

Der Lange Sommer Der Theorie

Philipp Felsch

The Summer of Theory Philipp Felsch, 2021-09-16 'Theory' – a magical glow has emanated from this word since the sixties. Theory was more than just a succession of ideas: it was an article of faith, a claim to truth, a lifestyle. It spread among its adherents in cheap paperbacks and triggered heated debates in seminar rooms and cafés. The Frankfurt School, Structuralism, Post-Structuralism, Adorno, Derrida, Foucault: these and others were the exotic schools and thinkers whose ideas were being devoured by young minds. But where did the fascination for dangerous thoughts come from? In his magnificently written book, Philipp Felsch follows the hopes and dreams of a generation that entered the jungle of difficult texts. His setting is West Germany in the decades from the 1960s to the 1990s: in a world frozen in the Cold War, movement only came from big ideas. It was the time of apocalyptic master thinkers, upsetting reading experiences and glamorous incomprehensibility. As the German publisher Suhrkamp published Adorno's *Minima Moralia* and other High Theory works of the Frankfurt School, a small publisher in West Berlin, Merve Verlag, provided readers with a steady stream of the subversive new theory coming out of France. By following the adventures of the publishers who provided the books and the reading communities that consumed and debated them, Philipp Felsch tells the remarkable story of an intellectual revolt when the German Left fell in love with Theory.

Der unsichtbare Text, der erschöpfte Leser Christian Moser-Sollmann, 2022-11-14 Themensetzung, Interessen, Vorurteile, Selektion, Ostrazismus, Verzerrung und Zensur sind Merkmale marktliberaler Textproduktion. Wie können Leser:innen inmitten dieses Meers von Lügen die Wahrheit finden? Der unsichtbare Text präsentiert die hermeneutische Methode des Zwischen-den-Zeilen-Lesens. Die Publikationskanäle westlicher Demokratien werden weltweit von wenigen Datenkonzernen kontrolliert, die darüber entscheiden, was, wie und wo veröffentlicht wird. Diese Machtarchitektur digitaler Gatekeeper ist für Informationsasymmetrien verantwortlich. Solch präsumtiven Aussagen und Inhalten müssen Rezipient:innen misstrauen. Gründliche Inhaltsanalysen beginnen immer mit langsamem, hinterfragendem und kritischem Lesen. Antike Gelehrte beherrschten die Kunst, zwischen den Zeilen zu lesen, und verfügten über ein breites und genaues Textverständnis. Die Leitfragen dieser skeptischen Hermeneutik lauten: Warum und mit welcher Absicht wurde ein Text geschrieben? Welchen Sachverhalt will das Geschriebene verschleiern oder aufdecken? Warum werden manche Argumente akzentuiert und manche unterschlagen? Der unsichtbare Text stellt mit dieser Rezeptionstechnik ein emanzipatorisches

Werkzeug vor und bietet Orientierung im Zeitalter globaler Desinformation.

Philipp Felsch, Der lange Sommer der Theorie. Geschichte einer Revolte 1960-1990 Bernd Hüttner, 2015

The Making of Dissidents Victoria Harms, 2024-09-17 Before Hungary's transition from communism to democracy, local dissidents and like-minded intellectuals, activists, and academics from the West influenced each other and inspired the fight for human rights and civil liberties in Eastern Europe. Hungarian dissidents provided Westerners with a new purpose and legitimized their public interventions in a bipolar world order. The Making of Dissidents demonstrates how Hungary's Western friends shaped public perceptions and institutionalized their advocacy long before the peaceful revolutions of 1989. But liberalism failed to take root in Hungary, and Victoria Harms explores how many former dissidents retreated and Westerners shifted their attention elsewhere during the 1990s, paving the way for nationalism and democratic backsliding.

Histories of Productivity Peter-Paul Banziger, Mischa Suter, 2016-07-15 Global issues such as climate change and the aftermath of the 2008 financial crisis have spurred interest in thinking about the history of the modern economy that goes beyond disciplinary economic history. This book contributes to the cultural history of capitalism and its different regimes of productivity by pursuing the perspective of body history and by providing a global scope. Throughout modernity, the body served as a fundamental, albeit essentially changing, linchpin for both the organization of economic practices and for intellectual reflections on the economy. In particular, it was the pivotal interface to render notions of economic productivity intelligible. The book explores this central thesis in a range of case studies, drawing on source material from West Africa, Europe, Mexico, and the US. Framed by a theoretically informed introduction, which also provides a conceptual history of notions of productivity, and by an afterword that brings the approaches explored in this volume into dialogue with scholarship inspired by Marx and Foucault, the individual chapters tackle the concept of productivity from a wide array of angles, each illuminating the promises and problems of a cultural take on the history of economic productivity.

Realism - Relativism - Constructivism Christian Kanzian, Sebastian Kletzl, Josef Mitterer, Katharina Neges, 2017-06-12 The book presents papers from leading proponents of realist, relativist, and constructivist positions in epistemology and the philosophy of language and ethics.

The Emotional Politics of the Alternative Left Joachim C. Häberlen, 2018-09-20 In the 1970s, a multifaceted alternative scene developed in West Germany. At the core of this leftist scene was a struggle for feelings in a capitalist world that seemed to be devoid of any emotions. Joachim C. Häberlen offers here a vivid account of these emotional politics. The book discusses critiques of rationality and celebrations of insanity as an alternative. It explores why capitalism made people feel afraid and modern cities made people feel lonely. Readers are taken to consciousness raising groups, nude swimming at alternative vacation camps, and into the squatted houses of the early 1980s. Häberlen draws on a kaleidoscope of different voices to explore how West Germans became more concerned with their selves, their feelings, and their bodies. By

investigating how leftists tried to transform themselves through emotional practices, Häberlen gives us a fresh perspective on a fascinating aspect of West German history.

State Theory and the Law Vesting, Thomas, 2022-03-17 There has been renewed and growing interest in exploring the significant role played by law in the centralization of power and sovereignty – right from the earliest point. This timely book serves as an introduction into state theory, providing an overview of the conceptual history and the interdisciplinary tradition of the continental European general theory of the state.

Adorno's 'Minima Moralia' in the 21st Century Caren Irr, 2021-11-18 This interdisciplinary volume revisits Adorno's lesser-known work, *Minima Moralia*, and makes the case for its application to the most urgent concerns of the 21st century. Contributing authors situate Adorno at the heart of contemporary debates on the ecological crisis, the changing nature of work, the idea of utopia, and the rise of fascism. Exploring the role of critical pedagogy in shaping responses to fascistic regimes, alongside discussions of extractive economies and the need for leisure under increasingly precarious working conditions, this volume makes new connections between *Minima Moralia* and critical theory today. Another line of focus is the aphoristic style of *Minima Moralia* and its connection to Adorno's wider commitment to small and minor literary forms, which enable capitalist critique to be both subversive and poetic. This critique is further located in Adorno's discussion of a utopia that is reliant on complete rejection of the totalising system of capitalism. The distinctive feature of such a utopia for Adorno is dependent upon individual suffering and subsequent survival, an argument this book connects to the mutually constitutive relationship between ecological destruction and right-wing authoritarianism. These timely readings of Adorno's *Minima Moralia* teach us to adapt through our survival, and to pursue a utopia based on his central ideas. In the process, opening up theoretical spaces and collapsing the physical borders between us in the spirit of Adorno's lifelong project.

Remembrance – Responsibility – Reconciliation Lothar Wigger, Marie Dirnberger, 2022-04-15 Germany and Japan have taken different ways of dealing with the past of the traumatic events of World War II and their own role. Even after 75 years, the battles for remembrance are not over in both countries. Questions about responsibility, about the educational consequences of history and about possibilities for reconciliation with former enemies are constantly being asked anew and require new answers. The contributions in the book address these questions from a Japanese and German perspective on the basis of empirical and historical research, combining historical, educational, and philosophical approaches and opening up new perspectives for academic research as well as for practical educational work by comparing the cultures of remembrance.

The Oxford Handbook of Carl Schmitt Jens Meierhenrich, Oliver Simons, 2016-12-13 The Oxford Handbook of Carl Schmitt collects thirty original chapters on the diverse oeuvre of one of the most controversial thinkers of the twentieth century. Carl Schmitt (1888-1985) was a German theorist whose anti-liberalism continues to inspire scholars and practitioners on both the Left and the Right. Despite Schmitt's rabid anti-semitism and partisan legal practice in Nazi Germany, the appeal of his

trenchant critiques of, among other things, aestheticism, representative democracy, and international law as well as of his theoretical justifications of dictatorship and rule by exception is undiminished. Uniquely located at the intersection of law, the social sciences, and the humanities, this volume brings together sophisticated yet accessible interpretations of Schmitt's sprawling thought and complicated biography. The contributors hail from diverse disciplines, including art, law, literature, philosophy, political science, and history. In addition to opening up exciting new avenues of research, *The Oxford Handbook of Carl Schmitt* provides the intellectual foundations for an improved understanding of the political, legal, and cultural thought of this most infamous of German theorists. A substantial introduction places the trinity of Schmitt's thought in a broad context.

Germany Since 1945 Peter C. Caldwell, Karrin Hanshew, 2024-12-12 This text provides an unparalleled social, political and cultural history of Germany from the end of the Second World War to the contemporary moment. As well as carefully balancing the histories of East and West Germany, Peter C. Caldwell and Karrin Hanshew convincingly make the case for analysing the Berlin Republic as a serious and distinct historical period in its own right. Offering international context throughout, Caldwell and Hanshew navigate students through the catastrophe of war, genocide and the country's division to the new challenges facing the reunified Germany in the 21st century. There are key primary source excerpts integrated throughout the text, as well as 50 images, 10 maps, several charts and tables and a detailed bibliography to further aid study. The book is also supported by an updated online Instructor's Guide which focuses on how to use the book in teaching, where to find the best collections of documents and images for teaching, and models for the many different kinds of courses that might be taught using the book. New content and features for the 2nd edition include: · A chapter on recent German history and expanded coverage of the post-1990 era · Enhanced material on topics including far-right sympathies through the decades and West German foreign policy beyond Europe · Additional images and maps · An updated introduction, online Instructor's Guide, conclusion and historiographical updates throughout

Humboldt and the modern German university Johan Östling, 2018-04-03 This book is about the idea of the university in modern Germany. Its primary focus is how the Humboldtian tradition was transformed and how it gave direction to debates around higher education. By combining approaches from intellectual history, conceptual history and the history of knowledge, the study investigates the ways in which Humboldt's ideas have been appropriated for various purposes in different historical contexts and epochs. Ultimately, it shows that Humboldt's ideals are not timeless – they are historical phenomena and have always been determined by the predicaments and issues of the day. Nevertheless, many of the key concepts and fundamental ideas have endured throughout the twentieth century, though they have been interpreted in different ways.

Beauty is in the Street Joachim C. Häberlen, 2023-10-05 'A rich and readable account of left-wing activism in the West

and opposition to Soviet-style communism in the East' Katja Hoyer, The Spectator 'A dream, perhaps, but one that still sounds worth fighting for, even beautiful' Stuart Jeffries, The Observer 'An ambitious and masterly account of utopian protest in Europe ... Fast-paced, with an eye for telling detail and written with a light touch' Robert Gildea In post-war Europe, protest was everywhere. On both sides of the Iron Curtain, from Paris to Prague, Milan to Wroclaw, ordinary people took to the streets, fighting for a better world. Their efforts came to a head most dramatically in 1968 and 1989, when mass movements swept Europe and rewrote its history. In the decades between, Joachim C. Häberlen argues, new movements emerged that transformed the nature of protesting. Activism moved beyond traditional demonstrations, from squatting to staging 'happenings' and camping out at nuclear power plants. People protested in the way they dressed, the music they listened to, the lovers they slept with, the clubs where they danced all night. New movements were born, notably anti-racism, women's liberation, gay liberation, and environmentalism. And protest turned inward, as activists experimented with new ways of living and feeling, from communes to group therapy, in their efforts to live a better life in the here and now. Some of these struggles succeeded, others failed. But successful or not, their history provides a glimpse into roads not taken, into futures that did not happen. The stories in Häberlen's book invite us to imagine different futures; to struggle, to fail, and to try again. In a time when we are told that there are no alternatives, they show us that there could be another way.

Der lange Sommer der Theorie Philipp Felsch, 2015-03-13 Theorie – von dem Wort ging seit den sechziger Jahren ein magisches Leuchten aus. Theorie war ein Wahrheitsanspruch, ein Glaubensartikel und ein Lebensstil. Doch woher kam die Faszination für die gefährlichen Gedanken? Warum zogen sie Legionen von Lesern in ihren Bann? Philipp Felsch erzählt in seinem grandios geschriebenen Buch von den Utopien, den Experimenten und Leidenschaften einer Generation, die sich in den Dschungel der schwierigen Texte begab. Für drei Jahrzehnte gehörte der Theorieband als Vademekum in jede Manteltasche. Es war die Zeit der apokalyptischen Meisterdenker, der glamourösen Unverständlichkeit und der umstürzenden Lektüreerlebnisse. In einer Welt, die im Kalten Krieg erstarrte, ging nur von großen Ideen Bewegung aus. Je schwieriger die Texte, desto intensiver die Lektüre, je abstrakter die Argumente, desto relevanter für die Wirklichkeit. Heute, wo die intellektuellen Energien von '68 in schwach glimmende Substanzen zerfallen sind, ist es Zeit zurückzublicken: Was war Theorie? In West-Berlin versorgte der Merve Verlag die Geister mit wildem Denken – von den Kavernen der Studentenbewegung über Spontis und Punks bis zu den Avantgarden des Kunstbetriebs. Philipp Felsch schreibt die Geschichte einer intellektuellen Revolte, indem er sich den Büchermachern und ihren Lesern anvertraut. Er folgt ihren verschlungenen Pfaden vom Klassenkampf bis in den White Cube der Galerien, um eine Epoche wiederauferstehen zu lassen, in der das Denken noch geholfen hat.

Gekränkte Freiheit Carolin Amlinger, Oliver Nachtwey, 2022-10-10 Ein wichtiger und hochaktueller Beitrag zur Debatte über den Zustand unserer Demokratie Querdenker, die naturwissenschaftliche Erkenntnisse infrage stellen, Journalisten, die

sich als Rebellen gegen angebliche Sprechverbote inszenieren: Die Spätmoderne bringt einen Protesttypus hervor, der lautstark für individuelle Freiheiten streitet, etwa frei zu sein von Rücksichtnahme, von gesellschaftlichen Zwängen – und frei von gesellschaftlicher Solidarität. Dieser »libertäre Autoritäre« erlebt sich als zunehmend macht- und einflusslos gegenüber einer komplexer werdenden Welt. Das wird als Kränkung erfahren und äußert sich in Ressentiment und Demokratiefeindlichkeit. Auf der Grundlage zahlreicher Fallstudien verleihen Amlinger und Nachtwey dieser Sozialfigur Kontur. Sie erläutern die sozialen Gründe, die zu einem Wandel des autoritären Charakters führten, wie ihn noch die Kritische Theorie sich dachte.

Verabschiedungen der »Postmoderne« Florian Scherübl, 2022-07-04 In den jüngeren Historisierungen der sogenannten »Theorie« der Kultur- und Literaturwissenschaft sind zwei Einordnungen dominant: Kritiker*innen haben das vermeintlich postmoderne Denken für ein ominöses »postfaktisches Zeitalter« verantwortlich gemacht, der Postmoderne eher verbundene Forscher*innen haben es in Form der Generationengeschichte thematisiert. Beiden Herangehensweisen gemeinsam ist das Moment des Rückblicks und der Verabschiedung. Die Beiträge*innen des Bandes nehmen diese jüngeren Bezugnahmen auf den Begriff der Postmoderne kritisch in den Blick und eruieren neben den Historisierungstendenzen auch neue Ansatzmöglichkeiten theoretischer Paradigmen in den Geistes- und Kulturwissenschaften.

Tales That Touch Bettina Brandt, Yasemin Yildiz, 2022-09-20 Cultural texts born out of migration frequently defy easy categorization as they cross borders, languages, histories, and media in unpredictable ways. Instead of corralling them into identity categories, whether German or otherwise, the essays in this volume, building on the influential work of Leslie A. Adelson, interrogate how to respond to their methodological challenge in innovative ways. Investigating a wide variety of twentieth- and twenty-first-century texts that touch upon things German in the broadest sense—from print and born-digital literature to essay film, nature drawings, and memorial sites—the contributions employ transnational and multilingual lenses to show how these works reframe migration and temporality, bringing into view antifascist aesthetics, refugee time, postmigrant Heimat, translational poetics, and post-Holocaust affects. With new literary texts by Yoko Tawada and Zafer Şenocak and essays by Gizem Arslan, Brett de Bary, Bettina Brandt, Claudia Breger, Deniz Göktürk, John Namjun Kim, Yuliya Komska, Paul Michael Lützeler, B. Venkat Mani, Barbara Mennel, Katrina L. Nousek, Anna Parkinson, Damani J. Partridge, Erik Porath, Jamie Trnka, Ulrike Vedder, and Yasemin Yildiz.

Authentizität! Wolfgang Engler, 2017-03-30 Authentischsein gilt zu allen Zeiten als erstrebenswert, doch was genau ist damit gemeint? Welche Eigenschaften muss ein Mensch in sich vereinen, um als authentisch wahrgenommen zu werden? Und welche gesellschaftlichen Rahmungen sind dem Streben nach Authentizität förderlich oder hinderlich? Wie natürlich darf, kann oder muss man sein, um als authentisches Individuum zu gelten? Und verstellt sich zwingend, wer sich verwandelt, in Szene setzt, im Alltag oder auf der Bühne Rollen spielt? Der Soziologe Wolfgang Engler verfolgt das Konzept

der Authentizität in seiner historischen Entwicklung und kritisiert das zeitgenössische Ideal, in allen Lebenslagen – im Privaten, in der Öffentlichkeit, im Beruf, in der Kunst – ohne Abstriche 'man selber' sein zu wollen. Was dabei letztlich auf dem Spiel steht, sind Spiellust und Spielvermögen des Menschen wie des Schauspielers.

Umkämpftes Nachleben Robert Pursche, 2024-10-30 Der wundersame Aufstieg Walter Benjamins zu einer intellektuellen Ikone des 20. Jahrhundert erzählt, entlang der konfliktreichen Geschichte seiner zerstreuten Nachlassbestände. Oft ist von einem Wunder die Rede, wenn es um Walter Benjamins Nachleben geht. Nach seinem Selbstmord auf der Flucht vor den Nazis im September 1940 zählte Benjamins Name »zu den verschollensten in der geistigen Welt« (Gershom Scholem). Am Ende des Kalten Krieges war Benjamin ein global rezipierter Autor, die Kontroversen um sein Werk und sein tragisches Schicksal wirken bis heute nach. Robert Pursche rekonstruiert die Geschichte dieser denkwürdigen posthumen Karriere entlang der Konflikte um Benjamins zerstreute Archive, angefangen bei den ersten Rettungsbemühungen seiner Freunde Hannah Arendt, Gershom Scholem und Theodor W. Adorno über die heftigen Marxismus-Debatten um »1968« und die Auseinandersetzungen um Benjamins Nachlassbestände in der DDR. Nicht nur die großen intellektuellen Figuren kommen dabei in den Blick, sondern auch Archivare, Editorinnen, Verleger, politische Aktivisten, Journalistinnen und Stasi-Mitarbeiter. Die anhaltende Faszination für diesen oft rätselhaften Denker wird so in ihren zeithistorischen Kontexten verständlich.

The Enigmatic Realm of **Der Lange Sommer Der Theorie**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Der Lange Sommer Der Theorie** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in

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