

Fascism And Social Revolution

Andrew Bailey,Samantha Brennan,Will Kymlicka,Jacob T. Levy,Alex Sager,Clark Wolf

Fascism and Social Revolution Rajani Palme Dutt,1935

Fascism and Social Revolution Rajani Palme Dutt,1934

Fascism and Social Revolution R. Palme Dutt,2009-07-01 The issue of a second edition of this book provides the opportunity for a short note on the development of Fascism and Anti-Fascism in the six months since May 1934. The outstanding development in the world of Fascism during this period has been the signs of the first stages of a gathering crisis of Fascism--most sharply expressed in the events of June 30 in Germany, but also reflected in the desperate murder-coup fiasco against Dollfuss on July 25, in the extreme German-Italian war-tension, and in the Arpinati episode in Italy, and still further reflected (in the countries not yet conquered by Fascism) in the setback to the Fascist advance in France during the months immediately succeeding the February offensive, in the setback to Mosley in Britain as shown by Olympia and Hyde Park and by the formal disassociation of Rothermere from Mosley, and in the strength of the Spanish workers' resistance to Fascism. While it would be a mistake to exaggerate the significance of particular events and fluctuations in a long-drawn and profound world-conflict, it is evident that there has been during this period an increase in the inner contradictions and difficulties of Fascism and an awakening and gathering of the mass forces of resistance to Fascism.--From the Preface.

Fascism and Social Revolution, By R. Palme Dutt Rajani Palme Dutt,1935

Fasciam and Social Revolution ,2023

Fascism and Social Revolution R. Palme Dutt,1978

Fascism: The social dynamics of fascism Roger Griffin,Matthew Feldman,2004 The nature of 'fascism' has been hotly contested by scholars since the term was first coined by Mussolini in 1919. However, for the first time since Italian fascism appeared there is now a significant degree of consensus amongst scholars about how to approach the generic term, namely as a revolutionary form of ultra-nationalism. Seen from this perspective, all forms of fascism have three common features: anticonservatism, a myth of ethnic or national renewal and a conception of a nation in crisis. This collection includes articles that show this new consensus, which is inevitably contested, as well as making available material which relates to aspects of fascism independently of any sort of consensus and also covering fascism of the inter and post-war periods.This is a comprehensive selection of texts, reflecting both the extreme multi-faceted nature of fascism as a phenomenon and the

extraordinary divergence of interpretations of fascism.

Fascism and Social Revolution Rajani Palme Dutt, 1977

Fascism and Social Revolution; a Study of the Extreme Stages of Capitalism in Decay Rajani Palme Dutt, 1935

Fascism and Social Revolution Verrier Elwin, 1935

Right Wing Social Revolution and Its Discontent: the Dynamics of Genocide Leslie Herzberger, 2006-12-21 The history of the United States in the last thirty years, its preoccupation with the Vietnam War and the devastating affects of that war on the psyche of this nation is evidence of a foreign policy tragedy. Foreign policy tragedy brings domestic tragedy in its wake. The purpose of this study is to work out why the approaches to social revolution--and that is what the Vietnam War was about--have been wrong on both sides of the ideological spectrum the last thirty years in the U.S., point out why they were wrong, point to where they were wrong, and point to the consequences of acting in a society when the perceptions are in certain respects wrong. Let me sum up my perception on what went wrong in Vietnam. It was a Right wing war fought on Left wing premises. It was a war that could not have been won because those who designed it would not or could not win it--but were also afraid of losing it. It was a war that was wrongly perceived by both sides of the ideological spectrum. The Liberal argument was that America tried everything and still lost it! The Conservative argument was that it could have been won if the opposition had not tied their hands, keeping them from an all out effort that would have been required to win it. The war was started in earnest by the Liberals under Kennedy. The strategy was to roll up the enemy by hitting on the peasant and through it, cut off the leaders. Pacification, education, re-education, indoctrination, and the introduction of self-defense techniques to the South Vietnamese peasants was meant to stop the revolution exported from the North in its tracks. The U.S. policy was predicated on the assumption that the peasants really had something to do with the ruling functions of the North Vietnamese revolution after Thermidor; that after the onset of Thermidor--after the institutionalization of the revolution--in Hanoi, the revolution was still revolution. The Liberal approach has believed that revolution is tantamount to Maos view of it in China--peasants all immersed in the revolutionary process as fish in the sea. And so you would have to drain the very ocean itself to stop it. Our approach to the post revolutionary process is that after the onset of Thermidor in a society, revolution is a bunch of terror informed super bureaucrats at the center of a society increasingly cut off from the periphery. In a post revolutionary society, it is the leaders that matter--not the fish in the sea. So bombing the small fish into fish soup hell in response--as did the West in Vietnam in that war--every tree, every outhouse, every shack, and every village, until they drop so much ordinance that the entire region is brain dead from defoliants and pockmarks and natural calamities, while leaving the center untouched, would seem insane. Yet that was the policy in Vietnam of America. And then nothing happened! Nothing happened week after week, year after year except that America itself was being driven mad doing the same thing, and expecting it to come out different. That, as the President-elect said in 1993, was and is insanity. But what

choice did they all have? The pro-war liberal American leadership that designed the war in Vietnam did not dare bomb Hanoi, the capitol of North Vietnam, for fear of triggering World War III with Red China and with Soviet Russia--both of whose client North Vietnam was. So they tied their own hands, figuring that by coming through the back door, fish in the sea style, piece by piece, nobody will notice in China and Russia; ergo no World War III. So they took a strategy that was insane, and made a virtue out of its necessity. They tied their own hand! And then they blamed the opposition for forcing them to fight with their hands tied behind their backs. On the other h

Karl Kautsky and the Socialist Revolution 1880-1938 Massimo Salvadori, 2016-02-23 This first modern study provides an original and balanced perspective of a theorist whom Lenin referred to as both 'master of Marxism' and 'renegade'. Examining Kautsky's political thought over a period stretching from the Paris Commune to the Second World War, the author argues for the consistency with which Kautsky developed his positions on socialism, democracy, political parties and the role of the proletariat. While Salvadori's analysis is grounded in the debates within the Communist International and the German labour movement, Kautsky emerges as a distinctly modern thinker who produced a Marxist theory of the state, and originated critique of the USSR as a 'state capitalist' system. At this level, it provides a serious and measured exposition of the terms on which arguments for socialist strategy currently move.

Dawn of the International Socialist Revolution Stefan Engel, 2016-03-03 By unleashing the international productive forces, the reorganization of international production has ushered in the Götterdämmerung of international finance capital. At the beginning of its crusade around the globe, international finance capital still reveled in fantasies of omnipotence and dreams of eternity. Today, their mood is one of general hangover: the crisis-proneness of the social system proves irreversible. But the turn of a new era already looms on the horizon; the dawning of the international socialist revolution becomes visible. And yet, the old masters will not make way voluntarily, even if they drag the whole of humanity with them into capitalist barbarism. The decision for the international revolution must be made by the workers and the masses themselves. To help them make this decision and together with them sweep every obstacle out of the way so that they can fulfill their historical mission - that, in a nutshell, sums up the tasks of the Marxist-Leninists in the whole world today.

Fascism Odon Por, 1923

The Anglo-Marxists Edwin A. Roberts, 1997 In this book, Edwin Roberts provides a comparative intellectual history of the development of Marxist theory in Great Britain, concentrating on the years between the Great Depression and the Cold War. Roberts argues that during this period there developed among university-educated intellectuals a distinctively Anglicized form of Marxist theory that prefigured the analytical Marxism so prominent in the English-speaking world today. Roberts' important book explores this school_a precursor to contemporary analytical Marxism_examining key figures such as

Haldane and Bernal and providing readers with a compelling argument for the significance of Anglo-Marxism in the tradition of Marxist thought.

The Broadview Anthology of Social and Political Thought - Volume 2: The Twentieth Century and Beyond Andrew Bailey, Samantha Brennan, Will Kymlicka, Jacob T. Levy, Alex Sager, Clark Wolf, 2008-09-12 The second volume of this comprehensive anthology covers the twentieth and early twenty-first centuries. The anthology is broad ranging both in its selection of material by figures traditionally acknowledged as being of central importance, and in the material it presents by a range of other figures. The material in this volume is presented in three sections. The first, "Power and the State," includes selections by such figures as Goldman, Lenin, Weber, Schmitt, and Hayek. Among those included in the "Race, Gender, and Colonialism" section are de Beauvoir, Gandhi, Fanon, and Young. The third and by far the longest section, "Rights-Based Liberalism and its Critics," focuses on the many interrelated directions that social and political philosophy has taken since the publication of John Rawls's ground-breaking *A Theory of Justice* in 1971. In order to better meet the needs of today's students, the editors have made every effort to include accurate and accessible translations of the readings. Additionally, every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting her or his major contributions within the tradition. For figures of central importance, the editors have included extended introductions that place the figure in the context of intellectual history as well as of political thought. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the volume's development (many of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits; *The Broadview Anthology of Social and Political Thought* sets the new standard for social and political philosophy instruction.

Essays in Political Economy Harold A. Innis, 1978-12-15 This volume of essays in Political Science is a tribute to the character and work of Professor Edward Johns Urwick who in June, 1937, retired under the age limit from the chair of Political Economy in the University of Toronto. It is the first volume of a series in Political Economy to be published by the Maurice Cody Foundation and the University of Toronto Press. It includes articles written by colleagues of Professor Urwick in the Department of Political Economy on subjects in which they had special interest, and articles which are summaries of work done by holders of the Maurice Cody Fellowship since its establishment in 1928. By a happy coincidence, this volume is issued fifty years after the chair in Political Economy was founded.

Battle Cry for Social Revolution George S. Hajjar, 2021-10-19 Asked what have you been doing throughout your life? I have been painting wings of freedom on my shackles. Now I declare: If we cannot vanquish the will of heaven, we can dethrone hegemony and despotism the world over, and establish a kingdom of freedom for the oppressed under the sun. Here is my guide and informer - the corona virus in its fury, the avenger of nature against Anglo Saxon utilitarianism,

barbarism and its dehumanization of man. Move my fellowmen, unleash your locomotive of history that calls for the brotherhood of man, equality, liberty and justice for mankind. Jettison the behemoth of neoliberalism out its tentacles, scatter its ashes on the high seas and build a center for a universe of virtue and humanity for the dehumanized. Conquer the galaxies, discover new firmaments and pay homage for the service, and coming of man. Declare or liberated humanity that ushers in an era of bounty, progress, and prosperity that ends, hunger, disease, exploitation and the humiliation of the human spirit. Build here and now a paradise under the auspices of heaven! We commence: Knowledge is pain and the demands of virtue are onerous and only the great create needs and this epoch is a time of greatness, a time of quest and a time of love; a time of spring and a time of passions, a time of brotherhood and a time of choice and a time of authenticity; a time of man becoming man and a time of freedom and her majestic unfolding! It is a time for Revolution! George Hajjar

Japan in the Fascist Era E. Reynolds, 2004-07-15 In contrast to Euro-centric works on comparative fascism that set Japan apart from Germany and Italy, this book emphasizes parallels between Japan and its Axis Allies. Romantic nationalist ideologies attracted a strong following in all three nations as they emerged as modern states in the late 1800s. In both Germany and Japan these were, from the beginning, strongly racial in nature. Spurred by grievances against the 'status quo' powers, all three took up aggressive policies in the 1930s, producing a short-lived 'fascist era'. Japan's prominent role demands a broader perspective and consideration of 'fascism' as more than a purely European phenomenon.

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