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Cuentos regionales argentinos Viviana Pinto de Salem,1983

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Atahualpa Yupanqui Norberto Galasso,1992 Biographical study addresses Yupanqui's fight for popular causes, his life in exile, his performances of Argentine traditional songs, his use of folk material in compositions, and the political content of his lyrics--Handbook of Latin American Studies, v. 58.

El romancero y la copla ,1996

Evo's Bolivia Linda C. Farthing,Benjamin H. Kohl,2014-05-01 An accessible account of Evo Morales's first six years in office, offering analysis of major issues as well as interviews with a wide variety of people, resulting in a valuable primer on Bolivia and Morales's process of change.

Argentina Claudio Bertonatti,2007

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Anales de la Sociedad Científica Argentina Sociedad Científica Argentina,1898 Biographies and bibliographies of members are included in many of the volumes. Lists of members are usually given on covers of the numbers.

Catálogo de la colección de folklore donada: Introducción Salta. Jujuy. Tucumán. La Rioja Instituto de Literatura Argentina "Ricardo Rojas.",1925

Cuando vengo nomás vengo Hermosa Mantilla, Hernán,2018-10-12 Esta iniciativa de la Carrera de Educación Intercultural Bilingüe, generada en el corto período de marzo a julio de 2018, en plena transición a la modalidad virtual, es un esfuerzo de los alumnos por difundir las vivencias de los taitas y las mamás a través de la palabra. Es hora de explorar, más allá de los territorios teóricos en esas vivencias profundamente ancladas a la vida porque esa sabiduría popular puede servir de insumo pedagógico para nuevos aprendizajes. Este ejercicio de recuperación de la tradición oral desde la cosmovivencia de nuestros mayores, no es otra cosa que la búsqueda de estrategias educativas que permitan al estudiante apuntalar su identidad comunitaria y, al docente, propiciar procesos de enseñanza-aprendizaje, acordes a valores ancestrales como el respeto a la diversidad reciprocidad comunitaria, espiritualidad festiva, remediación de errores, interpretación de la

realidad desde la sabiduría popular: respeto a la naturaleza.

C.M.H.L.B. ,1999

La literatura argentina Ricardo Rojas,1924

El folclore en la educación Rosita Barrera,1997-05

La urdimbre del miedo Aníbal Costilla,2021-09-06 Descripción: ¿Cuál es el entramado, la urdimbre de estos poemas de Aníbal Costilla? El título pareciera explicarlo, prestado de un verso de Francisco Avendaño, autor del prólogo: “Fuimos uno antes de las palabras / y uno seremos en la urdimbre del miedo”. Pero no. El poema que abre este libro rediseña la trama para situarnos en un mito de origen, a medias bíblico, a medias otro, donde el verbo no exhibe su pulsión creadora sino su “bendita ineficacia”, donde hay ángeles y al mismo tiempo dioses múltiples: “para modificar la esencia de la urdimbre del silencio, / un instante de grito sin pulmones, / sin el libreto para representar la comedia de la palabra”. Por este mito de origen avanzamos y vamos por un mundo de sincretismos. La trama es menos lineal de lo que parece. Después, el mito se vuelve carne: personajes, momentos y lugares tan arquetípicos como únicos. Una mujer, infancias, un mes, una guitarra que antes fue madera y antes árbol

Llegar a Tilcara Horacio Esber,2023-05-02 «Llegar a Tilcara», de alguna manera puede ser tomado como un diario de viaje no convencional –un hijo de desaparecidos que busca su origen- una intensa carga de la escritura acompañada en todo su recorrido por el ritmo de los Redonditos de Ricota. Esa es, prácticamente, la única soga a la que se aferra ¿Agustín? El personaje sacudido por un desengaño que lo saca del mundo alojándolo en otro desconocido. Convirtiéndolo en un caza tesoro casi desorientado. Y dos nombres. Y la mitad de un mapa que para algunos no transmite, no revela nada. ¿Nada?

La cultura del Noroeste argentino Armando Raúl Bazán,Luis C. Alén Lascano,2000

Humahuaca: Testimonio de misión y diversidad Néstor Moure,2025-06-13 Humahuaca: Testimonio de misión y diversidad El contenido de este libro gira en torno a la experiencia desarrollada durante un cuarto de siglo por un grupo misionero juvenil urbano de la Iglesia Católica en las periferias del territorio del Departamento de Humahuaca, Provincia de Jujuy. El ambiente donde se desarrolla la acción principal posee una riqueza histórica y cultural mundialmente reconocida, en medio de escenarios naturales deslumbrantes. La forma en que este grupo se vinculó con las profundas realidades de la población autóctona andina, las innumerables anécdotas producidas en esos contextos a veces extremos, la evolución de la vida personal de los integrantes del grupo y sus complicadas interacciones ¿todo dentro de la complicada situación de la Argentina de las últimas décadas?, exceden el plano estrictamente religioso para convertirse en una fuente de experiencias humanas y de inspiración literaria. No se trata de una mera crónica, sino de una recreación narrativa que vertebra hechos, descripciones de paisajes culturales y físicos, y reflexiones sobre las más diversas cuestiones existenciales. Este último aspecto la convierte en un testimonio de las vicisitudes del autor en el complejo ejercicio conjunto de la fe católica y la

orientación homosexual.

El maestro, la música y el niño Laura Beatriz Barrera, 2017-11-16 Laura Beatriz Barrera. Argentina. Casada tres hijas. 9 nietos. Profesora Nacional de Música, egresada del Conservatorio Nacional de Música Carlos López Buchardo (Hoy IUNA). Se ha desempeñado como docente desde el año 1973. Ejerció en todos los niveles. Ex Directora Media No 20 de Quilmes (Normal). Profesora de la Carrera de Profesorado de Magisterio y Nivel Inicial en el I. S.F.D. No 104 y Ex. Profesora en el Instituto Inmaculada Concepción de Quilmes. Realizó a lo largo de su carrera, jornadas, talleres, clínicas y congresos en el país y el extranjero, con destacadas figuras reconocidas a nivel nacional e internacional posibilitándole ampliar sus conocimientos para luego aplicarlos a sus clases. Desde el año 1992 hasta la fecha ha dictado cursos y talleres en el interior del país (Chubut, Rio Negro, Mendoza, Córdoba, Buenos Aires) y en países como Brasil, Venezuela, Chile y Uruguay. Fue miembro de la Comisión Directiva de la Sociedad Argentina de Educadores Musicales SADEM. Miembro comité organizador del 3o Encuentro latinoamericano de Educación Musical ISME Internacional. Maestrando en la carrera Psicología de la Música Universidad Nacional La Plata (2009-2010). Participante del 2o Curso Internacional Musical Medieval y Renacentista. Morella. España 2013

La literatura argentina: Los gauchescos Ricardo Rojas, 1917
Cuadrante N. O. A. , 1973

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