

Rilke The Of Hours

Lesley Chamberlain

The Book of Hours Rainer Maria Rilke, 2001 This a complete translation of Rainer Maria Rilke's The Book of Hours that restores to the English-speaking reader a critical work in the development of a significant figure in 20th-century German poetry. Conveying an almost mystical conception of the relationship between God, the human being and nature, The Book of Hours (Das Stundenbuch, first published in 1905) is a series of intimate prayers written as if by a Russian monk turned painter - writings that bring to bear the profound influence of Rilke's journeys to Russia and Italy at the turn of the century.

Rilke's Book of Hours Anita Barrows, 2005-11-01 A FINALIST FOR THE PEN/WEST TRANSLATION AWARD The 100th Anniversary Edition of a global classic, containing beautiful translations along with the original German text. While visiting Russia in his twenties, Rainer Maria Rilke, one of the twentieth century's greatest poets, was moved by a spirituality he encountered there. Inspired, Rilke returned to Germany and put down on paper what he felt were spontaneously received prayers. Rilke's Book of Hours is the invigorating vision of spiritual practice for the secular world, and a work that seems remarkably prescient today, one hundred years after it was written. Rilke's Book of Hours shares with the reader a new kind of intimacy with God, or the divine—a reciprocal relationship between the divine and the ordinary in which God needs us as much as we need God. Rilke influenced generations of writers with his Letters to a Young Poet, and now Rilke's Book of Hours tells us that our role in the world is to love it and thereby love God into being. These fresh translations rendered by Joanna Macy, a mystic and spiritual teacher, and Anita Barrows, a skilled poet, capture Rilke's spirit as no one has done before.

Rainer Maria Rilke's The Book of Hours Rainer Maria Rilke, 2008 The Book of hours, written in three bursts between 1899-1903, is Rilke's most formative work, covering a crucial period in his rapid ascent from fin-de-siecle epigone to distinctive modern voice. The poems are crucial documents of Rilke's development, from his tour around Russia with Lou Andreas-Salome, through his hasty marriage to Clara Westhoff in the artists' community of Worpswede, to his turn toward the urban modernity of Paris. Rilke assumes the persona of an artist-monk undertaking the Romantics' journey into the self, speaking to God as part transcendent deity, part needy neighbor. Echoes of his juvenile style persist, yet by the end of the book the influence of the sculptor Rodin is discernible in the distinctive idiom of urbanity, in the terminology of things, and in Rilke's turn to the everyday world around him.--Jacket flap.

Rainer Maria Rilke- The Book of Hours PB Rainer Maria Rilke,Christine McNeill,Patricia McCarthy,2008-08-08

The Book of Hours Rainer Maria Rilke,1995 An inspirational collection of poetry, based on the Book of Hours - psalms and prayers for various times throughout the day - used by monks, offers prayers and songs that address such concerns as spirituality in the modern age and the sufferings of war, poverty, and disease.--The publisher

Rainer Maria Rilke's The Book of Hours Rainer Maria Rilke,2008

Poems from The Book of Hours, "Das Stundenbuch," by Rainer Maria Rilke Rainer Maria Rilke,1941

Poems from the Book of Hours Rainer Maria Rilke,1975 Rilke's Book of Hours falls into three parts: The Book of Monkish Life (1899), The Book of Pilgrimage (1901), and The Book of Poverty and Death (1903). Although these poems were the work of Rilke's youth, they contain the germ of his mature convictions. Written as spontaneously received prayers, they celebrate a God who is not the Creator of the Universe, but seems to be rather humanity itself, and, above all, that most intensely conscious part of humanity, the artist. This exquisite gift edition contains Babette Deutsch's classic translations, which capture the rich harmony and suggestive imagery of the originals, allowing interpretations both religious and philosophical, and transporting the reader to new heights of inspiration and musicality.

Rilke's Book of Hours Anita Barrows,2005-11-01 A FINALIST FOR THE PEN/WEST TRANSLATION AWARD The 100th Anniversary Edition of a global classic, containing beautiful translations along with the original German text. While visiting Russia in his twenties, Rainer Maria Rilke, one of the twentieth century's greatest poets, was moved by a spirituality he encountered there. Inspired, Rilke returned to Germany and put down on paper what he felt were spontaneously received prayers. Rilke's Book of Hours is the invigorating vision of spiritual practice for the secular world, and a work that seems remarkably prescient today, one hundred years after it was written. Rilke's Book of Hours shares with the reader a new kind of intimacy with God, or the divine—a reciprocal relationship between the divine and the ordinary in which God needs us as much as we need God. Rilke influenced generations of writers with his Letters to a Young Poet, and now Rilke's Book of Hours tells us that our role in the world is to love it and thereby love God into being. These fresh translations rendered by Joanna Macy, a mystic and spiritual teacher, and Anita Barrows, a skilled poet, capture Rilke's spirit as no one has done before.

Poems from Rainer Maria Rilke Book of Hours Rainer Maria Rilke,Erik Homburger Erikson,1977

Rainer Maria Rilke, The Book of Hours Robert Saxton,2023-04-28 Here for the first time Rainer Maria Rilke's The Book of Hours, which he wrote between 1899 and 1902, is rendered into fluent and satisfying poetry in English in a version that follows the rhyme patterns of the original German. An illuminating introduction covers the sources of Rilke's inspiration.

Poems from The Book of Hours, "Das Stundenbuch," by Rainer Maria Rilke, Translated by Babette Deutsch Rainer Maria Rilke,1975

SelfScape Book of Hours Jeff Jinnett, 2018-10 This new translation of selected poems from Rainer Maria Rilke's *Das Stunden-Buch* (Book of Hours) includes images of sculpture and artwork by Auguste Rodin, Paul Cézanne, Vincent van Gogh, Emil Orlik, Heinrich Vogeler, Ernst Barlach, Käthe Kollwitz and other artists known to Rilke and his contemporaries. It represents a modern take on the medieval Book of Hours, a personal devotional book of prayers for the Christian layperson that often was illustrated with religious miniatures and illuminated text. The novel approach of the *SelfScape Book of Hours*: Rainer Maria Rilke Edition to Rilke's first major work of poetry shows how Rilke deconstructed the traditional components of the medieval Book of Hours - Sequences of the Gospels, Hours of the Virgin, Cross and Holy Spirit, Penitential Psalms, Office of the Dead and Suffrages - and used that medieval form as a vehicle for his own unique poetic conversation with God. The three individual books of Rilke's Book of Hours - the Book of Monastic Life, Book of Pilgrimage and Book of Poverty and Death - are reordered here to map back to the medieval Book of Hours format and to progress through the monastic daily hours of prayer - Matins and Lauds from midnight to dawn, Prime, Terce, Sext and None during the daylight hours, Vespers at sunset and Compline at bedtime.

Poems from The Book of Hours Rainer Maria Rilke, 1941

The Book of Hours Rainer Maria Rilke, 2024-08-13 A gorgeous new translation of one of the strongest inaugural works in twentieth century poetry. Long hailed as a masterwork of modern German literature, *The Book of Hours* (1905) marks the origin of Rainer Maria Rilke's distinctive voice and vision—where clarity of diction meets unexpected imagery and first-person poetry discovers its full lyric possibility. In these audacious poems, a devout but candid speaker addresses an ultimately unknowable deity, passing through love, fear, guilt, anger, bewilderment, loneliness, tenderness, and exaltation in his search for meaning. In this dual-language edition, Edward Snow, “the most trustworthy and exhilarating of Rilke's contemporary translators” (Michael Dirda, *Washington Post*), makes Rilke's achievement accessible as never before in English. Snow retains a striking fidelity to the German text while also conveying the captivating psychological presence that animates Rilke's best poems.

Rilke's Book of Hours Anita Barrows, 2005

Rilke: The Last Inward Man Lesley Chamberlain, 2022-08-30 An incisive and intimate account of the life and work of the great poet Rilke, exploring the rich interior world he created in his poetry. When Rilke died in 1926, his reputation as a great poet seemed secure. But as the tide of the critical avant-garde turned, he was increasingly dismissed as apolitical, as too inward. In *Rilke: The Last Inward Man*, acclaimed critic Lesley Chamberlain uses this charge as the starting point from which to explore the expansiveness of the inner world Rilke created in his poetry. Weaving together searching insights on Rilke's life, work and reception, Chamberlain casts Rilke's inwardness as a profound response to a world that seemed ever more lacking in spirituality. In works of dazzling imagination and rich imagery, Rilke sought to restore spirit to Western

materialism, encouraging not narrow introversion but a heightened awareness of how to live with the world as it is, of how to retain a sense of transcendence within a world of collapsed spiritual certainty.

The Cambridge Companion to Rilke Karen Leeder, Robert Vilain, 2010-01-21 A collection of specially commissioned essays providing an overview of the life, works and contexts of this important modernist poet.

The Rilke Alphabet Ulrich Baer, 2014-04-15 The renowned Rilke scholar brings the poet's work to life for modern readers through 26 essays, each devoted to a single word found in his writings. Ulrich Baer's *The Rilke Alphabet* explores the enduring power of one of the world's greatest poets, a visionary who saw that even the smallest overlooked word could unlock life's mysteries. With deep insight and love for Rilke's language, Baer examines twenty-six words that are not merely unexpected in his work, but problematic—even scandalous. Through twenty-six evocative essays, Baer sheds new light on Rilke's creative process and his deepest thoughts about life, art, politics, sexuality, love, and death. *The Rilke Alphabet* shows how the poet's work can be a guide to life even in our contemporary world. Whether it is a love letter to frogs, a troubling—though brief—infatuation with Mussolini, a sustained reflection on the Buddha, or the impassioned assertion that freedom must be lived in order to be known, Rilke's thoroughly original writings pull us deeply into life. Baer's decades-long experience as a scholar, translator, and editor of Rilke's writings allows him to reveal unique aspects of Rilke's work. *The Rilke Alphabet* will surprise and delight Rilke fans, and deepen every reader's sense of the power of poetry to penetrate the mysteries of our world.

Untimely Beggar Patrick Greaney, This highly original book takes as its starting point a central question for nineteenth- and twentieth-century literature and philosophy: how to represent the poor? Covering the period from the publication of *Les Fleurs du Mal* in 1857 to the composition of Benjamin's final texts in the 1930s, *Untimely Beggar* investigates the coincidence of two modern literary and philosophical interests: representing the poor and representing potential. To take account of literature's relation to the poor, Patrick Greaney proposes the concept of impoverished writing, which withdraws from representing objects and registers the existence of power. By reducing itself to the indication of its own potential, by impoverishing itself, literary language attempts to engage and participate in the power of the poor. This focus on impoverished language offers new perspectives on major French and German authors, including Marx, Nietzsche, Mallarmé, Rilke, and Brecht; and makes significant contributions to recent debates about power and potential in thinkers such as Agamben, Deleuze, Foucault, Hardt, and Negri. In doing so, Greaney offers significant insights into modernity's intense philosophical and literary interest in socioeconomic poverty. Patrick Greaney is assistant professor of German studies at the University of Colorado, Boulder.

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