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<u>Exploited and Explored Feminine Self: A Study of the Select Novels of Toni Morrison and Shobha De</u> Dr. B. PREETHA M.A., M.Phil., Ph.D.,

Goodness and the Literary Imagination Toni Morrison, 2019-10-01 What exactly is goodness? Where is it found in the literary imagination? Toni Morrison, one of American letters' greatest voices, pondered these perplexing questions in her celebrated Ingersoll Lecture, delivered at Harvard University in 2012 and published now for the first time in book form. Perhaps because it is overshadowed by the more easily defined evil, goodness often escapes our attention. Recalling many literary examples, from Ahab to Coetzee's Michael K, Morrison seeks the essence of goodness and ponders its significant place in her writing. She considers the concept in relation to unforgettable characters from her own works of fiction and arrives at conclusions that are both eloquent and edifying. In a lively interview conducted for this book, Morrison further elaborates on her lecture's ideas, discussing goodness not only in literature but in society and history—particularly black history, which has responded to centuries of brutality with profound creativity. Morrison's essay is followed by a series of responses by scholars in the fields of religion, ethics, history, and literature to her thoughts on goodness and evil, mercy and love, racism and self-destruction, language and liberation, together with close examination of literary and theoretical expressions from her works. Each of these contributions, written by a scholar of religion, considers the legacy of slavery and how it continues to shape our memories, our complicities, our outcries, our lives, our communities, our literature, and our faith. In addition, the contributors engage the religious orientation in Morrison's novels so that readers who encounter her many memorable characters such as Sula, Beloved, or Frank Money will learn and appreciate how Morrison's notions of goodness and mercy also reflect her understanding of the sacred and the human spirit.

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Ethics and Aesthetics in Toni Morrison's Fiction Mariangela Palladino,2018-01-22 Ethics and Aesthetics in Toni Morrison's Fiction investigates Morrison's aesthetics in terms of narrative's ethical import. Morrison's writing is concerned with ethically debatable issues and it offers a problematic representation of human experiences in African American history. Whilst previous critical studies consider ethics in relation to events in the story, Palladino explores its intersection with aesthetics. Narrativizing the moral law, Morrison's imperative is to relate the past, and to find ways to tell what is often unspeakable. The quest for ways to narrate horrific facts is a quest for an aesthetics which includes an appeal to the reader and thus necessarily engages with the ethical. This study foregrounds the equivocal as a key feature of narrative ethics.

Unruly Narrative Samira Spatzek,2022-09-06 This study deals with the formative powers of modern liberal ideas of private property. The liberal subject emerged with the formations of European liberalism, Atlantic slavery, and settler colonial expansion in the New World. Toni Morrison's A Mercy is thus identified as a key literary text that generates a fundamental critique of the connections between self-making and private property at its 17th-century scene.

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Toni Morrison: An Ethical Poetics Yvette Christianse, 2013 Toni Morrison: An Ethical Poetics situates Toni Morrison as a writer who writes about writing as much as about racialized, engendered, and sexualized African American, and therefore American, experience. In foregrounding the ethics of fiction writing, the book resists any triumphalist reading of Morrison's achievement in order to allow the meditative, unsettled, and unsettling questions that arise throughout her long labor at the nexus of language and politics, where her fiction interrogates representation itself. Moving between close reading and critical theory, Toni Morrison: An Ethical Poetics reveals the ways in which Morrison's primary engagement with language has been a search for how and what language is made to communicate, and for how and what speaks in and from generation to generation. There is no easy escape fromsuch legacy, no escape into a pure language free of the burdens of racialized agendas. Rather, there is the example of Morrison's commitment to writerly, which is to say readerly, wakefulness. At a time when sustained study devoted to single authors has become rare, this book will be an invaluable resource for readers,

scholars, and teachers of Morrison's work.

Sula Toni Morrison Pdf Book Review: Unveiling the Power of Words

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