

# Elisabeth Klink Traueranzeige

Léo Pomar

*Münchner Stadtdreßbuch* ,1967

**Fremden-Blatt** ,1874

**Deutsche Litteraturzeitung** ,1913

*Grazer Morgenpost* ,1893

**Deutsche Bauzeitung** ,1903

**Germania** ,1884

*Katholische Schulzeitung* ,1888

**Wissen und Geschlecht** Stephanie Maxim,2015-07-15 Die Forderung nach einem bewussten Umgang mit Geschlecht in der Schule scheint in ein unlösbares Dilemma verstrickt: Wie kann man den Erfahrungen nachgehen, die in der Schule mit den Praktiken der Zweigeschlechtlichkeit gemacht werden, ohne dieses binäre Einordnungsschema unkritisch zu reproduzieren? Diese Studie wirft die Frage auf, inwieweit in der feministischen Schulkritik ein Verständnis von Erfahrung dominiert, das von der Idee der Präsenz aus gedacht wird. In eingehender Auseinandersetzung mit feministischen, psychoanalytischen und dekonstruktiven Ansätzen skizziert sie, wie sich diese Problematik verschiebt, wenn man Geschlecht als ein Dasein begreift, das die Struktur der Präsenz notwendigerweise übersteigt.

*Teplitz-Schönauer Anzeiger* ,1878

**Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979

Deutsches Adelsarchiv (Periodicals) ,1957

*Witwe als weiblicher Lebensentwurf in deutschen Texten des 13. bis 16. Jahrhunderts* Doreen Fischer,2002 Für die mittelalterlichen Theologen stellte die Witwenschaft einer Frau nicht nur einfach eine familiäre Situation dar, sondern sie betrachteten diese Existenz als eine weibliche Lebensform mit religiösem Charakter. In der Studie werden Unterweisungstexte für Frauen im Witwenstand analysiert, um den Umgang mit dem Lebensmodell «Witwe» aufzudecken und um textspezifische Normierungsstrategien zu rekonstruieren. In die Untersuchung sind protestantische Ständelehren einbezogen, weil die veränderte Einstellung zum Keuschheitsideal eine neue Sichtweise auf dieses Lebensstadium einer Frau

provozierte. Der Blick auf den Witwendiskurs wird durch die Analyse von Schwänken ergänzt, weil sich in der Schwankfigur «Witwe» Wissens Elemente über Witwenschaft manifestieren, die in pragmatischen Texten kaum zu finden sind.

Ueberseeische Deutschland ,1903

**Zitty** ,2008

**Adreßbuch der Stadt Stuttgart** ,

Militärge schichtliche Zeitschrift ,2011

**Deutsche Bauzeitung** ,1903

Adressbuch der Landeshauptstadt Stuttgart ,1978

*Jan Bontjes van Beek 1899-1969 : Keramiker ; [Ausst. zum 100. Geburtstag Jan Bontjes van Beek (1899-1969), Gera, Mus. für Angewandte Kunst, 26. April bis 22. Juni ; Berlin ...]* Hans-Peter Jakobson,Volker Ellwanger,1999

*Westermann's Jahrbuch der illustrierten deutschen monatshefte* ,1971

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