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Immanuel Kant

Crítica de la razón pura Immanuel Kant, José del Perojo, 1883

Crítica de la razón pura Immanuel Kant, 1970 La obra cumbre de la filosofía por Immanuel Kant. Detalles de Libro Traducción, prólogo y notas de J. B. Bergua. La obra cumbre de la filosofía hasta la desaparición del espacio y tiempo como categorías absolutas. 2 tomos, no se venden sueltos. Immanuel Kant (22 de abril de 1724 - 12 de febrero de 1804) fue un filósofo alemán..

Sobre el problema del continuo en la filosofía de Kant Jorge Pérez de Tudela, Alba M Jiménez, 2022-04-05 En este sentido pretende hacerse eco, tanto de las dificultades que entraña la reconstrucción de una teoría sobre la divisibilidad de las magnitudes en la obra de Kant y otras cuestiones teóricas concomitantes a la noción de continuo, como de la radical novedad que introduce la perspectiva trascendental kantiana sobre distintos aspectos mereológicos. El libro recoge así la teoría kantiana sobre el continuo centrándose fundamentalmente en textos precríticos (Monadología Física y Dissertatio), la segunda antinomia, los principios puros matemáticos del entendimiento, la refutación de la prueba de la permanencia del alma de Mendelssohn y las lecciones de metafísica. La lectura de algunos autores de la tradición neokantiana y fenomenológica como Hermann Cohen, Husserl o Heidegger presidirá la segunda parte donde se trata de analizar el rendimiento del tratamiento crítico-trascendental del continuo desde nuevas coordenadas.

Kant. Crítica de la Razón Pura Federico Ruiz Company, 2009-09-01

Crítica de la razón pura Immanuel Kant, 2012-06

Crítica de la razón pura Immanuel Kant, 1952

Tratado de lógica Immanuel Kant, 1938

Kant, 2003

Crítica de la razón pura Immanuel Kant, José del Perojo, 1883

Hacia la paz perpetua Immanuel Kant, 2018-09-14 Roberto R. Aramayo presenta una nueva traducción española de Hacia la paz perpetua, un texto donde Kant explicita su compromiso político con los ideales aportados por el republicanismo de la Revolución francesa, cuya célebre triada hace suya convirtiendo a la libertad, igualdad e independencia o autonomía jurídicas en sinónimos de unos derechos inalienables e inherentes a todo el género humano. Nada más firmarse la Paz de

Basilea en 1795, Kant decide parodiar el alambicado formato de los tratados al uso, añadiendo en la segunda edición un protocolo secreto donde se reivindica que se deje hablar a los filósofos, toda vez que la publicidad se presenta como piedra de toque para compulsar las normas injustas. Además de reivindicarse una nobleza integrada por funcionarios, a la que se accede por méritos y no por abolengo, asistimos aquí a un duelo simbólico entre las deidades romanas representadas por Término y Júpiter, para ilustrar la significativa distinción kantiana entre moralista político y político moral.

Kant Wilson Herrera Romero, Camila de Gamboa Tapias, 2005

Crítica de la razón práctica de Kant Otfried Höffe, 2022

Crítica de la Razon Pura Immanuel Kant, 1970-07-07 La obra cumbre de la filosofía por Immanuel Kant. Detalles de Libro Traducción, prólogo y notas de J. B. Bergua. La obra cumbre de la filosofía hasta la desaparición del espacio y tiempo como categorías absolutas. 2 tomos, no se venden sueltos. Immanuel Kant (22 de abril de 1724 - 12 de febrero de 1804) fue un filósofo alemán..

Crítica de la razón práctica Immanuel Kant, 2001 Al asomarse al pensamiento de Kant, se vislumbra la portentosa tarea que el hombre moderno pone en manos de la evolución de la razón

Crítica del juicio seguida de las observaciones sobre el asentimiento de lo bello y lo sublime Immanuel Kant, 1876

La crítica de la razón pura de Kant Jonathan Bennett, 1981

Crítica de la razón práctica Immanuel Kant, 2011

Introducción a la ciencia del derecho. Immanuel Kant Felipe Vallejo García, 1997

Crítica del discernimiento Immanuel Kant, 2019-06-20 Léida las más de las veces desde la estética y, en concreto, desde los aspectos que tanto entusiasmo despertaron en el romanticismo temprano (las categorías de lo bello y lo sublime, la teoría del genio, el papel de la imaginación en la estética, etc.), el problema central de la Crítica del discernimiento desborda, no obstante, el terreno de la filosofía del arte para constituirse en cuestión capital que afecta a la propia unidad de la filosofía en general: ¿es posible hallar un quicio entre el ámbito de la naturaleza —abordado en la primera Crítica— y el ámbito de la libertad —del que se ocupa la segunda de las Críticas—? El problema es tanto más importante cuanto que va de la mano, a juicio de Kant, de la pregunta clave y fundamental que da sentido a la propia filosofía: ¿Qué es el hombre? Esta edición, realizada por Roberto R. Aramayo y Salvador Mas, revisa y actualiza la terminología de la obra, comenzando por su propio título.

Crítica de la razón pura Immanuel Kant, 1967

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