

Nueva Historia General De México

Nicolás León

Nueva historia general de México Erik Velásquez García, Enrique Nalda, Pablo Escalante Gonzalbo, Bernardo García Martínez, Bernd Hausberger, Óscar Mazín Gómez, Dorothy Tanck De Estrada, Carlos Marichal, Alfredo Ávila, Luis Jáuregui, José Antonio Serrano Ortega, Josefina Zoraida Vázquez, Andrés Lira, Anne Staples, Sandra Kuntz Ficker, Elisa Speckman Guerra, Javier Garciadiego, Luis Aboites Aguilar, Engracia Loyo, Soledad Loaeza, Ariel Rodríguez Kuri, Renato González Mello, Graciela Márquez, Lorenzo Meyer. Esta obra sigue los pasos de la Historia general de México, publicada por vez primera en 1976 bajo la dirección de Daniel Cosío Villegas, pero es a la vez una renovación completa de aquel proyecto original como resultado de los cambios sustanciales que ha sufrido el panorama historiográfico en los 35 años transcurridos desde la aparición de la Historia general. Los 24 autores que participan en la obra aportan, en 16 capítulos, una mirada equilibrada pero puesta al día para interpretar la historia mexicana.

Nueva historia general de México Varios autores,

Compendio de la historia general de México Nicolás León, 1902

Idea of a New General History of North America Lorenzo Boturini Benaduci, 2015-11-03 A Spaniard originally from Italy, the polymath Lorenzo Boturini Benaduci (1702-1753), known as Boturini, traveled to New Spain in 1736. Becoming fascinated by the Mesoamerican cultures of the New World, he collected and copied native writings—and learned Nahuatl, the language in which most of these documents were written. Boturini's incomparable collection—confiscated, neglected, and dispersed after the Spanish crown condemned his intellectual pursuits—became the basis of his Idea of a New General History of North America. The volume, completed in 1746 and written almost entirely from memory, is presented here in English for the first time, along with the Catálogo, Boturini's annotated enumeration of the works he had gathered in New Spain. Stafford Poole's lucid and nuanced translation of the Idea and Catálogo allows Anglophone readers to fully appreciate Boturini's unique accomplishment and his unparalleled and sympathetic knowledge of the native peoples of eighteenth-century Mexico. Poole's introduction puts Boturini's feat of memory and scholarship into historical context: Boturini was documenting the knowledge and skills of native Americans whom most Europeans were doing their utmost to denigrate. Through extensive, thoughtful annotations, Poole clarifies Boturini's references to Greco-Roman mythology, authors from classical antiquity, humanist works, ecclesiastical and legal sources, and terms in Nahuatl, Spanish, Latin, and Italian. In his

notes to the Catálogo, he points readers to transcriptions and translations of the original materials in Boturini's archive that exist today. Invaluable for the new light they shed on Mesoamerican language, knowledge, culture, and religious practices, the Idea of a New General History of North America and the Catálogo also offer a rare perspective on the intellectual practices and prejudices of the Bourbon era—and on one of the most curious and singular minds of the time.

Compendio de la historia general de México desde los tiempos prehistóricos hasta el año de 1900 Nicolás León, 1902

Landscaping Indigenous Mexico Fernando Pérez-Montesinos, 2025 A history of the Purépecha people's survival amid environmental and political changes.

Setbacks and Advances in the Modern Latin American Economy Pablo A. Baisotti, 2021-12-30 This volume explores several notable themes related to the economy in Latin America and offers insightful historical perspectives to understand national, regional, and global issues in the continent since the beginning of the 20th century to the present day. The collected essays focus on economic crises, the relationship of growth models to society and politics, the fluctuations of local economies, and regional protests. Other aspects of consideration in this area include the evolution of integrated regional trading blocs, the informal economy, and the destruction of the productive potential that has had a serious social, cultural, and environmental impact. The volume refuses to impose a traditional and uncritical linear historical narrative onto the reader and instead proposes an alternative interpretation of the past and its relation to the present.

Handbook of Middle American Indians, Volume 13 Howard F. Cline, John B. Glass, 1974-01-01 Volume 13 of the Handbook of Middle American Indians, published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope (1909-1979), constitutes Part 2 of the Guide to Ethnohistorical Sources. The Guide has been assembled under the volume editorship of the late Howard F. Cline, Director of the Hispanic Foundation in the Library of Congress, with Charles Gibson, John B. Glass, and H. B. Nicholson as associate volume editors. It covers geography and ethnogeography (Volume 12); sources in the European tradition (Volume 13); and sources in the native tradition (Volumes 14 and 15). The present volume contains the following studies on sources in the European tradition: "Published Collections of Documents Relating to Middle American Ethnohistory," by Charles Gibson "An Introductory Survey of Secular Writings in the European Tradition on Colonial Middle America, 1503-1818," by J. Benedict Warren "Religious Chroniclers and Historians: A Summary with Annotated Bibliography," by Ernest J. Burrus, S.J. "Bernardino de Sahagún," by Luis Nicolau d'Olwer, Howard F. Cline, and H. B. Nicholson "Antonio de Herrera," by Manuel Ballesteros Gaibrois "Juan de Torquemada," by José Alcina Franch "Francisco Javier Clavigero," by Charles E. Ronan, S.J. "Charles Etienne Brasseur de Bourbourg," by Carroll Edward Mace "Hubert Howe Bancroft," by Howard F. Cline "Eduard Georg Seler," by H. B. Nicholson "Selected Nineteenth-Century Mexican Writers on Ethnohistory," by Howard F. Cline The

Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology.

Handbook of Middle American Indians, Volume 13 Robert Wauchope, 2014-01-07 Volume 13 of the Handbook of Middle American Indians, published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope (1909-1979), constitutes Part 2 of the Guide to Ethnohistorical Sources. The Guide has been assembled under the volume editorship of the late Howard F. Cline, Director of the Hispanic Foundation in the Library of Congress, with Charles Gibson, John B. Glass, and H. B. Nicholson as associate volume editors. It covers geography and ethnogeography (Volume 12); sources in the European tradition (Volume 13); and sources in the native tradition (Volumes 14 and 15). The present volume contains the following studies on sources in the European tradition: "Published Collections of Documents Relating to Middle American Ethnohistory," by Charles Gibson "An Introductory Survey of Secular Writings in the European Tradition on Colonial Middle America, 1503-1818," by J. Benedict Warren "Religious Chroniclers and Historians: A Summary with Annotated Bibliography," by Ernest J. Burrus, S.J. "Bernardino de Sahagún," by Luis Nicolau d'Olwer, Howard F. Cline, and H. B. Nicholson "Antonio de Herrera," by Manuel Ballesteros Gaibrois "Juan de Torquemada," by José Alcina Franch "Francisco Javier Clavigero," by Charles E. Ronan, S.J. "Charles Etienne Brasseur de Bourbourg," by Carroll Edward Mace "Hubert Howe Bancroft," by Howard F. Cline "Eduard Georg Seler," by H. B. Nicholson "Selected Nineteenth-Century Mexican Writers on Ethnohistory," by Howard F. Cline The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology.

Problems and Alternatives in the Modern Americas Pablo A. Baisotti, 2021-09-30 This volume explores several notable themes related to political processes in Latin America and offers insightful historical perspectives to understand national, regional, and global issues in the continent from the beginning of the 20th century to the present day. The collected essays focus on Latin American politics such as: political cycles, left-wing political parties, nationalism, progressivism, crime and resistance, violence, authoritarianism, and relationships with the United States, Venezuela, Chile, Ecuador, Brazil, Colombia, and Paraguay. The perspectives of the chapters presented an attempt to seek lines of continuity by highlighting traditional interpretations of new scenarios and refusing to impose a traditional and uncritical linear historical narrative. The fundamental objective of the volume is to provide a rational and critical political-historical explanation of Latin America since the early 20th century with the purpose, among others, of deepening understanding of the present.

A Compact History of Latin America's Cold War Vanni Pettinà, 2022-09-15 While not commonly centered in the Cold War

story, Latin America was intensely affected by that historic conflict. In this book, available for the first time in English, Vanni Pettinà makes sense of the region's diverse, complex political experiences of the Cold War era. Cross-fertilized by Latin American and Anglophone historiography, his account shifts from an overemphasis on U.S. interventions toward a comprehensive Latin American perspective. Connecting Cold War events to the region's political polarizations, revolutionary mobilizations, draconian state repression, and brutal violence in almost every sphere, Pettinà demonstrates that Latin America's Cold War was rarely cold. In the midst of the tumult, some countries showed resilience and capacity to bend the disruptive dynamics to their advantage. Mexico, for example, drew on a mix of nationalism and anticommunism, aided by the United States, to achieve strong economic growth and political stability. Cuba, in contrast, used Soviet protection to shield its revolution from the United States and to strengthen its capacity to project power in Latin America and beyond. Interweaving global and local developments along an insightful analytical frame, Pettinà reveals the distinct consequences of the Cold War in the Western Hemisphere.

Cultural Foundations and Interventions in Latino/a Mental Health Hector Y. Adames,Nayeli Y. Chavez-Dueñas,2016-07-07 Advancing work to effectively study, understand, and serve the fastest growing U.S. ethnic minority population, this volume explicitly emphasizes the racial and ethnic diversity within this heterogeneous cultural group. The focus is on the complex historical roots of contemporary Latino/as, their diversity in skin-color and physiognomy, racial identity, ethnic identity, gender differences, immigration patterns, and acculturation. The work highlights how the complexities inherent in the diverse Latino/a experience, as specified throughout the topics covered in this volume, become critical elements of culturally responsive and racially conscious mental health treatment approaches. By addressing the complexities, within-group differences, and racially heterogeneity characteristic of U.S. Latino/as, this volume makes a significant contribution to the literature related to mental health treatments and interventions.

Catholic Encyclopedia ,1910

The Catholic Encyclopedia: Gregory-Infallibility ,1910

The Catholic Encyclopedia Charles George Herbermann,1913

The Catholic Encyclopedia Charles Herbermann,1910

Modernidades periféricas Adolfo Chaparro Amaya,2020-04-27 Esta obra se propone problematizar los conceptos a través de las cuales académicos e intelectuales han intentado aclarar cómo y por qué las tradiciones premodernas, las expectativas de la modernidad y los efectos de la condición posmoderna resultan indiscernibles a la hora de describir las sociedades latinoamericanas. El resultado es un texto fronterizo en el que se inscriben múltiples racionalidades insertas en formas de vida complejas y contradictorias entre sí que definen las distintas épocas y formaciones sociales a partir de la Conquista de América. Visto en conjunto, si en la primera parte del libro se impone la pregunta por la presencia del pasado

prehispánico en el presente de la modernidad colonial y el de la colonialidad en la República, en la segunda prima lo paradójico, lo múltiple y lo heterogéneo que caracteriza las periferias contemporáneas. Con el trasfondo de la discusión filosófica contemporánea, este libro es un trabajo de archivo conceptual atraído por el proyecto de una teoría que dé cuenta de las sociedades periféricas en el devenir de su propia modernidad.

Technocratic Visions J. Justin Castro, James A. Garza, 2022-09-06 *Technocratic Visions* examines the context and societal consequences of technologies, technocratic governance, and development in Mexico, home of the first professional engineering school in the Americas. Contributors focus on the influential role of engineers, especially civil engineers, but also mining engineers, military engineers, architects, and other infrastructural and mechanical technicians. During the mid-nineteenth century, a period of immense upheaval and change domestically and globally, troubled governments attempted to expand and modernize Mexico's engineering programs while resisting foreign invasion and adapting new Western technologies to existing precolonial and colonial foundations. The Mexican Revolution in 1910 greatly expanded technocratic practices as state agents attempted to control popular unrest and unify disparate communities via science, education, and infrastructure. Within this backdrop of political unrest, *Technocratic Visions* describes engineering sites as places both praised and protested, where personal, local, national, and global interests combined into new forms of societal creation; and as places that became centers of contests over representation, health, identity, and power. With an eye on contextualizing current problems stemming from Mexico's historical development, this volume reveals how these transformations were uniquely Mexican and thoroughly global.

The Guadalupan Controversies in Mexico Stafford Poole, 2006 This is the first and only comprehensive work to deal with a relatively unknown facet of Mexican social and religious history, the debates over the historicity of the Guadalupe apparitions and the historical existence of Juan Diego.

The Conquest of Mexico Peter B. Villella, Pablo García Loaeza, 2022-07-07 The Spanish invasion of Mexico in 1519, which led to the end of the Aztec Empire, was one of the most influential events in the history of the modern Atlantic world. But equally consequential, as this volume makes clear, were the ways the Conquest was portrayed. In essays spanning five centuries and three continents, *The Conquest of Mexico: 500 Years of Reinventions* explores how politicians, writers, artists, activists, and others have strategically reimagined the Conquest to influence and manipulate perceptions within a wide variety of controversies and debates, including those touching on indigeneity, nationalism, imperialism, modernity, and multiculturalism. Writing from a range of perspectives and disciplines, the authors demonstrate that the Conquest of Mexico, whose significance has ever been marked by fundamental ambiguity, has consistently influenced how people across the modern Atlantic world conceptualize themselves and their societies. After considering the looming, ubiquitous role of the Conquest in Mexican thought and discourse since the sixteenth century, the contributors go farther afield to examine the

symbolic relevance of the Conquest in contexts as diverse as Tudor England, Bourbon France, postimperial Spain, modern Latin America, and even contemporary Hollywood. Highlighting the extent to which the Spanish-Aztec conflict inspired historical reimaginings, these essays reveal how the Conquest became such an iconic event—and a perennial medium by which both Europe and the Americas have, for centuries, endeavored to understand themselves as well as their relationship to others. A valuable contribution to ongoing efforts to demythologize and properly memorialize the Spanish-Aztec War of 1519-21, this volume also aptly illustrates how we make history of the past and how that history-making shapes our present—and possibly our future.

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