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Statistisches Bundesamt

A Secular Absolute Ulrich Steinvorth,2020-01-13 Premodern societies believed in something sacred that obliged unconditionally. Modern societies rely on fallible science. Do they also need something absolute, a secular sacred? Steinvorth analyzes the writings of modern philosophers who claim that there is an absolute norm: the norm to be rational and authentic. In his view, their claim is true if it is reinterpreted. The norm is not moral, as it was thought to be, but metaphysical, and authenticity is not self-realization, but doing things for their own sake. In discussing the pros and cons of philosophical claims on absolutes, this book spreads out the rich pool of philosophical ideas and clarifies urgent contemporary questions about what can be demanded with universal validity. It argues this is not only the principle of justice, not to harm, but also a metaphysical principle by which to find meaning in life. Moreover, it points to some consequences this principle has in politics.

Statistical Yearbook 2009 for the federal Republic of Germany Statistisches Bundesamt, 2009

Die Zerstörung der Weltordnung Cornelius F. Petersen,2021-07-01 In der vorliegenden Auflage geht es um die Zerstörung der Weltordnung, wie es der Titel schon ausdrückt. Aber was ist damit gemeint? Wenn man den christlichen Kreationismus zugrunde legt, wurde die Welt in der Schöpfung als absolute harmonische Ordnung durch das Wort Gottes ins Leben gerufen. Es ist nicht klar, wie lange die Welt in dieser absoluten Harmonie existierte. Die Bibel fährt erst wieder fort mit Verführung des Menschen durch Satan und zeigt damit den sich entwickelten Charakterzug des Menschen, sich trotz einer enormen Fülle von Gottes Reichtum für das einzige Verbot zu interessieren und sich durch Ungehorsam (Sünde) von der ursprünglichen harmonischen Weltordnung zu entfernen. Diese erste Sünde (Ursünde) war der Beginn einer sich immer mehr steigernden Quantität (aber auch Qualität) der folgenden Sünden, die die Weltordnung nach und nach immer stärker aus dem Gleichgewicht brachte. In den dem Kreationismus zugrunde liegenden etwa 6000 Jahren seit der Schöpfungsgeschichte hat man sich immer wieder neue chaotisierende Dinge ausgedacht und diese meist mit Fortschritt und/oder Abkehrung von angeblich altmodischen konservativen Werten begründet. Somit wurde die Anzahl der chaotischen, durcheinandergebrachten und fast bis zur Unkenntlichkeit vermischten Tatsachen immer undurchschaubarer und der Mensch immer mehr verwirrt, weil sich heute keiner mehr in der Grundordnung auskennt. Den Grund dafür sehe ich in der Auseinanderdividierung dieser Grundordnung. Es gibt und gab zwar immer Tendenzen, den Menschen und die Welt als

holistische Einheit zu betrachten, aber meist wurde das als Esoterik oder Kreationistenwahn angetan. Dabei sollte es dem klardenkenden Menschen logisch erscheinen, dass die Grundordnung doch irgendwo noch zu finden sein sollte. Aber das scheint wohl ein langer Weg zu sein, weil man von dem Durchblick des derzeitigen Chaos' zurück zu dem Ursprung finden muss - und die im Christentum nachvollziehbaren 6000 Jahre sind eine lange Zeit! Somit will das Buch eine Hilfe sein, das heutige Chaos zu entschlüsseln und den einzigen Weg zurück vorstellen.

Statistisches Jahrbuch ... für das Ausland ,2006 Mein Leben in Deutschland - der Orientierungskurs Isabel Buchwald-Wargenau,2018

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