

Como Sobrevivir Al Neoliberalismo Sin Dejar De Ser Mexicano

P. Goff

Como sobrevivir al neoliberalismo sin dejar de ser mexicano Rafael Barajas, 1996

Gringolandia Stephen D. Morris, 2005 Mexico's views of the United States have been characterized as stridently anti-American, but recent policy changes in Mexico-culminating with the North American Free Trade Agreement (NAFTA)-mark a fundamental transformation in the relationship. This thoughtful and original work answers questions about the impact of these policy shifts on Mexican nationalism and perceptions of the United States. Have popular and elite views changed? Has the government's anti-American rhetoric become anachronistic? What has been the effect on Mexican national identity? As the only developing country to have entered into a free trade agreement with a developed country, Mexico offers a unique and invaluable case study of the impact of globalization on a nation and its national identity. Exploring Mexico's experience also allows us to consider how other countries perceive the United States, especially in the post-9/11 climate. Analyzing the diversity of Mexican views of the United States, *Gringolandia* contributes a rich and nuanced dimension to our understanding of contemporary Mexico and Mexicans' feelings about the vital cross-border relationship.

Life in the Megalopolis Lucia Sa, 2014-06-11 The modern metropolis has been called 'the symbol of our times', and life in it epitomizes, for many, modernity itself. But what to make of inherited ideas of modernity when faced with life in Mexico City and São Paulo, two of the largest metropolises in the world? Is their fractured reality, their brutal social contrasts, and the ever-escalating violence faced by their citizens just an intensification of what Engels described in the first in-depth analysis of an industrial metropolis, nineteenth century Manchester? Or have post-industrial and neo-globalized economies given rise to new forms of urban existence in the so-called developing world? *Life in the Megalopolis: Mexico City and São Paulo* investigates how such questions are explored in cultural productions from these two Latin American megalopolises, the focus being on literature, film popular music, and visual arts. This book combines close readings of works with a constant reference to theoretical, anthropological and social studies of these two cities, and builds on received definitions of the concept megalopolis. *Life in the Megalopolis* is the first book to combine urban-studies theories (particularly Lefebvre, Harvey, and de Certeau) with Benjaminian cultural analyses, and theoretical discussions with close-readings of recent

cultural works in various media. It is also the first book to compare Mexico City and São Paulo.

Viva la Historieta! Bruce Campbell, 2009 A study of how a nation's comics artists grapple with economic upheaval

Identity and Global Politics P. Goff, 2004-03-17 This collected volume draws together essays written by International Relations scholars from a variety of regional, methodological and theoretical perspectives to confront the challenges of identity-centered analysis. In particular, the contributors seek to elucidate the general meaning and methodological implications of the commonly state yet largely unexamined, assertion that identities are relational, fluid, constructed, and multiple.

The Routledge Companion to Comics Frank Bramlett, Roy Cook, Aaron Meskin, 2016-08-05 This cutting-edge handbook brings together an international roster of scholars to examine many facets of comics and graphic novels. Contributor essays provide authoritative, up-to-date overview of the major topics and questions within comic studies, offering readers a truly global approach to understanding the field. Essays examine: the history of the temporal, geographical, and formal development of comics, including topics like art comics, manga, comix, and the comics code; issues such as authorship, ethics, adaptation, and translating comics connections between comics and other artistic media (drawing, caricature, film) as well as the linkages between comics and other academic fields like linguistics and philosophy; new perspectives on comics genres, from funny animal comics to war comics to romance comics and beyond. The Routledge Companion to Comics expertly organizes representative work from a range of disciplines, including media and cultural studies, literature, philosophy, and linguistics. More than an introduction to the study of comics, this book will serve as a crucial reference for anyone interested in pursuing research in the area, guiding students, scholars, and comics fans alike.

Cultural Change and Persistence W. Ascher, J. Heffron, 2010-12-12 This book is about the ways that traditional cultural practices either change or persist in the face of social and economic development, whether the latter proceeds primarily from internal or external forces.

Mexico, from Mestizo to Multicultural Carrie C. Chorba, 2007 In Mexico, the confluence of the 1992 Quincentennial commemoration of Columbus's voyages and the neo-liberal sexenio, or presidency, of Carlos Salinas de Gortari spurred artistic creations that capture the decade like no other source does. In the 1990s, Mexican artists produced an inordinate number of works that revise and rewrite the events of the sixteenth-century conquest and colonization. These works and their relationship to, indeed their mirroring of, the intellectual and cultural atmosphere in Mexico during the Salinas presidency are of paramount importance if we are to understand the subtle but deep shifts within Mexico's national identity that took place at the end of the last century. Throughout the twentieth century, the post-revolutionary Mexican State had used mestizaje as a symbol of national unity and social integration. By the end of the millennium, however, Mexico had gone from a PRI-dominated, economically protectionist nation to a more democratic, economically globalizing one. More importantly,

the homogenizing, mestizophile national identity that pervaded Mexico throughout the past century had given way to official admission of Mexico's ethnic and linguistic diversity--or 'pluriculture' according to President Salinas's 1992 constitutional revision. This book is the first interdisciplinary study of literary, cinematic, and graphic images of Mexican national identity in the 1980s and '90s. Discussing, in depth, writings, films, and cartoons from a vast array of contemporary sources, Carrie C. Chorba creates a social history of this important shift.

Images of Power Jens Andermann, William Rowe, 2006 In Latin America, where even today writing has remained a restricted form of expression, the task of generating consent and imposing the emergent nation-state as the exclusive form of the political, was largely conferred to the image. Furthermore, at the moment of its historical demise, the new, 'postmodern' forms of sovereignty appear to rely even more heavily on visual discourses of power. However, a critique of the iconography of the modern state-form has been missing. This volume is the first concerted attempt by cultural, historical and visual scholars to address the political dimension of visual culture in Latin America, in a comparative perspective spanning various regions and historical stages. The case studies are divided into four sections, analysing the formation of a public sphere, the visual politics of avant-garde art, the impact of mass society on political iconography, and the consolidation and crisis of territory as a key icon of the state.

Gendered Paradoxes Amy Lind, 2007-08-09 Since the early 1980s Ecuador has experienced a series of events unparalleled in its history. Its "free market" strategies exacerbated the debt crisis, and in response new forms of social movement organizing arose among the country's poor, including women's groups. *Gendered Paradoxes* focuses on women's participation in the political and economic restructuring process of the past twenty-five years, showing how in their daily struggle for survival Ecuadorian women have both reinforced and embraced the neoliberal model yet also challenged its exclusionary nature. Drawing on her extensive ethnographic fieldwork and employing an approach combining political economy and cultural politics, Amy Lind charts the growth of several strands of women's activism and identifies how they have helped redefine, often in contradictory ways, the real and imagined boundaries of neoliberal development discourse and practice. In her analysis of this ambivalent and "unfinished" cultural project of modernity in the Andes, she examines state policies and their effects on women of various social sectors; women's community development initiatives and responses to the debt crisis; and the roles played by feminist "issue networks" in reshaping national and international policy agendas in Ecuador and in developing a transnationally influenced, locally based feminist movement.

Uneven Reification Justin Paulson, 2005

Leer, 2007

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Los mexicanos del norte Hernán Solís Garza, 2002 Un estudio sociológico publicado originalmente en 1971 en los

mexicanos del norte, con secciones sobre la identidad regional, la psicología, las imágenes, los conflictos y un retrato de General Bravo, Nuevo León. Un nuevo capítulo de 22 páginas ha sido añadido.

El chamuco y los hijos del averno, el Fisgón, Helguera, Hernández, Patricio, Rius ,1997

Viceversa ,1998

Bibliographic Guide to Latin American Studies 1996 G K HALL,G. K. Hall and Co. Staff,1997-07

Hacia un despiorre global de excelencia y calidad Rafael Barajas,2002

Ex libris mexicanos Selva Hernández López,Mercurio López Casillas,2001

Cómo sobrevivir al neoleberalismo sin dejar de ser mexicano El Fisgón,2011

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