

# Nation Whose Official Languages Are Arabic And Berber

**Christel Stolz**

**Concepts in Physics** Hicham Lahlou, 2021-10-25 This book offers substantial insight into students' conceptualization of scientific terminology. The current book explores the commonalities and distinctions between Arabic and French physics terms, and the impact of the language disparities on students' understanding of physics terms. This book adopts a novel approach to the problem of scientific terminology by exploring physics terms' polysemy, prototypical meanings, conceptual metaphor, and metonymy, which motivates their extension of meaning. The book also investigates how the linguistic discrepancies and other variables affect the learning of physics by Arab students (Moroccan students, in this book). *Concepts in Physics: A Comparative Cognitive Analysis of Arabic and French Terminologies*, whether you are a student of science, a science teacher or lecturer, a translator, or a linguist, is what you need. The book will help you comprehend the linguistic and cultural differences between western and non-western physics terminologies (in this book, French and Arabic physics terminologies) and the factors influencing the learning of physics concepts, and thus address the multiple challenges in learning scientific terms and concepts.

**Multiculturalism and Democracy in North Africa** Moha Ennaji, 2014-04-16 Investigating the connections between multiculturalism, minorities, citizenship, and democracy in North Africa, this book argues that multiculturalism in this region- and in the Arab world at large - has reached a significant level in terms of scale and importance. In the rest of the world, there has been a trend - albeit a contested one - toward a greater recognition of minority rights. The Arab world however, particularly North Africa, seems to be an exception to this trend, as Arab states continue to promote highly unitary and homogenizing ideas of nationhood and state unity, whilst discouraging, or even forbidding, minority political mobilization. The central theoretical premise of this book is that North Africa is a multicultural region, where culture is inherently linked to politics, religion, gender, and society, and a place where democracy is gradually taking root despite many political and economic hurdles. Addressing the lacuna in literature on this issue, this book opens new avenues of thought and research on diversity, linking policy based on cultural difference to democratic culture and to social justice. *Multiculturalism and Democracy in North Africa* will be of use to students and researchers with an interest in Sociology, Cultural Studies, and Political Science more broadly.

**The World as a Global Agora** Soumia Boutkhil, Larbi Touaf, 2009-03-26 In the current postmodern reality where society

is no longer viewed as a totality but as a collection of individual interests, public space both as a physical and symbolic space, has no determined contours and the public sphere is likely to take new forms. Yet as a crucial principle of democracy, public space will continue to feed discussions as long as models of participatory democracy represent the guarantor of good governance and the preservation of the public good. Ranging from architecture, sociology, to literary criticism and women and gender studies, the essays that compose this collection have as a common denominator the idea of public space as a vital aspect of public life in modern as well as in developing and traditional societies. Placing themselves beyond the relentless theoretical debates around the concept of public space, the authors agree that no matter what forms it takes, public space remains a fundamental aspect of even those societies that until recently were viewed as hermetically sealed. What emerges from the different perspectives included in this book is a general consensus that the symbolic value of the physical public space is grounded in the collective socio-political consciousness as the basis for a general sense of civic action.

Language Empires in Comparative Perspective Christel Stolz, 2015-03-10 The notion of empire is associated with economic and political mechanisms of dominance. For the last decades, however, there has been a lively debate concerning the question whether this concept can be transferred to the field of linguistics, specifically to research on situations of language spread on the one hand and concomitant marginalization of minority languages on the other. The authors who contributed to this volume concur as to the applicability of the notion of empire to language-related issues. They address the processes, potential merits and drawbacks of language spread as well as the marginalization of minority languages, language endangerment and revitalization, contact-induced language change, the emergence of mixed languages, and identity issues. An emphasis is on the dominance of non-Western languages such as Arabic, Chinese, and, particularly, Russian. The studies demonstrate that the emergence, spread and decline of language empires is a promising area of research, particularly from a comparative perspective.

*Francophone Cultures and Geographies of Identity* Zsuzsanna Fagyal, H. Adlai Murdoch, 2014-07-03 This collection of original essays challenges French-centered conceptions of francophonie as the shaping force of the production and study of the French language, literature, culture, film, and art both inside and outside mainland France. The traditional view of francophone cultural productions as offshoots of their hexagonal avatar is replaced by a pluricentric conception that reads interrelated aspects of francophonie as products of specific contexts, conditions, and local ecologies that emerged from post/colonial encounters with France and other colonizing powers. The twenty-one papers grouped into six thematic parts focus on distinctive literary, linguistic, musical, cinematographic, and visual forms of expression in geographical areas long defined as the peripheries of the French-speaking world: the Caribbean, the Indian Ocean, the Maghreb, sub-Saharan Africa, Quebec, and hexagonal cities with a preponderance of immigrant populations. These contested sites of French collective identity offer a rich formulation of distinctly local, francophone identities that do not fit in with concepts of linguistic and

ethnic exclusiveness, but are consistent with a pluralistic demographic shift and the true face of Frenchness that is, indeed, plural.

*The Bloomsbury Handbook of Linguistic Landscapes* Robert Blackwood, Stefania Tufi, Will Amos, 2024-06-29 Presenting a detailed examination of the origins, evolutions, and state-of-the-art of linguistic landscape research, *The Bloomsbury Handbook of Linguistic Landscapes* is a comprehensive guide to the burgeoning field of linguistic landscapes and the study of meaning and interpretation in public spaces and settings. Providing a thorough synopsis of the theories, methodologies, and objects of study which inflect linguistic landscape research across the world, this book is the ideal companion for both new and experienced readers interested in the processes of communication in public spaces across diverse settings and from a broad range of perspectives. Through a wide selection of case studies and original research, the handbook highlights the global reach of linguistic landscape theories and practices. Scrutinising an array of qualitative, quantitative, and mixed methodological approaches for analysing a wide spectrum of meaning-making phenomena, it investigates semiosis in contexts ranging from graffiti and street signs to tattoos and literature, visible across a variety of sites, including city centres, rural settings, schools, protest marches, museums, war-torn landscapes, and the internet.

**Anesthesia in Low-Resourced Settings** John G. Brock-Utne, 2021-10-30 This book outlines the many anesthesia-related obstacles, concerns, and challenges that may be encountered by western trained anesthesiologist in low-resourced settings. Each chapter presents a challenging scenario with solutions. It is therefore an essential handbook that will prepare those performing anesthesia in this milieu. All case studies represent real accounts discussing equipment and drug constraints as well as the ethical questions that arise for western doctors working in this environment. Socially conscious and timely, *Anesthesia in Low-Resourced Settings* is an invaluable resource for medical practitioners who plan to work in these challenging settings.

English Language Education Policy in the Middle East and North Africa Robert Kirkpatrick, 2016-12-15 This volume offers insights on English language education policies in Middle Eastern and North African countries, through state-of-the-art reports giving clear assessments of current policies and future trends, each expertly drafted by a specialist. Each chapter contains a general description of English education policies in the respective countries, and then expands on how the local English education policies play out in practice in the education system at all levels, in the curriculum, in teaching, and in teacher training. Essays cover issues such as the balance between English and the acquisition of the national language or the Arabic language, as well as political, cultural, economic and technical elements that strengthen or weaken the learning of English. This volume is essential reading for researchers, policy makers, and teacher trainers for its invaluable insights in the role of each of the stakeholders in the implementation of policies.

Modern Arabic Clive Holes, 2004 The revised and updated edition of *Modern Arabic* takes this authoritative, concise

linguistic description of the structure and use of modern Arabic to an invaluable new level. Clive Holes traces the development of the Arabic language from Classical Arabic, the written language used in the 7th century for the Qur'an and poetry, through the increasingly symbiotic use of Modern Standard Arabic or MSA (the language of writing and formal speech) and dialectal Arabic (the language of normal conversation). He shows how Arabic has been shaped over the centuries by migration, urbanization, and education--giving us a balanced, dispassionate, and accurate picture of the structures, functions, and varieties of the contemporary Arabic language. Holes explains the structural characteristics--phonology, morphology, syntax, semantics, and lexical and stylistic developments--that the majority of the dialects share, as distinguished from Modern Standard Arabic. He also shows how native speakers use both types of Arabic for different purposes, with MSA being the language of power and control as used on television and in political speeches, and the dialects serving as the language of intimacy and domesticity. He further shows how MSA and spoken dialects are not as compartmentalized as one might be led to believe. Modern Arabic illustrates the use of the Arabic language in real life, whether in conversation, news bulletins and newspaper articles, serious literature, or song. This new edition takes into account research published in several areas of Arabic linguistics since the first edition was published in 1995. It includes more extensive comment on the North African Arabic vocabulary of Modern Standard Arabic, more information about mixed varieties of written Arabic that are not in MSA (especially in Egypt), updated references, explanations, and many new examples. All Arabic is transcribed, except for an appendix presenting the Arabic alphabet and script. Students of the Arabic language will find Modern Arabic without peer--as will those general linguists who are interested in discovering how Arabic compares structurally and sociolinguistically with European languages.

**Social Currents in North Africa** Osama Abi-Mershed, 2018-06-01 Social Currents in North Africa is a multi-disciplinary analysis of the social phenomena unfolding in the Maghreb today. The contributors analyse the genealogies of contemporary North African behavioral and ideological norms, and offer insights into post-Arab Spring governance and today's social and political trends. The book situates regional developments within broader international currents, without forgoing the distinct features of each socio-historical context. With its common historical, cultural, and socio-economic foundations, the Maghreb is a cohesive area of study that allows for greater understanding of domestic developments from both single-country and comparative perspectives. This volume refines the geo-historical unity of the Maghreb by accounting for social connections, both within the nation-state and across political boundaries and historical eras. It illustrates that non-institutional phenomena are equally formative to the ongoing project of post-colonial sovereignty, to social construction and deployments of state power, and to local outlooks on social equity, economic prospects, and cultural identity.

**The Oxford Handbook of the French Language** Wendy Ayres-Bennett, Mairi McLaughlin, 2024-07-12 This volume provides the first comprehensive reference work in English on the French language in all its facets. It offers a wide-ranging

approach to the rich, varied, and exciting research across multiple subfields, with seven broad thematic sections covering the structures of French; the history of French; axes of variation; French around the world; French in contact with other languages; second language acquisition; and French in literature, culture, arts, and the media. Each chapter presents the state of the art and directs readers to canonical studies and essential works, while also exploring cutting-edge research and outlining future directions. The Oxford Handbook of the French Language serves both as a reference work for people who are curious to know more about the French language and as a starting point for those carrying out new research on the language and its many varieties. It will appeal to undergraduate and graduate students as well as established scholars, whether they are specialists in French linguistics or researchers in a related field looking to learn more about the language. The diversity of frameworks, approaches, and scholars in the volume demonstrates above all the variety, vitality, and vibrancy of work on the French language today.

**Women in Policing around the World** Venessa Garcia, 2021-03-24 *Women in Policing around the World* is a historical, legal, political, and social examination of women in policing. The book opens with a comparison of cultural definitions of gender and how this affects women's work in general and policing specifically. The book then takes the reader through women in policing in the Eastern and Western Hemispheres, featuring several countries within the major regions of the world. Major commonalities and differences are identified in the areas of recruitment, training, deployment, promotion, and violence against women. Among the key features of this book is a balanced coverage of historical and timely events that led to the current status of women police in their respective countries. The book identifies the commonalities that women police experience throughout the world, relying on the most current research. The book also dedicates coverage of policing violence against women in society as well as within the police organization itself. The author includes tables to allow for national comparisons throughout the book, as well as current and historical photos. This book is intended for researchers and students of police culture and women in policing. It does not rely heavily on one country or region, thus allowing for an enlightening international comparison.

**The Arab Spring** Antoni Abat i Ninet, Mark Tushnet, 2015-10-30 Approaching the concept of Islamic constitutionalism from a comparative perspective, this thought-provoking study by Antoni Abat i Ninet and Mark Tushnet uses traditional Western political theory as a lens to develop a framework for analyzing the events known as the 'Arab Spring'. Writing with clarity and insight, the authors place Western and Arabic traditions into a constructive dialogue. They focus on whether we can develop a 'theory of revolutions' that helps us understand events occurring at divergent times at geographically separate locations. This question is meticulously analyzed through the detailed examination of specific developments relevant to the ideas of revolution and constitutionalism in several nations affected by the Arab Spring. Case studies focus on Morocco and Libya as examples of unsuccessful revolutions, as well as Tunisia and Egypt. These lead the authors to consider the nature of

constitutionalism itself and the concept of illiberal but non-authoritarian constitutions: a particularly pressing concern given the prominent contemporary discussions of the role of shari'a in post-Arab Spring constitutions. The Arab Spring will offer new insights to scholars, researchers and students of law and the political sciences, in particular those focusing on theories of revolution, democracy, constitutional law, Islamic constitutionalism and legal theory.

*Negotiating Self-determination* Hurst Hannum, Eileen Babbitt, 2006-01-01 *Negotiating Self-Determination* takes an in-depth look at what an understanding of conflict analysis can bring to the field of international law and the impact that international legal norms could potentially have on the work of conflict resolvers in self-determination conflicts.

Encyclopedia of Arabic Language and Linguistics C. H. M. Versteegh, Mushira Eid, Alaa Elgibali, Manfred Woidich, Andrzej Zaborski, 2005 A major new multi-volume reference work, the *Encyclopedia of Arabic Language and Linguistics*. A unique collaboration of over hundreds of scholars from around the world, the *Encyclopedia of Arabic Language and Linguistics* covers all relevant aspects of the study of Arabic and deals with all levels of the language (pre-Classical Arabic, Classical Arabic, Modern Standard Arabic, Arabic vernaculars, mixed varieties of Arabic).

**Through A Local Prism** Loubna H. Skalli, 2008-07-01 In *Through a Local Prism*, Loubna Skalli explores the effect of European and American society in conflict with self, gender, and community in the Arab and Muslim culture. Utilizing a Moroccan women's magazine, Skalli draws information on global and local intersections with close attention to the impact on gender issues among these cultures.

**The Agony of Algeria** Martin Stone, 1997 Stone provides a brief historical overview of Algeria since 1830 before focusing on three crucial phases of the postcolonial era: that of Ben Bella and Boumedienne; the reform era of Chadli Benjedid; and the political and economic crisis under the Higher States Committee (HCE). He examines the dominant state institutions--the army and the FLN--and outlines the increasingly bitter divisions, social and political, which account for the current crisis. Since the Algerian military annulled an election in January 1992 that would have brought to power the world's first democratically elected Islamist government, a civil war has raged in which more than 100,000 Algerians have died. The military takeover polarized the country between the political and military elite and the mass of the population. The elite were perceived as interested only in personal gain and holding on to power, while most Algerians faced intense hardship. But the brutality of the Islamists' insurgency--including car bombings, the murder of 'immodestly' dressed women, the assassination of intellectuals, and the wiping out of whole villages--has lost them support. Most Algerians no longer want the Islamic republicanism of the FIS or the millenarianism of the GIA. Martin Stone provides a brief overview of Algeria since 1830 before focusing on three crucial phases of the postcolonial era--those of Ben Bella, Boumedienne and the reformist Chadli Bendjedid; and the political and economic crisis under the Haut Comité d'État (HCE). He examines the dominant state institutions--the army and the FLN--and the increasingly bitter divisions behind the current conflict, especially the

factionalism that has hampered ALgeria's attempts to realize its great potential. The book also deals with the large Berber minority, relations with France, the economic background, foreign policy, the 1997 elections, and the administration of President Lamine Zeroual. In conclusion it examines whether the state can reconcile the moderate, conservative Islam of the majority with the minorities on either pole--both Islamic radicals and secularists--and create a political landscape where genuine political pluralism can flourish and extremism be suppressed.

Law, Religion, Constitution W. Cole Durham, Silvio Ferrari, Cristiana Cianitto, Donlu Thayer, 2016-04-29 What is the place assigned to religion in the constitutions of contemporary States? What role is religion expected to perform in the fields that are the object of constitutional regulation? Is separation of religion and politics a necessary precondition for democracy and the rule of law? These questions are addressed in this book through an analysis of the constitutional texts that are in force in different parts of the world. Constitutions are at the centre of almost all contemporary legal systems and provide the principles and values that inspire the action of the national law-makers. After a discussion of some topics that are central to the constitutional regulation of religion, the book considers a number of national systems covering countries with a variety of religious and cultural backgrounds. The final section of the book is devoted to the discussion of the constitutional regulation of some particularly controversial issues, such as religious education, the relation between freedom of speech and freedom of religion, abortion, and freedom of conscience.

**Kafka's Monkey and Other Phantoms of Africa** Seloua Luste Boulbina, 2019-05-24 Even though many of France's former colonies became independent over fifty years ago, the concept of colony and who was affected by colonialism remain problematic in French culture today. Seloua Luste Boulbina, an Algerian-French philosopher and political theorist, shows how the colony's structures persist in the subjectivity, sexuality, and bodily experience of human beings who were once brought together through force. This text, which combines two works by Luste Boulbina, shows how France and its former colonies are haunted by power relations that are supposedly old history, but whose effects on knowledge, imagination, emotional habits, and public controversies have persisted vividly into the present. Luste Boulbina draws on the work of Michel Foucault, Frantz Fanon, and Édouard Glissant to build a challenging, original, and intercultural philosophy that responds to blind spots of inherited political and social culture. *Kafka's Monkey and Other Phantoms of Africa* offers unique insights into how issues of migration, religious and ethnic identity, and postcolonial history affect contemporary France and beyond.

Learning in Morocco Charis Boutieri, 2016-04-18 Learning in Morocco offers a rare look inside public education in the Middle East. While policymakers see a crisis in education based on demographics and financing, Moroccan high school students point to the effects of a highly politicized Arabization policy that has never been implemented coherently. In recent years, national policies to promote the use of Arabic have come into conflict with the demands of a neoliberal job market in

which competence in French is still a prerequisite for advancement. Based on long-term research inside and outside classrooms, Charis Boutieri describes how students and teachers work within, or try to circumvent, the system, whose contradictory demands ultimately lead to disengagement and, on occasion, to students taking to the streets in protest.

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