

# Les 5 Points Parfaits De La Matrise

Jean Marie Ragon

**N.42 Les cinq points parfaits de la maîtrise** Percy John Harvey,2013-04-18 Les points parfaits de la maîtrise ou la résurrection symbolique.

**Mémento 5e et 6e degrés du R.E.A.A.** Pierre Pelle Le Croisa,2020-10-22 Le 5ème degré de Maître Parfait et le 6ème de Secrétaire Intime font partie des «degrés de la Connaissance» (qui regroupent la série du 4ème au 8ème degrés). Mais à l'intérieur de ces grades, le 5ème degré s'explique par ce qu'on appelait autrefois «la petite maîtrise» (elle réunissait les 3ème, 4ème et 5ème degrés). C'est dans cette perspective que nous introduisons les 5ème et 6ème degrés. En effet, ils forment eux-mêmes un ensemble de légendes qui deviennent lumineuses sous l'éclairage que leur donne la kabbale, en considérant notamment les colonnes de l'«Arbre de Vie». À PROPOS DE L'AUTEUR Initié au « Grand Orient de France » en 1981, Pierre Pelle Le Croisa est membre actif de la GL-AMF Passionné par la recherche dans les domaines de la science, de la philosophie, de la littérature et surtout de l'ésotérisme initiatique, écrivain engagé, il a publié une vingtaine d'ouvrages destinés au grand public (romans, essais littéraires et sociologiques, poésies, livres professionnels) et aux Francs-maçons (langages symboliques, mémentos du REAA, les couleurs des rites, Liberté-Égalité-Fraternité, humour maçonnique, etc.) Il écrit aussi dans les médias, et plus particulièrement dans de nombreuses revues et magazines maçonniques.

**Mémento 7e et 8e degrés du R.E.A.A.** Pierre Pelle Le Croisa,2020-10-22 Le 7ème degré de Prévôt et Juge et le 8ème degré d'Intendant des Bâtiments achèvent le premier cycle des « degrés de Perfection », connu sous le nom des « degrés de la Connaissance ». Et c'est bien de connaissance qu'il s'agit dans ces degrés qui sont les colonnes de fondation du temple intérieur de l'initié. Dans le prolongement des 3ème au 6ème degré, le Prévôt et Juge inscrit la justice dans la vision du juste, la fondant sur l'idée d'équité entre la rigueur du droit et la miséricorde du cœur. Il répond à plusieurs questions : Comment appliquer la justice ? À qui, où et quand ? À PROPOS DE L'AUTEUR Initié au « Grand Orient de France » en 1981, Pierre Pelle Le Croisa est membre actif de la GL-AMF Passionné par la recherche dans les domaines de la science, de la philosophie, de la littérature et surtout de l'ésotérisme initiatique, écrivain engagé, il a publié une vingtaine d'ouvrages destinés au grand public (romans, essais littéraires et sociologiques, poésies, livres professionnels) et aux Francs-maçons (langages symboliques, mémentos du REAA, les couleurs des rites, Liberté-Égalité-Fraternité, humour maçonnique, etc.) Il écrit aussi dans les médias, et plus particulièrement dans de nombreuses revues et magazines maçonniques.

**N.90 Parole perdue et sacrifice** Percy John Harvey,2020-01-21 Les allégories développées dans le grade de Maître (3<sup>e</sup>degré) et dans celui de chevalier Rose-Croix (18<sup>e</sup>degré) recèlent de nombreux points communs dont la découverte et l'examen permettent de mieux comprendre la cohérence initiatique du Rite Écossais Ancien et Accepté : l'un comme l'autre grade associent la recherche de la Parole à des épreuves qui incluent le sacrifice ultime : la mort du Maître, bientôt suivie d'un redressement ou d'une résurrection. En s'appuyant sur une iconographie abondante, ainsi que sur deux anciens rituels des XVIIIe et XIXe siècles, Francken et La Maçonnerie des Hommes qui permettent de retrouver la signification originelle du symbolisme de ces deux grades, cet ouvrage met en évidence la dynamique du chemin des grades de perfection du R.E.A.A. Franc-maçon depuis près de 40 ans, Percy John Harvey s'intéresse tout particulièrement à l'iconographie sacrée et au symbolisme de la voie des grades. Il signe ici son 10ème ouvrage dans la collection « Les symboles maçonniques ».

### **Rituel du grade de maître** Jean-Marie Ragon,1869

*La Première Lettre, tome 3* Jean-Claude Mondet,2017-11-06 Le grade de Maître vient couronner les degrés symboliques, ou «bleus», de tous les rites maçonniques. Sauf circonstance particulière, les Maçons sont tous appelés à y accéder, de sorte que la plupart d'entre eux sont Maîtres Maçons. Peut-on dire pour autant que tous possèdent réellement ce très beau grade ? Rien n'est moins sûr ! En effet, si certaines loges mettent en place les commissions permettant aux Maîtres de travailler, toutes sont loin de le faire. Pourtant, la demande est importante car le troisième degré est l'un des plus riches qui soit, tout particulièrement dans la version étudiée ici, celle du Rite Ecossais Ancien et Accepté. D'un réel pouvoir d'émotion, d'une grande profondeur initiatique, il marque une rupture avec les degrés précédents en quittant la Maçonnerie de l'Equerre pour celle du Compas. Il fait pénétrer celui qui le pratique dans son intimité la plus profonde, riche en rencontres inattendues. Portant sur l'initiation et les grands thèmes du grade de Maître, cet ouvrage propose aussi une étude des mythes en général et de quelques-uns en particulier en tant que supports à la réflexion maçonnique. Ce livre s'adresse à tous les Maîtres Maçons, en particulier ceux de la mouvance Ecossaise, jeunes ou moins jeunes, pour leur faire partager quelques réflexions pouvant répondre à leur attente et leur donner le goût de grimper les degrés suivants, sur les trente-trois que comporte l'échelle Écossaise, la plus pratiquée au monde. Après L'Apprenti au Rite Écossais Ancien et Accepté et Le Compagnon Ecossais, Le Maître Maçon Ecossais clôture la trilogie de La Première Lettre, consacrée aux trois grades fondamentaux de la Franc-maçonnerie.

Les 7 degrés de l'initiation Charles Imbert,2022-02-14 Réédition actualisée, augmentée du livre déjà paru à La Pierre Philosophale.

### **Francmaçonnerie. Rituel du grade de Maître** Jean Marie RAGON,1859

### **Maçonnerie pratique ,1886**

N.72 Le grand maître architecte, la maîtrise de l'étui de mathématiques Percy John Harvey,2016-11-30 Etude des grades

des Loges de perfection, qui vont du 4e au 14e. C'est ici le 12e qui est présenté, en privilégiant la clarté et en s'appuyant sur une richesse iconographique exceptionnelle.

*PLANCHES MACONNIQUES* Alain LEFEBVRE,

N.69 Les lieux initiatiques de la maîtrise Percy John Harvey, 2017-01-16 S'appuyant sur des rituels et des gravures du XVIIIe siècle, l'auteur explore les différents usages des deux chambres du temple dédiées à la Maîtrise et expose leur spécificité et leur utilité.

*Enzyklopädie der Freimaurerei ...* Hesse, 1824

**Le Sanctuaire de Memphis ou Hermès** Jacques-Étienne Marconis de Nègre, 1849

**La franc-maçonnerie** Jean Massicot, 2010-05-27 Histoire de la Franc-maçonnerie à travers ses symboles et ses rituels

**N.58 Les grades de vengeance - Tome 1, Le Maître Elu des Neuf** Percy John Harvey, 2014-03-27 A partie de la maîtrise, et pour chaque degré des Loges de Perfection, le récipiendaire est conduit à vivre une darmaturgie en incarnant un personnage allégorique du rituel. Ainsi intègre t'il, degré par degré, un vécu qui, sous forme d'une succession de strates, constitue son individualité initiatique.

Rituel de l'Apprenti Maçon contenant le cérémonial l'explication de tous les symboles du grade, etc Jean Marie Ragon, 1860

*Recueil Précieux De La Maçonneie Adonhiramite* Louis Guillemain de Saint-Victor, 1787

**N.5 Soleil et Lune** Jean Hover, 2013-04-18 La première vision de tout initié Franc-maçon qui entre dans la Loge, est celle du Soleil et de la Lune encadrant le Vénérable Maître qui se trouve à l'Orient. Ces deux lumineux, souvent considérés comme opposés, apparaissent comme deux manières indissociables de suivre le chemin de l'initiation. La tradition maçonnique nous incite à connaître à la fois le chemin du soleil et celui de la lune pour se nourrir de leur lumière respective et découvrir la richesse de leur enseignement spirituel.

*N.3 Le Delta* Olivier Jumeau, 2014-03-13 Souvent associé à la Franc-Maçonnerie, le Delta est pourtant présent dans de nombreuses traditions. Situé à l'Orient d'une loge, il se présente comme un triangle créateur, incarnation des lois d'harmonie concrétisées dans les œuvres architecturales érigées par les bâtisseurs initiés.

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