Shwe Da Gon Pagoda

T. Hesketh Biggs

<u>The Shwe Dagon Pagoda</u> T. Hesketh Biggs,1963 History and description of Shwedagon Pagoda, Buddhist shrine in Rangoon, Burma.

Shwedagon Pagoda Amelia Khatri,AI,2025-02-14 Shwedagon Pagoda explores the intricate history, religious importance, and architectural splendor of Myanmar's Shwedagon Pagoda, a sacred Buddhist monument believed to house relics of past Buddhas. The book illuminates how the pagoda, more than just a structure, embodies Burmese identity and spiritual aspirations. Intriguingly, the pagoda's evolution reflects centuries of Burmese history, with reconstructions and renovations influenced by the rise and fall of kingdoms. Another key aspect is the pagoda's central role in Burmese Buddhism, highlighting the deep connection between religion and national identity. The book examines the pagoda's historical development, its significance in Burmese Buddhism, and its architectural symbolism. It traces the pagodaâ origins, analyzes its religious significance as a pilgrimage site and relic repository, and deciphers the symbolism embedded in its design. By combining historical research, religious analysis, and architectural interpretation, the book provides a holistic view of this iconic monument. The narrative unfolds across chapters that explore the pagoda's origins, religious significance, and architectural features, ultimately examining its place in contemporary Myanmar.

The Golden Glory ,1990

Shwe Dagon Win Pe,1972

The Shwedagon Pagoda Aung Than (U.),1957

The Golden Glory U Myat Kyaw, Myanmar (Rangoon)., 1965

Legends of the Seven Greatest Pagodas of Burma ,1911

The Shwe Dagon R. L. Soni,1954

Shwedagon Pagoda U. Aung Than, 1946

East of the Shwedagon Pagoda William Chamberlain,1960*

The Shwe Dagon Pagoda Conyers Baker, 1905

The Shwe Dagon Pagoda, Rangoon T. Hesketh Biggs,1895 History and description of Shwedagon Pagoda, Buddhist shrine in Rangoon, Burma.

Shwedagon U. Aung Than, 1949

The Golden Glory Shwedagon Pagoda Burma (Union) Dept. of Information and Broadcasting,

State and Society in Modern Rangoon Donald M. Seekins, 2014-06-17 While most of Asia's major cities are increasingly homogenized by rapid economic growth and cultural globalization, Rangoon, which is Burma's former capital and largest city, still bears the imprint of a unique and often turbulent history. It is the site of the Shwedagon Pagoda, a focus of Buddhist pilgrimage and devotion since the early second millennium C.E. that continues to play a major role in national life. In 1852, the British occupied Rangoon and made it their colonial capital, building a modern port and administrative center based on western designs. It became the capital of independent Burma in 1948, but in 2005 the State Peace and Development Council military junta established a new, heavily fortified capital at Naypyidaw, 320 kilometers north of the old capital. A major motive for the capital relocation was the regime's desire to put distance between itself and Rangoon's historically restive population. Reacting to the huge anti-government demonstrations of Democracy Summer in 1988, the new military regime used massive violence to pacify the city and sought to transform it in line with its supreme goal of state security. However, the Saffron Revolution of September 2007 showed that Rangoon's traditions of resistance reaching back to the colonial era are still very much alive.

Than Shwe Benedict Rogers, 2010-05-01 Than Shwe is one of the world's most notorious dictators, presiding over a military regime that persists in repressing and brutalizing its own people. Until now, his story has not been told. Than Shwe: Unmasking Burma's Tyrant provides the first-ever account of Than Shwe's journey from postal clerk to dictator, analyzing his rise through the ranks of the army, his training in psychological warfare, his belief in astrology, his elimination of rivals, and his ruthless suppression of dissent. Drawing on the insights of Burma Army defectors, international diplomats, and others, Benedict Rogers provides a compelling account of the reclusive and xenophobic character of Than Shwe, and life in Burma under his rule. What others are saying This book explains General Than Shwe's extraordinary rise to power—and why it is futile to expect that any kind of "engagement" with his regime will lead to meaningful change and even a modest democratization of this troubled Southeast Asian country. Than Shwe is a tyrant, and tyrants don't negotiate their own demise. Anyone who still believes that is possible should read this book.—Bertil Lintner, author of Burma in Revolt. In this path-breaking book, Benedict Rogers shines a light into some of the darkest corners of Burma's military dystopia, and in so doing exposes the cunning rise of a man who wraps himself in the trappings of Burma's ancient kings. Meticulously researched, powerfully written, and provocatively argued, this book deserves a place on the bookshelf of all of those interested in Burma, in Southeast Asia, and in the eternal struggle against tyranny and injustice.—Sean Turnell, author of Fiery Dragons: Banks, Moneylenders and Microfinance in Burma Highlights - A timely and penetrating inside look at the life of Burma's reclusive leader - Powerful exposé of the international crimes committed by the Than Shwe regime - Vivid account

of Than Shwe's rise through the ranks of the military, the corruption of his family, the widespread rights violations inflicted on his people, and the lives of his rivals, cronies, and potential successors

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Principles of living a happy life Sayadaw U Jotika, Words from the transcriber: This dhamma talk was delivered on 06/25/2004, by Sayadaw U Jotika. It was originally named as "Solitude", from the audio. It is the name of the poem that Sayadaw U Jotika used to share his thoughts. But in my opinion, what Sayadaw U Jotika taught goes much more beyond that name "Solitude". For me, it is more about the principles of living a happy life. That's why I changed the name to read "Principles of living a happy life".

Historical Dictionary of Burma (Myanmar) Donald M. Seekins, 2017-03-27 Burma (Myanmar) is a Southeast Asian country that is emerging from crisis after more than a half century of hard-line military rule and cultural, diplomatic and economic isolation. With the dissolution of its military regime, the State Peace and Development Council, in 2011, a formally civilian but military-dominated constitutional government was inaugurated. By 2012, Burma's president, retired General Thein Sein, had established a working relationship with Daw Aung San Suu Kyi, the leader of the country's pro-democracy movement since 1988, and after a 2012 by-election she and members of her opposition party, the National League for Democracy (NLD), entered the new Union Parliament as legislators. However, even with the election victory of Daw Suu Kyi and the NLD in the General Election of November 2015, Burma faces daunting challenges: it is still one of the poorest countries in Southeast, fissured by longstanding ethnic conflicts that have made a nationwide peace agreement elusive and its people's security and the environment are threatened by foreign economic exploitation. Religious discord is also widely evident, as Buddhist militants instigate violence against the country's religious minorities, especially Muslims. Today Burma's prospects are the most hopeful they have been for over half a century, as the country takes steps along the road to a more open society and economy. This edition of the Historical Dictionary of Burma (Myanmar) encompasses not only current developments, but also Burma's over 1,500 years-old recorded history and the most important features of its cultures, ethnicity, religions, society and economy. This is done through achronology, an introduction, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on important personalities, politics, economy, foreign relations,

religion, and culture.

Blood, Dreams and Gold Richard Cockett, 2015-01-01 The best single-volume analysis of Burma, its checkered history, and its attempts to reform Burma is one of the largest countries in Southeast Asia and was once one of its richest. Under successive military regimes, however, the country eventually ended up as one of the poorest countries in Asia, a byword for repression and ethnic violence. Richard Cockett spent years in the region as a correspondent for The Economist and witnessed firsthand the vicious sectarian politics of the Burmese government, and later, also, its surprising attempts at political and social reform. Cockett's enlightening history, from the colonial era on, explains how Burma descended into decades of civil war and authoritarian government. Taking advantage of the opening up of the country since 2011, Cockett has interviewed hundreds of former political prisoners, guerilla fighters, ministers, monks, and others to give a vivid account of life under one of the most brutal regimes in the world. In many cases, this is the first time that they have been able to tell their stories to the outside world. Cockett also explains why the regime has started to reform, and why these reforms will not go as far as many people had hoped. This is the most rounded survey to date of this volatile Asian nation.

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