

# Fante Ask The Dust

Peter Richardson

**Ask the Dust** John Fante, 1999 Aspiring writer and self-proclaimed genius Arturo Bandini meets Camilla Lopez, a waitress in a cafe. They become caught up in a love/hate relationship which eventually descends into the realms of madness. A reissue of a novel from the author of WAIT UNTIL SPRING, BANDINI. Part of the REBEL INC. CLASSIC series.

Prologue to Ask the Dust John Fante, 1990

*John Fante's Ask the Dust* Stephen Cooper, Clorinda Donato, 2020-04-07 This volume assembles for the first time a staggering multiplicity of reflections and readings of John Fante's 1939 classic, Ask the Dust, a true testament to the work's present and future impact. The contributors to this work—writers, critics, fans, scholars, screenwriters, directors, and others—analyze the provocative set of diaspora tensions informing Fante's masterpiece that distinguish it from those accounts of earlier East Coast migrations and minglings. A must-read for aficionados of L.A. fiction and new migration literature, John Fante's "Ask the Dust": A Joining of Voices and Views is destined for landmark status as the first volume of Fante studies to reveal the novel's evolving intertextualities and intersectionalities. Contributors: Miriam Amico, Charles Bukowski, Stephen Cooper, Giovanna DiLello, John Fante, Valerio Ferme, Teresa Fiore, Daniel Gardner, Philippe Garnier, Robert Guffey, Ryan Holiday, Jan Louter, Chiara Mazzucchelli, Meagan Meylor, J'aime Morrison, Nathan Rabin, Alan Rifkin, Suzanne Manizza Roszak, Danny Shain, Robert Towne, Joel Williams

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*Full of Life* John Fante, 2010-05-18 In the definitive biography of John Fante, English and film studies professor Stephen Cooper explores the life of a man whose muse was Los Angeles.

Ask the Dust tie-in John Fante, 1975-01-01 Ask the Dust is a virtuoso performance by an influential master of the twentieth-century American novel. It is the story of Arturo Bandini, a young writer in 1930s Los Angeles who falls hard for the elusive, mocking, unstable Camilla Lopez, a Mexican waitress. Struggling to survive, he perseveres until, at last, his first novel is published. But the bright light of success is extinguished when Camilla has a nervous breakdown and disappears . . . and Bandini forever rejects the writer's life he fought so hard to attain.

*Italian Americans in Film* Daniele Fioretti, Fulvio Orsitto, 2022-11-30 This book examines how Italian Americans have been represented in cinema, from the depiction of Italian migration in New Orleans in the 1890s (*Vendetta*) to the transition from first- to second-generation immigrants (*Ask the Dust*), and from the establishment of the stereotype of the Italian American gangster (*Little Caesar*, *Scarface*) to its re-definition (*Mean Streets*), along with a peculiar depiction of Italian American masculinity (*Marty*, *Raging Bull*). For many years, Italian migration studies in the United States have commented on the way cinema contributed to the creation of an identifiable Italian American identity. More recently, scholars have recognized the existence of a more nuanced plurality of Italian American identities that reflects social and historical elements, class backgrounds, and the relationship with other ethnic minorities. The second part of the book challenges the most common stereotypes of Italian Americanness: food (*Big Night*) and Mafia, deconstructing the criminal tropes that have contributed to shaping the perception of Italian-American mafiosi in *The Funeral*, *Goodfellas*, *Donnie Brasco*, and the first two chapters of the *Godfather* trilogy. At the crossroads of the fields of Italian Culture, Italian American Culture, Film Studies, and Migration Studies, *Italian Americans in Film* is written not only for undergraduate and graduate students but also for scholars who teach courses on Italian American Cinema and Visual Culture.

**The Death of Art** B. R. Sharma, 2006-07-28 The Death of Art evaluates the philosopher Theodor W. Adorno's ideas on music, visual arts, and literature and their relevance to today's mass culture. This book is a comprehensive and clear overview of Adorno's cultural theories and their impact.

*The Italian American Heritage* Pellegrino D'Acierno, 1998 A collection of 27 original essays, some formal and some personal, document the history of Italian American culture for general readers and for teachers of multicultural studies. They investigate Italian-American identity and contributions to American culture through accounts of everyday life, fiction, films, poetry, music, customs, traditions, social mores, religion, and other features. Among the contributors are an anthropologist, a playwright, several poets and novelists, a singer, an opera critic, and several literary critics and cultural historians. The chronology begins of course with 1492; the lexicon does not indicate pronunciation. Double spaced. Annotation copyrighted by Book News, Inc., Portland, OR

*The Road to Los Angeles* John Fante, 2010-05-18 I had a lot of jobs in Los Angeles Harbor because our family was poor and my father was dead. My first job was ditchdigging a short time after I graduated from high school. Every night I couldn't sleep from the pain in my back. We were digging an excavation in an empty lot, there wasn't any shade, the sun came straight from a cloudless sky, and I was down in that hole digging with two huskies who dug with a love for it, always laughing and telling jokes, laughing and smoking bitter tobacco.

Beyond the Margin Paolo Giordano, Anthony Julian Tamburri, 1998 The editors' goal in this book is to give a critical overview of where Italian/American literary and cultural studies are today. To this end, Beyond the Margin includes three types of essays: the characteristics of Italian/American literature and culture in a general sense; specific writers; and film.

**Queen Calafia's Paradise** Kenneth Scambray, 2007 In Queen Calafia's Paradise, Ken Scambray explains that California offers Italian American protagonists a unique cultural landscape in which to define what it means to be an American and how Italian American protagonists embark on a voyage to reconcile their Old World heritage with modern American society. In Pasinetti's From the Academy Bridge (1970), Scambray analyzes the influence of Pasinetti's diverse California landscape upon his protagonist. Scambray argues that any reading of Madalena's Confetti for Gino (1959), set in San Diego's Little Italy, must take into account Madalena's homosexuality and his little known homosexual World War II novel, The Invisible Glass (1950). In his chapters covering John Fante's Los Angeles fiction, Scambray explores the Italian American's quest to locate a home in Southern California. Ken Scambray teaches courses in North American Italian literature and Los Angeles fiction at the University of La Verne.

Dreams from Bunker Hill John Fante, 2010-05-18 My first collision with fame was hardly memorable. I was a busboy at Marx's Deli. The year was 1934. The place was Third and Hill, Los Angeles. I was twenty-one years old, living in a world bounded on the west by Bunker Hill, on the east by Los Angeles Street, on the south by Pershing Square, and on the north by Civic Center. I was a busboy nonpareil, with great verve and style for the profession, and though I was dreadfully underpaid (one dollar a day plus meals) I attracted considerable attention as I whirled from table to table, balancing a tray on one hand, and eliciting smiles from my customers. I had something else beside a waiter's skill to offer my patrons, for I was also a writer.

**When We Were Bandini** Emanuele Pettener, 2024-06-25 John Fante's work has consistently delved into profound themes, including the elusive American Dream, the delicate psychology of immigrants, and the intricate dynamics of Italian American families. This study reveals the ingenious manner in which Fante employs humor and satire as powerful rhetorical devices to breathe life into his Italian, Italian American, and American characters. Drawing inspiration from literary giants such as Luigi Pirandello and René Girard, the author embarks on a fascinating journey into Fante's rich literary landscape. When We Were Bandini also offers an engaging comparison between Fante's works and those of other authors like

Cervantes, Hamsun, Bukowski, and even his own son, Dan Fante. This comparative analysis sheds light on the possible reasons behind Fante's unique status: he is a cult writer in Europe, relatively underappreciated in his home country, the United States. Challenging the conventional notions of Fante as a strictly autobiographical and confessional writer, the author urges readers to look beyond the surface and unravel the layers of his literary genius.

*Charles Bukowski* Barry Miles, 2009-10-06 'Fear makes me a writer, fear and a lack of confidence' Charles Bukowski chronicled the seedy underside of the city in which he spent most of his life, Los Angeles. His heroes were the panhandlers and hustlers, the drunks and the hookers, his beat the racetracks and strip joints and his inspiration a series of dead-end jobs in warehouses, offices and factories. It was in the evenings that he would put on a classical record, open a beer and begin to type... Brought up by a violent father, Bukowski suffered childhood beatings before developing horrific acne and withdrawing into a moody adolescence. Much of his young life epitomised the style of the Beat generation - riding Greyhound buses, bumming around and drinking himself into a stupor. During his lifetime he published more than forty-five books of poetry and prose, including the novels Post Office, Factotum, Women and Pulp. His novels sold millions of copies worldwide in dozens of languages. In this definitive biography Barry Miles, celebrated author of Jack Kerouac: King of the Beats, turns his attention to the exploits of this hard-drinking, belligerent wild man of literature.

**American Prophet** Peter Richardson, 2019-03-05 "A fascinating portrait of activism deepened and sustained by Herculean labors of research and investigation."—The Nation Historian Kevin Starr described Carey McWilliams as the finest nonfiction writer on California—ever and the state's most astute political observer. But as Peter Richardson argues, McWilliams was also one of the nation's most versatile and productive public intellectuals of his time. Richardson's absorbing and elegant biography traces McWilliams's extraordinary life and career. Drawing from a wide range of sources, it explores his childhood on a Colorado cattle ranch, his early literary journalism in Los Angeles, his remarkable legal and political activism, his stint in state government, the explosion of first-rate books between 1939 and 1950, and his editorial leadership at *The Nation*. Along the way, it also documents McWilliams's influence on a wide range of key figures, including Cesar Chavez, Hunter S. Thompson, Mike Davis, screenwriter Robert Towne, playwright Luis Valdez, and historian Patricia Limerick.

**Collisions at the Crossroads** Genevieve Carpio, 2019-04-16 There are few places where mobility has shaped identity as widely as the American West, but some locations and populations sit at its major crossroads, maintaining control over place and mobility, labor and race. In *Collisions at the Crossroads*, Genevieve Carpio argues that mobility, both permission to move freely and prohibitions on movement, helped shape racial formation in the eastern suburbs of Los Angeles and the Inland Empire throughout the nineteenth and twentieth centuries. By examining policies and forces as different as historical societies, Indian boarding schools, bicycle ordinances, immigration policy, incarceration, traffic checkpoints, and Route 66

heritage, she shows how local authorities constructed a racial hierarchy by allowing some people to move freely while placing limits on the mobility of others. Highlighting the ways people of color have negotiated their place within these systems, Carpio reveals a compelling and perceptive analysis of spatial mobility through physical movement and residence.

*Italian Signs, American Streets* Fred L. Gardaphé, 1996 In the first major critical reading of Italian American narrative literature in two decades, Fred L. Gardaphé presents an interpretive overview of Italian American literary history. Examining works from the turn of the twentieth century to the present, he develops a new perspective--variously historical, philosophical, and cultural--by which American writers of Italian descent can be read, increasing the discursive power of an ethnic literature that has received too little serious critical attention. Gardaphé draws on Vico's concept of history, as well as the work of Gramsci, to establish a culture-specific approach to reading Italian American literature. He begins his historical reading with narratives informed by oral traditions, primarily autobiography and autobiographical fiction written by immigrants. From these earliest social-realist narratives, Gardaphé traces the evolution of this literature through tales of the godfather and the mafia; the reinvention of ethnicity in works by Helen Barolini, Tina DeRosa, and Carole Maso; the move beyond ethnicity in fiction by Don DeLillo and Gilbert Sorrentino; to the short fiction of Mary Caponegro, which points to a new direction in Italian American writing. The result is both an ethnography of Italian American narrative and a model for reading the signs that mark the self-fashioning inherent in literary and cultural production. *Italian Signs, American Streets* promises to become a landmark in the understanding of literature and culture produced by Italian Americans. It will be of interest not only to students, critics, and scholars of this ethnic experience, but also to those concerned with American literature in general and the place of immigrant and ethnic literatures within that wide framework.

**When the Saints Go Marching In** Satsvarupa Dasa Goswami, Satsvarupa Dasa Gosvami, 2006-12-06 Poems of Satsvarupa Dasa Gosvami 2005-2006 published by his GN Press. For more titles and daily updates please visit author's website: <http://www.sdgonline.org>

**The Literature of California** Jack Hicks, 2000 This text is the first volume of a comprehensive anthology of Californian literature. It is divided into four parts and contains material ranging from Native American origin myths to Hollywood novels dissecting the American dream.

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