

Las Mil Una Noches

DK

Las mil y una noches, 1855

Las mil y una noches Antoine Isaac baron Silvestre de Sacy, Gustav Weil, 1858

Las mil y una noches, 1846

El libro de las mil noches y una noche Anónimo, 2021-10-12 Reproducción del original

Las mil y una noches D.G.A. Aguado de Lozar, 1893

El libro de las mil noches y una noche (Complete) Anonymous, 2020-09-28 HE aqu' Las mil noches y una noche, que ya no son aquellos buenos cuentos de ni-os, arreglados por Galland, en los cuales los visires llevaban cuellos de encaje ‡ lo Luis XIV y las sultanas se arreglaban la cabellera cual Madame de Maiten—n, sino otros cuentos m‡s serios, m‡s crueles y m‡s intensos, traducidos literalmente del ‡rabe por el doctor Mardrus y puestos en castellano por uno de nuestros grandes escritores. ¶Vosotros los que no habŽis le'do sino el antiguo arregloÑnos aseguran los entusiastas de la literalidadÑno conocŽis estas m‡gicas historias.¶ Pero los entusiastas de la tradici—n cl‡sica contestan: ¶En la versi—n nueva hay m‡s detalles, m‡s literatura, m‡s pecado y m‡s lujo, es cierto. Lo que no hay es m‡s poes'a y m‡s prodigo. Por cantar m‡s, los ‡rboles no cantan mejor, y por hablar con superior elocuencia, el agua no habla con mayor gracia. Todo lo estupendo que aqu' vemos, las pedrer'as animadas, las rocas que oyen, los odres llenos de ladrones, los muros que se abren, los p‡jaros que dan consejos, las princesas que se transforman, los leones domŽsticos, los 'dolos que se hacen invisibles, todo lofŽerique, en fin, estaba ya en el viejo Ž ingenuo libro. Lo œnico que el doctor Mardrus ha aumentado es la parte humana; es decir, la pasi—n, los refinamientos y el dolor. La nueva Schahrazada es m‡s artista. TambiŽn es m‡s psic—loga. Con detalles infinitos, explica las sensaciones de los mercaderes sanguinarios durante las noches de rapto y las locuras de los sultanes en los d'as de org'a. Pero no agrega un solo metro al asalto del caballo de bronce, ni hace mayores las alas del ‡guila Rock, ni da mejores talismanes ‡ los pr'ncipes amorosos, ni pone m‡s ping‡yes riquezas en las cavernas de la monta-a. Y esto es lo que nos interesa.

El libro de las mil noches y una noche Unknown, 2022-07-21 Las Mil Noches y una Noche que aquí presentamos no son simples cuentos de ni‐os, sino otros cuentos más serios, más crueles y más intensos, traducidos literalmente del árabe por el doctor J.C. Mardrus y a su vez traducidos al castellano por Vicente Blasco Ibáñez. Causó gran impacto en Occidente, una

época en que las metrópolis impulsaban las expediciones e investigaciones geográficas y de culturas exóticas.

El libro de las mil noches y una noche; t. 1 (Spanish Edition) Anonymous, 2014-11-24 Example in this ebook LA OBRA DE MARDRUS Por E. GÓMEZ CARRILLO HE aquí Las mil noches y una noche, que ya no son aquellos buenos cuentos de niños, arreglados por Galland, en los cuales los visires llevaban cuellos de encaje á lo Luis XIV y las sultanas se arreglaban la cabellera cual Madame de Maitenón, sino otros cuentos más serios, más crueles y más intensos, traducidos literalmente del árabe por el doctor Mardrus y puestos en castellano por uno de nuestros grandes escritores. «Vosotros los que no habéis leído sino el antiguo arreglo—nos aseguran los entusiastas de la literalidad—no conocéis estas mágicas historias.» Pero los entusiastas de la tradición clásica contestan: «En la versión nueva hay más detalles, más literatura, más pecado y más lujo, es cierto. Lo que no hay es más poesía y más prodigio. Por cantar más, los árboles no cantan mejor, y por hablar con superior elocuencia, el agua no habla con mayor gracia. Todo lo estupendo que aquí vemos, las pedrerías animadas, las rocas que oyen, los odres llenos de ladrones, los muros que se abren, los pájaros que dan consejos, las princesas que se transforman, los leones domésticos, los ídolos que se hacen invisibles, todo lo féerique, en fin, estaba ya en el viejo é ingenuo libro. Lo único que el doctor Mardrus ha aumentado es la parte humana; es decir, la pasión, los refinamientos y el dolor. La nueva Schahrazada es más artista. También es más psicóloga. Con detalles infinitos, explica las sensaciones de los mercaderes sanguinarios durante las noches de rapto y las locuras de los sultanes en los días de orgía. Pero no agrega un solo metro al asalto del caballo de bronce, ni hace mayores las alas del águila Rock, ni da mejores talismanes á los príncipes amorosos, ni pone más pingües riquezas en las cavernas de la montaña. Y esto es lo que nos interesa.» Los que hablan así se equivocan. Las «noches» de Galland eran obrillas para niños. Las «noches» de Mardrus son todo un mundo, son todo el Oriente, con sus fantasías exuberantes, con sus locuras luminosas, con sus orgías sanguinarias, con sus pompas inverosímiles... Leyéndolas he respirado el perfume de los jazmines de Persia y de las rosas de Babilonia, mezclado con el aroma de los besos morenos... Leyéndolas he visto el extraño desfile de califas y de mendigos, de verdugos, de cortesanos, de bandoleros, de santos, de jorobados, de tuertos y de sultanes, que atraviesa las rutas asoleadas, entre trapos de mil colores, haciendo gestos inverosímiles. Y como si todo hubiera sido un sueño de opio, ahora me encuentro aturdido, sin poderme dar cuenta exacta de lo que en mi mente es recuerdo de escenas admiradas en Ceylán, en Damasco, en El Cairo, en Aden, en Beirut, y lo que sólo he visto entre las páginas mardrusianas. Porque es tal la naturalidad, ó, mejor dicho, la realidad de los relatos de Schahrazada, que verdaderamente puede asegurarse que no hay en la literatura del mundo entero una obra que así nos obsesione y nos sorprenda con su vida inesperada y extraordinaria. ¡Y pensar que al abrir la obra de Mardrus figuréme que iba sencillamente á encontrarme con Las mil y una noches de Galland, que todos conocemos, un poco más completas sin duda, pero siempre con un añejo saborcillo de discreta galantería exótica! «Entre esta traducción nueva y la traducción clásica—pensé—debe de haber la misma diferencia que entre la Biblia de San Jerónimo y la del rabino Zadock Khan, ó entre

la Ilíada de Hermosilla y la de Leconte de Lisie.» Pero apenas hube terminado el primer capítulo, comprendí que acababa de penetrar en un jardín antes nunca visto. To be continue in this ebook

Teorías de la traducción Dámaso López García, 1996

Las Mil y una noches, 1867

Epigramática Ignacio Díaz Ruiz, 2001

El libro de las mil noches y una noche, 1930

El libro del islam DK, 2024-03-04 Conoce la historia y las tradiciones de la fe islámica con este fabuloso libro. Esta guía esencial del islam cubre todos los aspectos de la fe musulmana y su historia, desde la vida del profeta Mahoma y las enseñanzas del Corán hasta el islam en el siglo XXI. Infórmate sobre el fundamentalismo y sobre los defensores de los derechos de las mujeres. Conoce los principios centrales del islam, como la oración, el ayuno y la peregrinación. Encuentra información sobre la ley Sharia, el califato, la yihad, la división entre sunitas y chiitas, la poesía y la música sufies y mucho más. Un libro ideal tanto para los que buscan saber más como para expertos que desean actualizar sus conocimientos. El libro del islam ofrece una visión actual y apasionante a través de gráficos y diagramas llamativos en los que ahondar. Este magnífico libro ampliará tu comprensión del islam con: - Imágenes de arte, arquitectura, caligrafía y objetos históricos islámicos. - Repleto de datos, cuadros, cronogramas y gráficos para entender los conceptos básicos. - Un enfoque visual con ilustraciones y gráficos llamativos a lo largo de todo el libro. - Texto sencillo, claro y riguroso. El libro del islam es una guía esencial para comprender la religión de más rápido crecimiento en el mundo, dirigida a lectores que buscan respuestas rigurosas y a la vez tener una visión general. Tus preguntas sobre el islam explicadas de forma sencilla. Como parte de la fascinante colección Grandes Ideas, este libro aborda temas variados en un formato sencillo, riguroso y fácil de entender.

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El libro de las mil noches y una noche, 1900

National Archetypes and Labour Subordination Antonio Ojeda-Avilés, 2023-10-30 Among the plethora of heroes of different significance (religious, artistic, political, etc.), national archetypes stand out because they represent the outstanding traits of their fellow citizens and at the same time serve as role models for them. How these archetypes are formed in some countries, and what their specific features are, constitutes the starting point for this study. The book then enters a second phase with the narration of their jobs as literary heroes, culminating in a reflection on the possible effects that the archetype may have on the behaviour of workers and employers in the respective country. After the analysis of the five main European countries, the book undertakes a comparative study of other non-European archetypes, where the profiles are quite different.

Los Heroes y Los Dioses Andres Montanes, 2017-10-15 Los hroes y los dioses es una adaptacin de la obra pica La Ilada. Con un lenguage sencillo y de fcil accesibilidad, el autor cuenta la historia de la Guerra de Troya, los conflictos que la causan y los que se desenvuelven a partir de esta.

Las mil y una noches y su influencia en la novelística medieval española Juan Vernet Ginés, José María Millás Vallicrosa, 1959

Rubén Darío día a día Rivas Bravo, Noel, 2021-07-05 Nicaragua es la patria de los escritores de Centroamérica, desde Rubén Darío hasta el padre Ernesto Cardenal, desde Salomón de la Selva hasta José Coronel Urtecho, desde Claribel Alegría y Daisy Zamora hasta Gioconda Belli, desde Ernesto Mejía Sánchez (quien vivió entre nosotros muchos años y fue miembro de El Colegio de México, entonces dirigido por don Alfonso Reyes) hasta Sergio Ramírez, autor de Margarita, está linda la mar, título de una de sus novelas, tomado de un poema del padre del modernismo, Rubén Darío, el que cubrió de "Azul..." a la literatura del futuro de América Latina. Uno de los estudios más interesantes sobre Rubén Darío en el contexto español y europeo es éste de Noel Rivas Bravo, profesor de la Universidad de Sevilla, a quien conocí gracias a mi amigo el jurista Miguel Polaino-Orts. El resultado es un libro completísimo y ameno. El profesor Noel Rivas no sólo se detiene en cada párrafo de Darío, sino que lo hace en cada uno de sus viajes. Analiza, ofrece fechas y minucias para ubicar tiempo, espacio y referencias literarias... y cuenta anécdotas de la visita de Darío a Juan Ramón Jiménez, quien habrá de defenderlo y enojarse al señalar que "en su paso por Madrid, la prensa lo ignoró (...) Vosotros no sabéis, imbéciles, cómo canta este poeta". Si la poesía del padre del modernismo sigue enamorándonos, incluso a los más jóvenes, su prosa también es una brisa fresca que recuerda que nuestro paso sobre la tierra también sería una brisa y no una tormenta. La literatura de Rubén Darío es una auténtica oda a la libertad y al ansia del descubridor porque, ante todo, Darío fue un caminante: Poeta peregrino, viajero incansable, poeta errante, centroamericano trotamundos. Rubén Darío es el mejor ejemplo de que, si el mundo fuera una aldea abierta y solidaria, otro gallo nos cantara.

Pacifico magazine, 1916

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