

Viva De La Quiniela

Luis Mariano Torrego Egido

An Impossible Living in a Transborder World Carlos G. Vélez-Ibáñez, 2010-12-15 They are known as cundinas or tandas in Mexico, and for many people these local savings-and-loan operations play an indispensable role in the struggle to succeed in today's transborder economy. With this extensively researched book, Carlos Vélez-Ibáñez updates and expands upon his major 1983 study of rotating savings and credit associations (ROSCAs), incorporating new data that reflect the explosion of Mexican-origin populations in the United States. Much more than a study of one economic phenomenon though, the book examines the way in which these practices are part of greater transnational economies and how these populations engage in—and suffer through—the twenty-first century global economy. Central to the ROSCA is the cultural concept of mutual trust, or confianza. This is the cultural glue that holds the reciprocal relationship together. As Vélez-Ibáñez explains, confianza “shapes the expectations for relationships within broad networks of interpersonal links, in which intimacies, favors, goods, services, emotion, power, or information are exchanged.” In a border region where migration, class movement, economic changes, and institutional inaccessibility produce a great deal of uncertainty, Mexican-origin populations rely on confianza and ROSCAs to maintain a sense of security in daily life. How do transborder people adapt these common practices to meet the demands of a global economy? That is precisely what Vélez-Ibáñez investigates.

Veintiuno, 1998

Planeta Vida José Luis Cesana, 2024-08-01 Basándonos en la historia de los HECHOS de la humanidad, y no en la de los DICHOS, llegamos sin demasiado esfuerzo a la conclusión de que este modelo de organización social fue y es el que nos ha llevado a la degradación humana que padecemos por estos tiempos. Tan grave es que no podemos descartar la posible extinción de la especie por su propia acción. PLANETA VIDA propone un cambio radical de paradigmas en el modelo social vigente para alcanzar un cambio lo más rápido posible y de manera pacífica. Para tomar mayor conciencia de la importancia de la VIDA, en todas sus manifestaciones y por ser más descriptiva de su singularidad respecto a otros, propone llamar VIDA, al planeta que habitamos.

Bonds of Mutual Trust Carlos G. Vélez-Ibáñez, 1983

Zipi y Zape. Contamos con vosotros (Magos del Humor 209) Josep Escobar, 2021-09-09 Número 7 de la colección «Magos del Humor». ¡Vuelven las aventuras de los gemelos más famosos y traviesos de nuestra historieta! A causa de las

malas notas de Zipi y Zape, don Pantufo les dice que durante las vacaciones se dedicarán a practicar deportes. Probarán el lanzamiento de martillo, el salto de pértiga, el esquí en la nieve, el karate, el motociclismo, el baloncesto, el boxeo, el fútbol y el ciclismo, demostrando así sus grandes aptitudes para el deporte en general. Pero como dice don Pantufo, donde esté un buen sobresaliente en matemáticas... Sobre la colección: La colección «Magos del Humor» nació en la editorial Bruguera en el año 1984 recuperando títulos que ya habían sido publicados en su antecesora «Ases del Humor» (1969). Debido al cierre de Bruguera en 1986, en esta etapa solo llegaron a ver la luz los primeros 12 volúmenes de la serie, pero en 1987 Ediciones B retomó la publicación de la colección desde su primer número hasta la actualidad. «Magos del Humor», con su formato coleccionista en tapa dura de 210 x 290 mm, es la colección en la que aparecen por primera vez las aventuras inéditas de Mortadelo y Filemón y de Superlópez, aunque también puede encontrarse material de grandes personajes de Bruguera como Zipi y Zape de Escobar, 13, Ruedel Percebe, Pepe Gotera y Otilio, El botones Sacarino, La familia Trapisonda y Rompetechos de Ibáñez, Los cuentos de tío Vázquez o La familia Cebolleta de Manuel Vázquez, entre otros.

Máscaras rojas Ricardo Monti,Walter Operto,Patricio Esteve,2024-08-07 Como cualquier otra expresión artística, el teatro siempre es político en el sentido de que contiene ideas acerca de los problemas sociales, sobre cómo resolverlos o valorarlos. Es decir, siempre contiene un programa. Lo que dio en llamarse teatro político en los años '70 fue más bien la intención explícita de hacer visible esa cualidad implícita. Tenemos aquí un muestrario amplio que abarca todas las posiciones de las organizaciones revolucionarias de la época, desde el programa clásico de Montoneros (Historia tendenciosa de la clase media) hasta la izquierda revolucionaria no peronista (La gran histeria nacional), pasando por aquellas posturas que se incorporan al peronismo desde el marxismo (Ceremonia al pie del Obelisco). Sobre los autores Patricio Esteve (1933-1995) se formó como químico y luego como docente en Letras. También fue periodista, crítico teatral y publicista. En 1970 estrenó su ópera prima ¿Probamos otra vez?, y en 1972 La gran histeria nacional, con la cual ganó el Primer Premio Nacional de Teatro en el trienio 1971-1973. Ricardo Monti (1944) estudió en Filosofía y Letras. Su primera obra Una noche con el señor Magnus & hijos se estrenó en 1970 y le valió el premio a mejor autor novel de Argentores. Al año siguiente fue director artístico del Teatro Payró. En 1994, recibió el premio Konex Diploma al mérito a las figuras destacadas en Teatro de la última década. Walter Operto (1937), poeta, dramaturgo y periodista, formó parte del proyecto de teatro político organizado por el reconocido director Jaime Kogan en el Teatro Payró. Allí trabajó junto con Alberto Adellach, Rodolfo Walsh y Ricardo Monti. En ese taller comenzaron a tomar forma tanto Ceremonia al pie del Obelisco cuento Historia tendenciosa..., de Monti, obras que forman parte de este volumen.

Reflections of a Transborder Anthropologist Carlos G. Vélez-Ibáñez,2020-10-20 Taking us on a journey of remembering and rediscovery, anthropologist Carlos G. Vélez-Ibáñez explores his development as a scholar and in so doing the development of the interdisciplinary fields of transborder and applied anthropology. He shows us his path through

anthropology as both a theoretical and an applied anthropologist whose work has strongly influenced borderlands and applied research. Importantly, he explains the underlying, often hidden process that led to his long insistence on making a difference in lives of people of Mexican origin on both sides of the border and to contribute to a “People with Histories.” In each chapter, Vélez-Ibáñez revisits a critical piece of his written work, providing a new introduction and discussion of ideas, sources, and influences for the piece. These are followed by the work, chosen because it accentuates key aspects of his development and formation as an anthropologist. By returning to these previously published works, Vélez-Ibáñez offers insight not only into the evolution of his own thinking and conceptualization but also into changes in the fields in which he has been so influential. Throughout his career, Vélez-Ibáñez has addressed why he does the work that he does, and in this volume he continues to address the personal and intellectual drives that have brought him from Netzahualcóyotl to Aztlán. Reflections of a Transborder Anthropologist shows how both Vélez-Ibáñez and anthropology have changed and formed over a fifty-year period. Throughout, he has worked to understand how people survive and thrive against all odds. Vélez-Ibáñez has been guided by the burning desire to understand inequality, exploitation, and legitimacy, and, most importantly, to provide platforms for the voiceless to narrate their own histories.

Zipi y Zape. Detectives en acción (Magos del Humor 16) Josep Escobar, 2019-07-04 Número 16 de la colección «Magos del Humor». ¡Zipi y Zape, los gemelos más famosos y traviesos de nuestra historieta, se hacen detectives! En Detectives en Acción, Zipi y Zape, deciden hacerse detectives privados al ver lo bien que les va a personajes famosos como Mortadelo y Filemón o Anacleto. Durante toda la aventura, resolverán varios casos con mejor o peor fortuna pero, por suerte para ellos, al final don Pantuflo estará más que contento con sus hijos. Sobre la colección: La colección «Magos del Humor» nació en la editorial Bruguera en el año 1984 recuperando títulos que ya habían sido publicados en su antecesora «Ases del Humor» (1969). Debido al cierre de Bruguera en 1986, en esta etapa solo llegaron a ver la luz los primeros 12 volúmenes de la serie, pero en 1987 Ediciones B retomó la publicación de la colección desde su primer número hasta la actualidad. «Magos del Humor», con su formato coleccionista en tapa dura de 210 x 290 mm, es la colección en la que aparecen por primera vez las aventuras inéditas de Mortadelo y Filemón y de Superlópez, aunque también puede encontrarse material de grandes personajes de Bruguera como Zipi y Zape de Escobar, 13, Ruedel Percebe, Pepe Gotera y Otilio, El botones Sacarino, La familia Trapisonda y Rompetechos de Ibáñez, Los cuentos de tío Vázquez o La familia Cebolleta de Manuel Vázquez, entre otros.

Talia, 2000

Campañas y crisis electorales Angela Peña, 1996

Lazos de confianza Carlos G. Vélez Ibáñez, 1993 Carlos Velez-Ibanez se concentra en el estudio de los mexicanos y chicanos que viven en determinadas zonas de Mexico y en el sudoeste de los Estados Unidos. Para aliviar esta carga se ha

creado una forma de confianza y de esfuerzo conjunto: las tandas. Primer estudio amplio que se hace sobre este fenomeno de adaptacion economica basado en la confianza mutua.

Viva el duque, nuestro dueño ; La estanquera de Vallecas José Luis Alonso de Santos,1988

La Gran Histeria Nacional ,

Punto y aparte ,1988

Mujeres de medio pelo Fernando Corta Saiz,2021-12-20 En esta historia, Aurora Sañudo, nos hace cómplices de la intensa historia de su vida. Desde su juventud se ha visto obligada a vivir situaciones descarnadas, condicionadas por las normas y un entorno con la disciplina de un cuartel y la moral de un convento. Era el año 1971 cuando la mujer que está despertando en ella se revela, sin prever las dramáticas consecuencias que tendrá para ella y su familia. 50 años después, a sus 65 años, se ha convertido en una autora reconocida y comprometida con la causa feminista. Admirada por las mujeres de su generación e incomprendida por las plataformas más radicales. Postrada en una silla de ruedas, a causa de un ictus, decide retirarse de la vida pública, pero antes, aprovecha su última intervención en uno de los actos reivindicativos del 8 de Marzo en Madrid, para preparar una sorpresa que no dejará a nadie indiferente. Mujeres de medio pelo es un viaje entre las paredes adoctrinadoras del patronato de protección de la mujer y un homenaje a todas aquellas mujeres que protagonizaron uno de los capítulos más vergonzantes de la España moderna.

Bestiaria Carolina Aguirre,2011-09-01 Costumbres, manías y rarezas de mujeres fabulosas y reales.

El golf y otras verdades sobre tus padres Fernando Monacelli,2023-06-05 «(...) es para nuestra Institución un privilegio presentar este libro. Como muchos saben, su autor —aquí a mi lado— es una de las almas sensibles que integran el corpus de nuestro querido Club. Además, y según me han adelantado —aún no he podido embarcarme en la lectura de esta Obra y su autor sólo me ha dicho que trata sobre el hoyo hacia el que todos caminamos cargando un padre en la espalda—, este es el escenario donde transcurren los acontecimientos narrados. ¿Acaso las amistades aquí forjadas, el clima de sana competencia y la camaredería han sido inspiración para este hombre de las Letras? ¿Acaso todo lo contrario? ¿Es tal vez Fernando Monacelli el artista que viene a rescatar una fracción del humanismo que transcurre en las instalaciones de este Club para inmortalizarlo? Probablemente así sea, Estimados Socios. Tras este humilde introito, los invito a escuchar, en la voz de su autor, las primeras páginas de este volumen que ya cuenta con un lugar de privilegio en el Olimpo Literario de Buena Bahía. ¡Salud!» (Del discurso del presidente del Club de Golf de Buena Bahía, en la presentación de *El golf y otras verdades sobre tus padres*). En este libro, Fernando Monacelli hace interactuar a sus personajes en el ámbito de un club. Un club de golf. En ese escenario se relacionan y protagonizan historias que se entrelazan y que a la vez son una. Todo lo que hacen —y lo que no hacen— se muestra bajo los destellos de la sátira y de la ironía, como cuando se gira un caleidoscopio y los matices se multiplican. Una novela coral, que evoca a los mejores films de Robert Altman. La calidad de la prosa de Monacelli nos lleva a

disfrutarla como si fuera una experiencia cinematográfica.

Amor perdido Carlos Monsiváis, 2005 Carlos Monsiváis reúne un muestrario de personajes que de modos diversos, insólitos a veces, ilustran facetas de la sociedad mexicana. Así, gracias a su particular estilo, desfilan ante el lector músicos (Lara, Jiménez), chavos onderos y clase alta, figuras espectaculares (Fidel Velázquez, La Tigresa, Isela Vega, Siqueiros), un escritor singular ahogado por su ubicua figura (Novo), un maestro de ceremonias de masas (Raúl Velasco) y los militantes de izquierda que con sus vidas y muertes son el indispensable contrapunto del amor perdido por la historia mexicana.

La noche de Catalina Virgen Luis Berenguer, 2012-04-13 Un camión se empotra en un burdel y mata a media localidad una noche aciaga. Esa misma noche muere también el marido de Catalina, considerada virgen por todos porque creen que su matrimonio, fruto de la conveniencia, nunca se consumó. Catalina representa todos los males de una sociedad enferma de incomunicación y falta de generosidad y comprensión.

Canción de autor y educación popular (1960-1980) Luis Mariano Torrego Egido, 1999 Esta obra analiza la llamada 'Canción de Autor' y sus dimensiones educativas. Los cantautores fueron testigos comprometidos de su tiempo, y también educadores. Sus canciones provocaron una lectura más clara de la realidad social que les rodeaba, contribuyendo a la creación de una sensibilidad colectiva y más libre.

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