

El Mexicano Psicologia De Sus Motivaciones

Severo Mirón

El mexicano psicologia de sus motivaciones Santiago Ramírez (psychologist.),1966

El mexicano, psicología de sus motivaciones Santiago Ramírez,1978

El mexicano Raúl Béjar Navarro,2007

El mexicano, psicología de sus motivaciones Severo Mirón,1990

El mexicano Santiago Ramírez Ruiz,1959

El mexicano Santiago Ramírez,2002

El mexicano, psicología de sus motivaciones Santiago Ramírez,1977

El psicoanálisis y lo social Raúl Páramo Ortega,2011-11-28 Intentar desxifrar els avanços i retrocessos del «procés civilitzatori» (Norbert Elias) requereix l'aportació d'enfocaments múltiples. Els treballs que es reuneixen en aquest llibre són «intents», assaigs, una labor de sastre que els embasta entre les distintes disciplines. Sense intenció premeditada, sinó en cohesió orgànica, apareixen representats igual la psicoanàlisi, que el marxisme, la sociologia que l'etologia. Ací els quatre grans crítics de la civilització occidental i cristiana 'Darwin, Marx, Nietzsche y Freud' són invitats imprescindibles. Aquesta obra comprèn des d'una interpretació d'un conte de J. L. Borges, a consideracions històriques sobre la Viena de Freud. Es posen sota la lupa les relacions entre ètica i psicoanàlisi, o el colonialisme posat al servei de l'«esperit». L'autor ha olorat connexions poc visibles entre el que sempre hauria de considerar-se com unit: el «social» i el «individual», la naturalesa i la cultura. Entén al «individu» com a producte de sedimentació històrica i com a concreció (certament més o menys encriptada) d'estructures socials, amb la certesa que la psicoanàlisi és una causa perduda si roman indiferent a les misèries dels nostres sistemes polítics i econòmics.

The Secret History of Gender Steve J. Stern,2000-11-09 In this study of gender relations in late colonial Mexico (ca. 1760-1821), Steve Stern analyzes the historical connections between gender, power, and politics in the lives of peasants, Indians, and other marginalized peoples. Through vignettes of everyday life, he challenges assumptions about gender relations and political culture in a patriarchal society. He also reflects on continuity and change between late colonial times and the present and suggests a paradigm for understanding similar struggles over gender rights in Old Regime societies in Europe and the Americas. Stern pursues three major arguments. First, he demonstrates that non-elite women and men

developed contending models of legitimate gender authority and that these differences sparked bitter struggles over gender right and obligation. Second, he reveals connections, in language and social dynamics, between disputes over legitimate authority in domestic and familial matters and disputes in the arenas of community and state power. The result is a fresh interpretation of the gendered dynamics of peasant politics, community, and riot. Third, Stern examines regional and ethnocultural variation and finds that his analysis transcends particular locales and ethnic subgroupings within Mexico. The historical arguments and conceptual sweep of Stern's book will inform not only students of Mexico and Latin America but also students of gender in the West and other world regions.

Mexican Business Culture Carlos M. Coria-Sánchez, John T. Hyatt, 2016-05-12 Western business owners and managers are increasingly interested in doing business in Mexico. Yet few have thoroughly investigated the country's business climate and culture. This collection of new essays by contributors who work in and research the business culture of Mexico takes a combined academic and real-world look at the country's vibrant and dynamic commerce. Topics include business and the government, conceptions of time, Mexican entrepreneurialism and the place of women in business. Instructors considering this book for use in a course may request an examination copy here.

Leopoldo Zea Solomon Lipp, 2006-01-01 The author analyzes Mexican national identity in the context of the philosophy of Leopoldo Zea, contemporary Mexican thinker. He attempts to establish national character traits peculiar to Mexico, using sociological, psychological, historical, and philosophical approaches. He then shows how Zea deals with the problem of Mexican identity and how he relates specifically Mexican concepts to universal philosophic and historic thought. Ranging widely over many disciplines, this scholarly study will be particularly valuable to readers familiar with philosophy, sociology, and psychology.

Understanding Latin Americans Eugene Albert Nida, 1974 Published in 1969 under title: Communication of the Gospel in Latin America.

Freud's Mexico Ruben Gallo, 2015-08-21 Freud's Mexican disciples, Mexican books, Mexican antiquities, and Mexican dreams. Freud's Mexico is a completely unexpected contribution to Freud studies. Here, Rubén Gallo reveals Freud's previously undisclosed connections to a culture and a psychoanalytic tradition not often associated with him. This book bears detailed testimony to Freud's relationship to a country he never set foot in, but inhabited imaginatively on many levels. In the Mexico of the 1920s and 1930s, Freud made an impact not only among psychiatrists but also in literary, artistic, and political circles. Gallo writes about a "motley crew" of Freud's readers who devised some of the most original, elaborate, and influential applications of psychoanalytic theory anywhere in the world. After describing Mexico's Freud, Gallo offers an imaginative reconstruction of Freud's Mexico: Freud owned a treatise on criminal law by a Mexican judge who put defendants—including Trotsky's assassin—on the psychoanalyst's couch; he acquired Mexican pieces as part of his celebrated

collection of antiquities; he recorded dreams of a Mexico that was fraught with danger; and he belonged to a secret society that conducted its affairs in Spanish.

Against Machismo Josué Ramirez,2008-12-01 Based on fieldwork conducted among middle-class university students primarily at the national university (UNAM) in Mexico City, this study explores gender relations as reflected in the words macho and machismo. The author concludes that the students use them to denote aspects of their families of origin that they consider unfavorable and aspects of the cultural past that they wish to leave behind in their own lives. In capturing the lively and revealing conversations of these young voices, the author offers a compelling analysis of how gender concepts and identities are changing in contemporary Mexico City.

Mexico Ramon Ruiz,2010-08-24 Explicitly focusing on the malaise of underdevelopment that has shaped the country since the Spanish conquest, Ramón Eduardo Ruiz offers a panoramic interpretation of Mexican history and culture from the pre-Hispanic and colonial eras through the twentieth century. Drawing on economics, psychology, literature, film, and history, he reveals how development processes have fostered glaring inequalities, uncovers the fundamental role of race and class in perpetuating poverty, and sheds new light on the contemporary Mexican reality. Throughout, Ruiz traces a legacy of dependency on outsiders, and considers the weighty role the United States has played, starting with an unjust war that cost Mexico half its territory. Based on Ruiz's decades of research and travel in Mexico, this penetrating work helps us better understand where the country has come, why it is where it is today, and where it might go in the future.

Truth, Reality and the Psychoanalyst Silvia Flechner,2018-10-08 Psychoanalysis has long thrived in Latin America. Like the rest of the psychoanalytic world, our Latin American colleagues are diverse in their thinking, but there is nevertheless a distinct cultural voice with which they speak. Unfortunately, language barriers have interfered with the communication of this unique and highly sophisticated way of thinking to colleagues around the world. This stimulating new volume goes a long way to fill this void by presenting a collection of essays that present Latin American psychoanalysis at its best. An added treat is the cross-cultural dialogue provided by commentators for each chapter from other psychoanalytic cultures. I highly recommend this exciting new contribution to both candidates and experienced analysts.

Evangelicals in Mexico Dinorah B. Méndez,Dinorah Mendez,2008 Hymns as a potential tool of theological contextualisation have never been fully explored. This study looks at this function of hymnody in relation to Mexican culture. A sample of hymnody used by evangelicals of different traditions was selected to examine its theology and to compare which kind of hymns or songs were more reliable and appropriate to communicate the evangelical faith in the Mexican context.

Gender and Contemporary Television in Iberia and Latin America Anja Louis,Abigail Loxham,2025-08-07 This book provides an inclusive and intersectional look into television from Latin America and the Iberian Peninsula. Each of the essays, written by international scholars across various disciplines, offer close textual analyses of popular series from Mexico, Spain,

Brazil and Cuba, these include *La casa de papel* (2017-2021), *Drag Race España* (2021-), *Inés del alma mía* (2020) and *El ministerio del tiempo* (2015). The detailed case studies of seminal local and global hits provide overdue critical attention to Latin American television programming, highlighting on screen representations of gendered identities and the role of online streaming in facilitating social change. The collection goes on to explore recent industrial changes through first hand interviews with prominent practitioners such as Veronica Fernandez and Leticia Dolera. Discussing a broad range of genres including the telenovela, melodrama, historical drama and reality TV, alongside critical theories of media and gender, the collection contextualises and interrogates representational practices in Spanish television programming.

Be Empowered by your Emotions ,

Psychoanalysis as Social and Political Discourse in Latin America and the Caribbean Paola Bohórquez, Verónica Garibotto, 2022-06-16 This book offers a regional, intersectional, and transnational perspective of psychoanalysis in Latin America and the Caribbean that illuminates psychoanalysis's role as social and political discourse through a collection of original interventions in the fields of psychoanalysis, cultural studies, psychology, anthropology, health sciences, history, and philosophy. The authors contribute to discussions about the applicability of psychoanalytic concepts to reading Latin American and Caribbean sociopolitical phenomena as well as how these regionally specific dimensions challenge and transform traditional psychoanalytic notions. Firstly, the book offers a regional overview of psychoanalysis as a discourse that reflects on the imbrication between the psychic and the sociopolitical. Secondly, it showcases intersectional perspectives that illuminate psychoanalysis's potentials and limitations in addressing contemporary problematics around race, gender, sexuality, and class. Finally, the book attests to the area's role in advancing psychoanalysis as a transnational discipline. By providing both a balanced regional overview and an interdisciplinary perspective, the volume will be essential for all psychoanalysts and scholars wanting to understand the place of psychoanalysis in Latin American and Caribbean discourse.

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