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Les romans du Renard examinés, analysés et comparés Ludvig August Rothe,1845

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ensemble de récits entre la satire et la fable de la littérature médiévale. Notre analyse permet de faire rapidement le tour de l'œuvre et d'aller au-delà des clichés. » Stéphanie FELTEN À propos de la collection LePetitLittéraire.fr : Plébiscité tant par les passionnés de littérature que par les lycéens, LePetitLittéraire.fr est considéré comme une référence en matière d'analyse d'œuvres classiques et contemporaines. Nos analyses, disponibles au format papier et numérique, ont été conçues pour guider les lecteurs à travers la littérature. Nos auteurs combinent théories, citations, anecdotes et commentaires pour vous faire découvrir et redécouvrir les plus grandes œuvres littéraires. LePetitLittéraire.fr est reconnu d'intérêt pédagogique par le ministère de l'Éducation. Plus d'informations sur <http://www.lepetitlitteraire.fr>

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Cours de littérature Félix Hémon, 1893

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Bulletin de la Société des anciens textes français Société des anciens textes français (Paris, France), 1927 Tables des notices publiées dans le Bulletin, de 1875 à 1884, v. 10, 1884, p. [87]-102; de 1875 à 1894, v. 20, 1894, p. [67]-94; de 1875 à 1904, v. 30, 1904, p. [93]-130; de 1875 à 1913, v. 40, 1914, p. [50]-92.

Revue bibliographique et critique des langues et littératures romanes, 1890

Tricksters and Pranksters Alison Williams, 2021-11-08 This volume represents a contribution to comparative scholarship in Medieval and Renaissance studies in its investigation of the ingenious diversity of roguish practices found in Medieval and

Renaissance literature and its recognition of the coherent normative function of tales of tricksters and pranksters. The wide variety of works analysed, from those forming part of the established canon of texts on undergraduate degree schemes to lesser-known works, makes the volume of interest to students and researchers alike. The roguish behaviour of women, priests, foxes and outlaws and the knavery of Eulenspiegel and Panurge are used to illustrate how rituals of inversion and humiliation typical of the medieval carnival are reflected in literary accounts of trickery, and to question whether the restorative function attributed to carnival celebration is equally to be found in the intra-textual and extra-textual outcomes of trickery. This analysis is supported by studies into the trickster in mythology, sociological investigations into the role of disorder, Bakhtinian theories of carnival and the carnivalesque, and theories of black humour.

Histoire de la littérature française René Doumic, 1894

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