

Jaime Sabines Los Amorosos

Beatriz Barrera Parrilla

Jaime Sabines Beatriz Barrera Parrilla,2004

Twentieth-Century Latin American Poetry Stephen Tapscott,1996 Large anthology includes work by 58 poets. Extensive, but general, introduction. Poets arranged chronologically from Josâe Martâi to Marjorie Agosâin. Volume includes few surprises and relatively few women. Bilingual format. Many translators; great fluctuation in quality. For detailed discussion of translations, see Charles Tomlinson in Times Literary Supplement, May 9, 1997; and Eliot Weinberger in Sulfur, 40, Spring 1997--Handbook of Latin American Studies, v. 58.

Lo sagrado en la poesía de Jaime Sabines Guadalupe Flores Liera,1996

El universo poético de Jaime Sabines Gloria Vergara,2003

Literatura 1,

El Perfume Asfalteno de los amorosos Fabián Giles,2021-05-24 El clima y el comportamiento humano están relacionados. Con frecuencia, los amantes del frío y la lluvia son también amantes de los paisajes grises y melancólicos, del sol con frío que calienta -pero no quema-, de saborear el café ardiendo en contraste con el frío que se asoma por la ventana. De subir la temperatura con el roce de otra piel. Quizás también sean amantes de los contrastes o de los aromas relacionados con la química y sus elementos. Los asfaltenos son partículas sólidas semicristalinas de color café o negro que contienen anillos condensados de hidrocarburos aromáticos. No son una especie química sino una familia de compuestos que presentan sólo un comportamiento global característico. La solubilidad de los asfaltenos es influenciada por la temperatura lo mismo que ocurre en los cuerpos humanos cuando hay un contacto físico, sexual previo al acto amoroso. Sirva esta analogía para explicar el comportamiento que ocurre cuando el perfume y la sensualidad se combinan, con las palabras adecuadas para provocar la risa explosiva en la negra noche, la ligereza de ir con varias capas, del sonido relajante de los truenos. Rareza o no, es un placer que no hace daño a nadie. Toca disfrutarlo.

Sabines a la mano Jaime Sabines,2019-06-13 Uno más de los legados del maestro Jaime Sabines es este puñado de poesías que, de entre toda su obra quiso, como agua del pensamiento, compartir con los enamorados y entusiastas de su oficio. No fue tarea fácil; se trata de una muy íntima selección que durante varias noches ocupó la cordura del poeta. Don Jaime, desde lo más íntimo de su ser, desnudó su obra, la frotó y como mariposa la hizo volar. En Sabines a la mano nos

regala los versos que para él definieron su quehacer literario.

Antología poética Jaime Sabines,2012-02-02 En los casi treinta años que separan a Caracoles de su más reciente ficción, El poder de la quimera, Francisco Prieto ha escrito nueve novelas y cuatro obras de teatro que sus lectores siguen y persiguen porque contienen un universo narrativo de extrema singularidad. A la riqueza de situaciones que entrampan a sus angustiados personajes, siempre en acción, añade una carga humanística, moral, sobre todo religiosa. Es importante la enseñanza que este autor nos comparte en su densa obra literaria: en el terreno estrictamente narrativo nos muestra que es posible impregnar de ideas y de pensamiento trascendente la trama de personajes puestos en el límite del dolor y la angustia; en el religioso, que el Dios ausente no nos ha abandonado.

Sobre la vivencia de amor en la posmodernidad Ricardo Trujillo Correa,2025-02-17 Antes de continuar con la lectura de esta propuesta cabe hacer una advertencia: Este trabajo pretende bordear la experiencia extraordinaria de amor, acontecida a un ser, que se manifiesta en la articulación del lenguaje como ser-que-ama, no como retórica sino como acto coreográfico, como el gesto del cuerpo sorprendido en acción (Barthes, 1977). Para esto el camino elegido en este texto tuvo que hacerse de forma crítica a la psicología con perspectiva biológica, individualista, experimentalista y/o de la salud. Y por lo mismo se trabajan argumentos desde la filosofía, la sociología o la literatura. Esta apertura permite abordar con otra perspectiva el tema del Amor, no desde el saber del investigador sino desde el suceso investigado mismo. Mi formación fue como psicólogo, pero en la disciplina hay preguntas todavía inexploradas que el Amor como fenómeno complejo planteaba, por lo tanto me vi forzado a territorio desconocido para la comprensión de un fenómeno apasionante, que fue lo que me ocurrió en un primer momento con la lectura de libros como Amor y Occidente de Rougemont (1957) o Amor y Mundo de Xirau (1940). Esto quiere decir dos cosas, la primera es que no todo psicólogo tendrá los conocimientos de autores como Heidegger, Barthes, Ricoeur, Bataille, Lacan, Allouch, Ortíz-Oses, entre muchos otros. Por tanto, no es un libro asequible de primer momento para un psicólogo o público en general. Fue mi caso que ingresé a estos conceptos desde la duda y el desconocimiento, lo que me permitió abrir un horizonte de reflexión a este tema. Por tanto, no se seguirá la perspectiva del experto que habla del amor, sino desde aquel que ama y para ello se requiere un método particular que investigue la vida cotidiana. Compete entonces esta discusión a toda persona que habite en el mundo occidental contemporáneo... Desde aquí ya es elección de lector de continuar todos los hilos de reflexión que aquí se expongan, que por supuesto, no se agotan.

Los amorosos Jaime Sabines,2014-11-12 Desde las primeras palabras, las primeras frases, escritas en 1947, en el joven Jaime, apenas un estudiante de veintiún años, se vislumbra ya el genio y el talento de quien habría de convertirse en el poeta contemporáneo más querido y leído en lengua hispana. Los amorosos. Cartas a Chepita es un documento literario, histórico y amoroso. Imprescindible.

Amor, muerte y desesperanza en los Premios de Jaime de Sabines y Rodulfo Figueroa Universidad de Ciencias y

El poeta en un poema Marco Antonio Campos,1998

Carlos Monsiváis Tanius Karam,2023-12-01 Carlos Monsiváis fue, más que un ensayista o un periodista, un ícono, un símbolo del periodismo, de la vida intelectual y de las causas que defendió; aparte de esa imagen única, de quien parecía saber o escribir de todo, fue poseedor de miles de anécdotas, mitos y leyendas urbanas; todo ello aderezado con ese humor afilado, por demás genial, que sabía ejercer también hacia sí mismo. Karam estudia, aparte de los libros y artículos prototípicos de Monsiváis, lo que llama «artilugios de la ubicuidad» o modos de presencia pública que el escritor tuvo. Pasa revista también a sus disputas intelectuales, analiza algunas centenas de entrevistas de las que fue objeto y se describen los rasgos de su singular presencia en el campo académico de la comunicación, por señalar algunas temáticas poco abordadas en torno al escritor. Muestra asimismo cómo, a más de diez años de su fallecimiento, sigue siendo un autor que nos ayuda a pensar las nuevas tradiciones de la palabra y la imagen, así como las formas de la subjetividad social, siempre desde su identificable humor. No fue casual que Octavio Paz dijera que era un género en sí mismo; y este libro aspira dar las claves para valorar su actualidad y degustar ese poli-sistema llamado Carlos Monsiváis.

La reinención del amor Joaquín Linne,2025-06-30 Periodista y profesor (no pobre). Remonto cualquier situación (velorios, reuniones de consorcio). Busco desde una noche de diversión hasta la madre de mis hijos y todo lo que hay en el medio (varón, 36). Me gusta el gym y el gin. Contadora y personal trainer. Si escribís con faltas de ortografía o te comés las eses, no va a funcionar; no pretendo al príncipe azul pero que tenga todos los dientes; universitario, con papeles al día (mujer, 36). El siglo XX fue el tiempo del amor romántico, esa confluencia de sexo, afecto y construcción de una familia. En el siglo XXI, las redes sociales y los smartphones cambiaron el modo de experimentar los vínculos. Con una mirada sociológica y bien fundamentada, este libro da cuenta de las transformaciones que las aplicaciones de citas muestran en todo su esplendor. Están los que buscan sexo casual, los que desean una pareja estable, los que proponen compartir una cena y ver qué pasa, los que adoran a su mascota y sus amigos y buscan un espíritu afín, los que filtran por ideología. Están quienes disfrutan la adrenalina de las apps como si fueran un videojuego en el que hay que desbloquear niveles (matcheo, chat, cita) y quienes se saturan y se van por un tiempo. También están los lenguajes de nuestra época: la estética del porno, que impone modelos de cuerpo y de desempeño sexual poco realistas; el psicoanálisis y los feminismos, que llaman a cuestionar roles convencionales y a prestar atención a quién toma la iniciativa, quién paga el trago o la comida, qué cuidados merece el otro; las terapias de bienestar, que colocan en el centro las búsquedas y los gustos individuales. A partir de testimonios llenos de ironía y sinceridad, y de un glosario que aclara uno a uno los términos de este nuevo idioma emocional, Joaquín Linne construye una maravillosa sociología del amor y la amistad en la era digital.

Nuevo mester de hotelería Arturo Trejo Villafuerte,1992

Conflictos y cicatrices. Fronteras y migraciones en el mundo hispánico Delgado Larios, Almudena,2014-12-01 La obra recoge reflexiones y aproximaciones metodológicas a esta problemática de los conflictos y sus cicatrices, en su relación con las fronteras y las migraciones, que han marcado la historia de España y de Iberoamérica, de la Edad Media al siglo XXI, del Mediterráneo al Atlántico y el Pacífico Sus autores son especialistas que, bien desde la historia de las relaciones internacionales o de la historia política, social, cultural, intelectual, o del derecho, analizan esas líneas y frentes de conflicto, pero también la huella de esas heridas y sus consecuencias en función de dos ejes: - La construcción, destrucción (no solo geopolítica sino a través de los intercambios, las circulaciones de personas, objetos e ideas), reconstrucción de fronteras, sin olvidar sus diferentes representaciones. - Las migraciones, los exilios, los debates en torno a las identidades, memorias y representaciones.

Ellos Lorena Deluca,2020-09-22 Sin nombres propios y a partir de la palabra escrita, un solo detalle los encuentra a Ella y a Él. En ese ida y vuelta, imaginan un espacio de silencio cómplice y se invitan al juego de crear un refugio para ellos, bajo cierta atmósfera de intriga y un poco de misterio, alejados de los ruidos que dispersan allá afuera. Ingenio. Humor. Belleza. Sexo. Pasión. Intensidad. Poesía. Una historia donde el deseo empuja y crece al compás de los latidos, y queda finalmente ante el inevitable debate de caer o no en el amor.

Patrimonio cultural de Chiapas Marco A. Orozco Zuarth,2002

Las lecturas del poeta Beatriz Barrera Parrilla,2005-05-15 Monografía sobre las influencias literarias de Cesar Vallejo y García Lorca sobre Sabines, así como sobre la morfología de lo imaginario y las presencias bíblicas en su poesía.

De Aire Cincelada : Semblanza Bibliográfica ,2004

Jaime Sabines Los Amorosos Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has been more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Jaime Sabines Los Amorosos** , a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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