

Convento De Las Mnímas Sevilla

Francisco Aguilar Piñal

Esquinas y conventos de Sevilla Santiago Montoto,1991 Aquí está recogida una Sevilla pretérita, vista por el que fue, no sólo investigador erudito, preocupado por la noticia veraz y la fecha exacta, sino a la par escritor de pluma fácil y elegante. Sevilla fue una constante y dolorosa preocupación para Montoto; quien deambula histórica y literalmente por los entresijos de estas "esquinas" y "conventos" en un bello ejercicio de captación de la estética sevillana.

Comisión de Antigüedades de la Real Academia de la Historia Jorge Maier,Jesús Salas,Real Academia de la Historia (Spain). Comisión de Antigüedades,2000

Patrimonio y ciudad, el sistema de los conventos de clausura en el centro histórico de Sevilla María Teresa Pérez Cano,1996

Vírgenes desconocidas de Sevilla Antonio Sánchez Carrasco,2023-05-17 Esta obra es el resultado del esfuerzo y dedicación del autor por descubrir las devociones menos conocidas de la ciudad. Recorriendo con él las calles y plazas de Sevilla podrá desvelar los secretos que existen detrás de las Vírgenes que muchos sevillanos no conocen. Con un estilo ameno y cercano, Sánchez Carrasco nos acerca desde las que se veneran en pequeñas capillas hasta las que pasan desapercibidas en alguna esquina, porque todas tienen una historia que contar. Una invitación a descubrir una Sevilla oculta, una ciudad llena de rincones sorprendentes que merecen visitarse y admirados. Con Vírgenes desconocidas de Sevilla, Antonio Sánchez Carrasco nos demuestra que la historia y la cultura están presentes en cada rincón de la ciudad, y que es nuestra responsabilidad conocerlas y preservarlas para las generaciones futuras. «Antonio Sánchez Carrasco es más que un gran fotógrafo, pues con su objetivo busca el detalle más curioso, y esa búsqueda es la que le ha llevado a escribir sus libros y ofrecernos ahora este que contiene la historia de tantas imágenes desconocidas de la Virgen.» Juanma Labrador, El correo de Andalucía. «Antonio Sánchez Carrasco conoce muy bien lo que cuenta y además lo cuenta sin pelos en la lengua.» Juan Alberto García Acevedo, Artesacro

250 años de arqueología y patrimonio Real Academia de la Historia (Spain).,Martín Almagro Gorbea,Jorge Maier,Real Academia de la Historia (Spain). Gabinete de Antigüedades,2003

Galicia artística en el siglo XVIII y primer tercio del XIX José Couselo Bouzas,1932

Páginas Sevillanas:Sucesos Históricos, Personajes Celebres, Monumentos Notables, Tradiciones Populares, Cuentos

Viejos, Leyendas Y Curiosidades Manuel Chaves,2020-09-28

Guía de Sevilla Manuel Gómez Zarzuela,1866

La antigua hermandad de los negros de Sevilla Isidoro Moreno Navarro,1997 Historia de la hermandad llamada popularmente “Los Negritos”, el contexto histórico y social en el que surge, su fundación por Gonzalo de Mena en el siglo XVI, la denominación de “Los Negritos” durante el siglo XVIII y, por último, la conjunción de tradición y modernidad de la cofradía en el siglo XXI.

Guía de Sevilla ,1878

Hijos de Sevilla señalados en santidad Justino Matute y Gaviria,1887

Historia de las sociedades secretas antiguas y modernas en España, y especialmente de la francmasonería Vicente de la Fuente,1871

Historia de las sociedades secretas antiguas y moderna en españa y especialmente de la francusunería Vicenta De la Fuente García,1874

Historia de Sevilla Francisco Aguilar Piñal,1989 Si el siglo XVII había sido, sobre todo, un siglo de grandes contrastes sociales, la Sevilla de Olavide constituyó una época de grandes contrastes ideológicos. El XVIII fue el siglo de la Ilustración, de la Europa de las Luces y de las reformas económicas y culturales que dieron paso a las Academias, pero también a las revoluciones...

Consolacion de Utrera Eduardo Gonzalez de la Peña y de la Peña,2025-05-29 Desde hace más de cinco siglos, la Virgen de Consolación es el faro de la fe de Utrera y de miles de devotos en España y América. Su historia es la historia de un pueblo que ha hallado en su dulce mirada un refugio en tiempos de angustia, una luz en la oscuridad y una esperanza que atraviesa generaciones. En estas páginas, Eduardo González de la Peña nos sumerge en un relato apasionante que va desde los orígenes de su veneración en el siglo XVI hasta su impacto en la piedad popular contemporánea. A través de documentos históricos, testimonios y anécdotas entrañables, el autor nos revela los milagros, las leyendas y las tradiciones que han convertido a la Virgen del barquito en la mano en un símbolo imborrable de la devoción mariana. Un libro imprescindible para quienes llevan a la Virgen de Consolación en el corazón, y para aquellos que deseen conocer la profundidad de una de las advocaciones más queridas de Andalucía. Porque en Utrera, más que un nombre, Consolación es un sentimiento.

Obras de juventud Luis Coloma,1941

Páginas Sevillanas -- Manuel Chaves,1894

Biografía eclesiástica completa ,1865

Escultura Barroca española. Nuevas lecturas desde los Siglos de Oro a la sociedad del conocimiento Antonio Rafael Fernández Paradas,Juan Antonio Sánchez López,José Luis Crespo Fajardo,Reyes Escalera Pérez,Beatriz Prado Campos,Ma

Mercedes Fernández Martín,José Miguel Morales Folguera,Teresa Sauret Guerrero,Sonia Ríos Moyano,José Alberto Ortiz Carmona,Enrique Bravo Lanzac,Carmen González Román,Francisco Javier Montalvo Martín,Estrella Arcos von Haartman,Juan Jesús López-Guadalupe Muñoz,Andrés Luque Teruel,José Manuel Moreno Arana,Pablo Jesús Lorite Cruz,Vicente Méndez Hermán,Rubén Sánchez Guzmán,José Javier Vélez Chaurri,Rosa Margarita Cacheda Barreiro,Mario Cotelo Felípez,María Garganté Llanes,Joan Ramón Triado,Alejandro Cañestro Donoso,Sergio Ramírez González,Germán A. Ramallo,2016-08-10 Como los grandes pintores, nosotros también queríamos hacer un gran libro, que por motivos de espacio y edición se ha convertido en tres, y sumando los granitos de arena de los treinta autores que lo componen, hemos creado un gran castillo de treinta y siete plantas/capítulos, con tres sedes, que nos cuentan una bonita historia barroca que se extiende desde finales del siglo XVI hasta ayer, cuando cualquier imagen, ya sea naturalista, barroca, clásico-barroca, preciosista, de Olot, de repoblación, popular, neo-barroca, neo-barroca gay, realista, hiperrealista, hipernaturalista, post Miñarro, post Zafra, post Buiza, post Duarte, post Suso de Marcos o 3D, fue compartida en una red social —alguno a lo mejor hasta se hizo un selfie con ella—, las queremos a todas. Esta gran obra que tiene por título Escultura Barroca Española. Nuevas lecturas desde los Siglos de Oro a la Sociedad del Conocimiento, se compone de los siguientes tres volúmenes: - Escultura Barroca Española. Entre el Barroco y el siglo XXI - Escultura Barroca Española. Escultura Barroca Andaluza - Escultura Barroca Española. Las historias de la Escultura Barroca Española

Anales de Sevilla José Velázquez y Sánchez,1872

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