

Resumen De El Espejo Africano

Lauren Gardner

Resumen ,1983

Información comercial española ,1980

El espejo roto Elías Sevilla Casas,2003-11-28 El presente libro, por su tema central -los amores de mujeres caleñas en sectores populares consolidados- podría acentuar el estereotipo de Cali como ciudad banal y chévere; más cuando uno de sus capítulos se dedica expresamente a analizar el porte corporal femenino, el realce bustístico, y la especialidad local en cirugías estéticas, tema que fue el gancho de ventas en el Exposhow del 2002. Allí se hizo publicidad de cosmética y de moda y uno que otro cirujano aprovechó la invitación para promocionar su clínica. Frente a la apreciación trivial de la ciudad, este libro quiere intentar, en el tratamiento cuidadoso -y conceptual- de ciertos asuntos tenidos como lights, una reflexión de fondo sobre lo que el porte personal y los modos de amores significan a la luz antropológica de la condición de las mujeres raigales. El espejo roto es una metáfora para hablar de la condición femenina recibida, así como el espejo restaurado lo es de la condición femenina transformada. Esta metáfora, como un hilo, enhebra los capítulos del libro. Se trata de una metáfora de fractura, de dislocación y postración de la figura moral femenina; pero también, por el esfuerzo silencioso pero efectivo en el campo de los amores que tienen con sus hombres, mostrará que las mujeres de los sectores populares consolidados de la ciudad poco a poco están cambiando su centenaria condición.

África, ¿espejo del mundo? Philippe Engelhard,2003-10-01 Este libro, que desmiente los tópicos etnográficos y los milagros del liberalismo, propone una política económica nueva para el continente africano que ha de servir como instrumento de cambio y de crecimiento económico.

Argentina y África en el espejo de Brasil Gladys Lechini de Alvarez,2006 Este libro es parte de la colección e-Libro en BiblioBoard.

Introducción a la psicología Charles G. Morris,Albert A. Maisto,María Elena Ortiz Salinas,2005

El espejo africano Liliana Bodoc,2017

Casa de las Américas ,1979

Introducción a la historia de Africa negra José Luis Cortés López,1984

Espejo de Alevosias Eleuthère Nicolas Dzélépy,1940

Autorretrato sin espejo Gerardo Olivares James,2022-06-24 Autorretrato sin espejo es una fascinante historia de historias que van entretejiéndose bajo la mirada atenta y reflexiva de Gerardo Olivares. Su autor, un arquitecto de Córdoba que nos ha legado huellas de modernidad en su paisaje urbano, nos relata la historia de nuestro país en los últimos noventa años. Desde la guerra de África, la guerra civil, la dictadura, la transición democrática, o la propia democracia. En todo este recorrido dedica interesantes reflexiones sobre sus conversaciones, debates o enseñanzas con los restauradores de la Alhambra y la Mezquita Catedral: Leopoldo Torres Balbás, y Félix Hernández. Poco a poco, el lector irá deleitándose con microestampas sociológicas trufadas de curiosas, tiernas e hilarantes anécdotas entre documentos familiares. Una serie de situaciones y casualidades que terminan convirtiéndose en fuentes orales y testimoniales de personajes del siglo XX, ya fueran parientes de Lorca en el exilio, Manuel de Falla, conocidos actores como Sofía Loren, Frank Sinatra y Cary Grant, o el mismo Franco. Autorretrato sin Espejo es más que un libro de memorias. Es un gran retrato global de lo que fuimos y de lo que somos, así como una sabia lección de cómo hay que considerar nuestra existencia.

Bibliografía agroalimentaria Fundación Polar ,1992

Moros en la costa Silvia Nagy-Zekmi,2008 Las teorías de E. Said sirven de marco para el examen de la descolonización en América Latina en esta compilación de ensayos que ofrece un diálogo sobre la relevancia del orientalismo en el imaginario latinoamericano.

A través del espejo Lourdes de Ita Rubio,2005

El Monte Lydia Cabrera,2022-12-07 Fruto de largos años de trabajo, El Monte acopia una singular indagación en cuanto a la magia, las leyendas, las tradiciones y el comportamiento místico y mental del pueblo cubano ante los cultos religiosos de origen afro. Se evoca lo que significa el monte para el negro: un lugar sagrado, engendrador de la vida y morada de sus divinidades ancestrales; pero también el sitio que guarda poderes inimaginables, capaces de ocasionar el más terrible de los maleficios.

Marruecos y España: denominadores comunes. Alfonso Vázquez Atochero,Khadija Karzazi,Hassan Arabi,

Memorial ilustre de los famosos hijos del real... Convento de Sta Diego Álvarez,1753

Revolución y cultura ,2002

El Quijote desde el siglo XXI Nicasio Salvador Miguel,Santiago López-Ríos,2005

Metáforas de la luz M^a Loreto Cantón Rodríguez,I. Esther González Alarcón,Covadonga Grijalba Castaños,Yolanda B. Jover Silvestre,2018-03-22 Esta obra ofrece parte de las comunicaciones y conferencias que se presentaron con motivo de la celebración del el XXIV Coloquio Internacional de la Asociación de Francesistas de la Universidad Española. En torno al lema Metáforas de la luz se reunieron un grupo de profesores investigadores de los estudios franceses y francófonos de la Universidad española pero también de otros centros académicos y de investigación nacionales e internacionales. Las

metáforas, tanto literarias como lingüísticas, encuentran su sentido en la vida cotidiana. Desde la literatura, el uso de metáforas se inscribe en el valor poético del discurso en general; desde la lingüística, el uso de enunciados metafóricos conduce al análisis de diferentes tipos de léxico y expresiones semánticas. Las expresiones metafóricas conviven con las diferentes identidades culturales, estableciendo diferentes categorizaciones y sentidos desde la filosofía o el cognitivismo. El tema del coloquio se enmarcó en el entorno de la provincia pero el debate se extendió a cada uno de los ámbitos de los estudios franceses y francófonos en sus diferentes aspectos: literarios, lingüísticos, didácticos, así como todo lo relacionado con la cultura francófona y la traducción.

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