Alexie's stature as a writer of stories, poetry, and novels has soared over the course of his twenty-book, twenty-year career. His wide-ranging, acclaimed fiction throughout the last two decades—from *The Lone Ranger and Tonto Fistfight in Heaven* to his most recent PEN/Faulkner Award-winning *War Dances*—have established him as a star in contemporary American literature. A bold and irreverent observer of life among Native Americans in the Pacific Northwest, the daring, versatile, funny, and outrageous Alexie showcases his many talents in *Blasphemy*, where he unites fifteen beloved classics with sixteen new stories in one sweeping anthology for devoted fans and first-time readers. Included here are some of his most esteemed tales, including "What You Pawn I Will Redeem," in which a homeless Indian man quests to win back a family heirloom; "This Is What It Means to Say Phoenix, Arizona," a road-trip morality tale; "The Toughest Indian in the World," about a night shared between a writer and a hitchhiker; and his most

recent, “War Dances,” about a man grappling with sudden hearing loss in the wake of his father’s death. Alexie’s new stories are fresh and quintessential, about donkey basketball leagues, lethal wind turbines, a twenty-four-hour Asian manicure salon, good and bad marriages, and all species of warriors in America today. An indispensable Alexie collection, *Blasphemy* reminds us, on every thrilling page, why Alexie is one of our greatest contemporary writers and a true master of the short story. Praise for *Blasphemy* “Alexie once again reasserts himself as one the most compelling contemporary practitioners of the short story. In *Blasphemy*, the author demonstrates his talent on nearly every page. . . . [Alexie] illuminates the lives of his characters in unique, surprising, and, ultimately, hopeful ways.” —Boston Globe “Alexie writes with arresting perception in praise of marriage, in mockery of hypocrisy, and with concern for endangered truths and imperiled nature. He is mischievously and mordantly funny, scathingly forthright, deeply and universally compassionate, and wholly magnetizing. This is a must-have collection.” —Donna Seaman, Booklist (starred review) “[A] sterling collection of short stories by Alexie, a master of the form. . . . The newer pieces are full of surprises. . . . These pieces show Alexie at his best: as an interpreter and observer, always funny if sometimes angry, and someone, as a cop says of one of his characters, who doesn’t “fit the profile of the neighborhood.”” —Kirkus Reviews (starred review)

Sherman Alexie in the Classroom Heather E. Bruce, Anna E. Baldwin, Christabel Umphrey, 2008 The authors examine ways to teach the works of Alexie, including his film *Smoke Signals*; the short story collection *The Lone Ranger and Tonto Fistfight in Heaven*; several of Alexie’s poems; the novels *Reservation Blues* and *Flight*; and the National Book Award winner *The Absolutely True Diary of a Part-Time Indian*.

You Don't Have to Say You Love Me Sherman Alexie, 2017-06-13 A searing, deeply moving memoir about family, love, loss, and forgiveness from the critically acclaimed, bestselling National Book Award-winning author of *The Absolutely True Diary of a Part-Time Indian*. Family relationships are never simple. But Sherman Alexie's bond with his mother Lillian was more complex than most. She plunged her family into chaos with a drinking habit, but shed her addiction when it was on the brink of costing her everything. She survived a violent past, but created an elaborate facade to hide the truth. She selflessly cared for strangers, but was often incapable of showering her children with the affection that they so desperately craved. She wanted a better life for her son, but it was only by leaving her behind that he could hope to achieve it. It's these contradictions that made Lillian Alexie a beautiful, mercurial, abusive, intelligent, complicated, and very human woman. When she passed away, the incongruities that defined his mother shook Sherman and his remembrance of her. Grappling with the haunting ghosts of the past in the wake of loss, he responded the only way he knew how: he wrote. The result is a stunning memoir filled with raw, angry, funny, profane, tender memories of a childhood few can imagine, much less survive. An unflinching and unforgettable remembrance, *You Don't Have to Say You Love Me* is a powerful, deeply felt account of a complicated relationship.

A Study Guide for Sherman Alexie's "This Is What It Means to Say Phoenix, Arizona" Gale, Cengage Learning, A Study Guide for Sherman Alexie's This Is What It Means to Say Phoenix, Arizona, excerpted from Gale's acclaimed Short Stories for Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Short Stories for Students for all of your research needs.

Beware of the Other Side(s) Heike Schwarz,2014-03-15 This interdisciplinary study examines the still vivid phenomenon of the most controversial psychiatric diagnosis in the United States: multiple personality disorder, now called dissociative identity disorder. This syndrome comprehends the occurrence of two or more distinct identities that take control of a person's behavior paired with an inexplicable memory loss. Synthesizing the fields of psychiatry and the dynamics of the disorder with its influential representation in American fiction, the study researches how psychiatry and fiction mutually shaped a mysterious syndrome and how this reciprocal process created a genre fiction of its own that persists until today in a very distinct self-referential mode.

Sherman Alexie Leon Lewis,2012 Alexie's work is the imaginative expression of his eventful life. This volume, therefore, includes an insightful biographical sketch of Alexie which provides a guide to many of the most noteworthy incidents and circumstances of his life. The combination of controversy, compelling writing, and a dynamic personality has projected Alexie into a unique position in contemporary American culture, and his work has reached a much wider range of readers than would have been anticipated by readers of his first poems. The course of critical scrutiny that followed the publication of Alexie's books is ably assessed in an essay that reaches back to Alexie's early life to lead into the beginning of his appearance in print. It continues as he becomes a part of a visible literary landscape and then a prominent point in its topography. -- Publisher's website.

Ethnic American Literature Emmanuel S. Nelson,2015-02-17 Unlike any other book of its kind, this volume celebrates published works from a broad range of American ethnic groups not often featured in the typical canon of literature. This culturally rich encyclopedia contains 160 alphabetically arranged entries on African American, Asian American, Latino/a, and Native American literary traditions, among others. The book introduces the uniquely American mosaic of multicultural literature by chronicling the achievements of American writers of non-European descent and highlighting the ethnic diversity of works from the colonial era to the present. The work features engaging topics like the civil rights movement, bilingualism, assimilation, and border narratives. Entries provide historical overviews of literary periods along with profiles of major authors and great works, including Toni Morrison, Maxine Hong Kingston, Maya Angelou, Sherman Alexie, *A Raisin in the Sun*, *American Born Chinese*, and *The House on Mango Street*. The book also provides concise overviews of genres not often featured in textbooks, like the Chinese American novel, African American young adult literature, Mexican American

autobiography, and Cuban American poetry.

American Lit Remixed Melissa J. Strong, 2021-04-30 *American Lit Remixed* identifies a new sound in literature emerging after the digital revolution. It reads works by Jennifer Egan, Sherman Alexie, and others through the lenses of remix theory -- the term Eduardo Navas coined to describe the remix as a form of artistic and cultural discourse -- and the music industry's preoccupations with nostalgia and authenticity, arguing that digital-age fiction, poetry, and drama remix the music and technology of the past to offer new modes of connecting to self, others, and place. Musical features such as references to popular songs, structural similarities to music recordings, and thematic treatment of the riffing and borrowing endemic within popular music lend a retro sound, feel, and structure to contemporary American texts, even when they refer to life in the digital era. Through engaging with the musical past, literature resists nostalgia and remixes the twenty-first century's dystopian, disconnected ethos to find possibility and hope for the future. Critics often focus on technology's negative impact on the music industry, but *American Lit Remixed* emphasizes music as a source of creative potential in twenty-first-century literature, including new ways of storytelling and relating.

Politics and Aesthetics in Contemporary Native American Literature Matthew Herman, 2010-02 This book provides the historical framework for the shift in Native American literary studies away from cultural analyses toward more politically inflected and motivated perspectives, and examines the key moments in this turn.

The Many Lives of It Ron Riecki, 2020-04-23 After its publication in 1986, Stephen King's novel *It* sparked sequels, remakes, parodies and solidified an entire genre: clown horror. Decades later, director Andy Muschietti revitalized King's popular novel, smashing all box office expectations with the release of his 2017 film *It*. At the time of its release, the movie set the record for the world's highest-grossing horror film. Examining the legacy of the controversial cult novel, the 2017 box office sensation and other incarnations of the demonic clown Pennywise, this collection of never-before-published essays covers the franchise from a variety of perspectives. Topics include examinations of the carnivalesque in both the novel and films, depictions of sexuality and theology in the book, and manifestations of patriarchy and the franchise, among other diverse subjects.

Surveyors of Customs Joel Pfister, 2016 Introduction: the critical work and critical pleasure of American literature -- Inner-self industries: soft capitalism's reproductive logic -- How America works: getting personal to get personnel -- Dress-down conquest: Americanizing top-down as bottom-up -- Afterword: payoffs

Encyclopedia of American Indian Literature Jennifer McClinton-Temple, Alan Velie, 2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works.

Cultural Anthropology Jack David Eller, 2016-01-08 *Cultural Anthropology: Global Forces, Local Lives* presents all the key areas of cultural anthropology as well as providing original and nuanced coverage of current and cutting-edge topics. An

exceptionally clear and readable introduction, it helps students understand the application of anthropological concepts to the contemporary world and everyday life. Thorough treatment is given throughout the text to issues such as globalization, colonialism, ethnicity, nationalism, neoliberalism, and the state. Changes for the third edition include a brand new chapter on medical anthropology and an updated range of cases studies with a fresh thematic focus on China. The book contains a number of features to support student learning, including: A wealth of color images Definitions of key terms and further reading suggestions in the margins Summaries at the end of every chapter An extensive glossary, bibliography and index.

Creative Writing Graeme Harper, Jeri Kroll, 2020-08-28 This stimulating edited collection focuses on the practice of revision across all creative writing genres, providing a guide to the modes and methods of drafting, revising and editing. Offering an overview of how creative writing is generated and improved, the chapters address questions of how creative writers revise, why editing is such a crucial part of the creative process and how understanding the theories underpinning revision can enhance writers' projects. Innovative and thought-provoking, this book is ideal for undergraduate and postgraduate students of creative writing, along with all creative writers looking to hone and polish their craft.

The Faster Redder Road Stephen Graham Jones, 2015-04-15 This collection showcases the best writings of Stephen Graham Jones, whose career is developing rapidly from the noir underground to the mainstream. The Faster Redder Road features excerpts from Jones's novels--including *The Last Final Girl*, *The Fast Red Road: A Plainsong*, *Not for Nothing*, and *The Gospel of Z--* and short stories, some never before published in book form. Examining Jones's contributions to American literature as well as noir, Theodore C. Van Alst Jr.'s introduction puts Jones on the literary map.

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