Name Fr Gott Im Alten Testament

Gerard Wiegers

Old Testament Theology Preuss, Horst Dietrich Preuss, 1995-01-01 In this work, a part of the Old Testament Library series, Horst Preuss provides a comprehensive analysis of the theology of the Old Testament. He focuses on a detailed assessment of Israel's responses to God's acts of election and covenant with them as a people. The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys. The contributors are scholars of international standing.

A History of Israelite Religion in the Old Testament Period, Volume I Rainer Albertz,1994-05-01 This book, the first of two volumes, offers a comprehensive history of Israelite religion. It is a part of the Old Testament Library series. The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys. The contributors are scholars of international standing.

What's in a Divine Name? Alaya Palamidis, Corinne Bonnet, 2024-03-18 Divine Names are a key component in the communication between humans and gods in Antiquity. Their complexity derives not only from the impressive number of onomastic elements available to describe and target specific divine powers, but also from their capacity to be combined within distinctive configurations of gods. The volume collects 36 essays pertaining to many different contexts - Egypt, Anatolia, Levant, Mesopotamia, Greece, Rome - which address the multiple functions and wide scope of divine onomastics. Scrutinized in a diachronic and comparative perspective, divine names shed light on how polytheisms and monotheisms work as complex systems of divine and human agents embedded in an historical framework. Names imply knowledge and play a decisive role in rituals; they move between cities and regions, and can be translated; they interact with images and reflect the intrinsic plurality of divine beings. This vivid exploration of divine names pays attention to the balance between tradition and innovation, flexibility and constraints, to the material and conceptual parameters of onomastic practices, to crosscultural contexts and local idiosyncrasies, in a word to human strategies for shaping the gods through their names.

Psalm 91 and Demonic Menace Gerrit C. Vreugdenhil,2020-07-13 In Psalm 91 and Demonic Menace Gerrit Vreugdenhil offers a thorough analysis of the text, structure and genre of Psalm 91. Already in its earliest interpretations, Psalm 91 has been associated with the demonic realm. The use of this psalm on ancient amulets and in magic texts calls for an explanation. Examining the psalms images of threat from a cognitive science perspective, Vreugdenhil shows that many of these terms

carry associations with sorcery and magic, incantations and curses, diseases and demonic threat. The psalm takes demonic threat seriously, but also draws attention to the protection offered by JHWH. Finally, the author proposes an outline of the situational context in which Psalm 91 might have functioned.

When Brothers Dwell Together Frederick E. Greenspahn, 1994 Although primogeniture is commonly assumed to have prevailed throughout the world and firstborns are regarded as most likely to achieve success, many of the most prominent figures in biblical literature are younger offspring, including Isaac, Jacob, Joseph, Moses, Samuel, David, and Solomon. Central to the plot of most biblical stories, the sibling relationships depicted are rarely harmonious, and the surprising preference for younger siblings is an intriguing and unexplained pattern. Using evidence from a wide range of disciplines. Frederick E. Greenspahn presents a seminal interpretation of this phenomenon. In this study, he demonstrates that ancient Israelite fathers were in fact free to choose their primary heirs. The Bible's propensity for younger offspring, Greenspahn shows, reflects neither a legally mandated norm nor a protest against the prevailing custom, but rather conforms to a widespread folk motif, evoking innocence, vulnerability, and destiny. Within the biblical context, this theme heightens God's role in supporting ostensibly unlikely heroes. Drawing on the resources of law, anthropology, folklore, and linguistics, Greenspahn shows how, in portraying younger siblings triumphing over older ones, these tales serve as complex parables of God's relationship to his chosen people, and reflect Israel's own discomfort with the contradiction between its theology of election and the reality of political weakness.

Yahweh the Patriarch Erhard S. Gerstenberger, 2021-02-02 Israel's conceptions of God changed, argues Gerstenberger, over the millennium witnessed in Hebrew Scriptures. Contrary to widespread opinion, the author shows that historical and biblical evidence points to an active early participation of women in cultic life, especially in the domestic realm when, in the sixth century, the status of women underwent a change. Social upheaval, political and economic stress, and the growing influence of priestly circles converged to redefine God in male terms. This book explores the religious role of women in these different periods and social organizations. How did women lose a strong position in Israelite house cult, as attested in Scriptures and through archaeological findings? Why did Yahweh, who once had a consort, Asherah, turn into a lone and militantly male deity?

Charting the Course of Psalms Research Erhard S Gerstenberger, K C Hanson, 2024-07-25 Erhard Gerstenberger (1932-2023) has been a highly influential exegete of the Psalms for several decades. He demonstrated how the Psalms were able to modulate the deepest feelings of individuals and communities, encompassing a wide variety of existential experiences relating to God and the world. Gerstenberger believed that psalmic poetry grew out of diverse and real-life situations. The first two essays in Charting the Course of Psalms Research deftly review the secondary literature. The first covers the 'lyrical literature' of the Old Testament, and the second considers the history of interpretation of the Psalms. The remaining essays

explore the social settings of the Psalms and their connection to theology and communication theory, and include two chapter translated into English for the first time and edited by K.C. Hanson. Student and researcher alike will be enriched by the insights Gerstenberger provides.

Old Testament Theology Horst Dietrich Preuss,1995-01-01 The author completes in this volume his comprehensive analysis of the theology of the Old Testament. Preuss focuses on a detailed assessment of Israel's responses to God's acts of election and covenant with them as a people. This volume includes a full range of discussions about the social, political, ethical, and historical ramifications of Israel's sense of Primal Election.

Old Testament Theology, Volume II Horst Dietrich Preuss,1996-01-01 In this work, a part of the Old Testament Library series, Horst Preuss provides a comprehensive analysis of the theology of the Old Testament. He focuses on a detailed assessment of Israel's responses to God's acts of election and covenant with them as a people. The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys. The contributors are scholars of international standing.

<u>History, justice, and the agency of God [electronic resource]</u> Christoph O. Schroeder,2001 Arguing for the realistic dimension of the biblical claim that God acts in history, this volume provides a new interpretation of Isaiah's prophetic commission in Isa 6:9-10 and of the psalmist's change of mood in Psalms 3, 6, and 7.

Divine Secrets and Human Imaginations Angelika Berlejung,2021-04-13 The articles in this volume of collected essays, written over the last two decades and all revised, updated, and supplemented with unpublished material, are grouped around two themes: Divine Secrets and Human Imaginations. The first essays deal with the production, initiation, use and function, the abduction, repatriation, and the replacement of divine images, their outer appearance, and the many facets of the divine presence theology in Ancient Mesopotamia. The essays on the second topic deal with human imaginations, human constructs, and constructed memories, which assign meaning to the past or to things or experiences that are beyond human control. Thematically, several aspects of the human condition are examined, such as the ideas associated in the Old Testament and the Ancient Near East with death, corporeality, enemies, disasters, utopias, and passionate love.

Family and Household Religion in Ancient Israel and the Levant Rainer Albertz, Rüdiger Schmitt, 2012-04-12 During the past several decades, family and household religion has become a topic of Old Testament scholarship in its own right, fed by what were initially three distinct approaches: the religious-historical approach, the gender-oriented approach, and the archaeological approach. The first pursues answers to questions of the commonality and difference between varieties of family religion and describes the household and family religions of Mesopotamia, Syria/Ugarit, Israel, Philistia, Egypt, Greece, and Rome. Gender-oriented approaches also contribute uniquely important insights to family and household religion. Pioneers of this sort of investigation show that, although women in ancient Israelite societies were very restricted in their

participation in the official cult, there were familial rituals performed in domestic environments in which women played prominent roles, especially as related to fertility, childbirth, and food preparation. Archaeologists have worked to illuminate many aspects of this family religion as enacted by and related to the nuclear family unit and have found evidence that domestic cults were more important in Israel than has previously been understood. One might even conceive of every family as having actively partaken in ritual activities within its domestic environment. Family and Household Religion in Ancient Israel and the Levant analyzes the appropriateness of the combined term family and household religion and identifies the types of family that existed in ancient Israel on the basis of both literary and archaeological evidence. Comparative evidence from Iron Age Philistia, Transjordan, Syria, and Phoenicia is presented. This monumental book presents a typology of cult places that extends from domestic cults to local sanctuaries and state temples. It details family religious beliefs as expressed in the almost 3,000 individual Hebrew personal names that have so far been recorded in epigraphic and biblical material. The Hebrew onomasticon is further compared with 1,400 Ammonite, Moabite, Aramean, and Phoenician names. These data encompass the vast majority of known Hebrew personal names and a substantial sample of the names from surrounding cultures. In this impressive compilation of evidence, the authors describe the variety of rites performed by families at home, at a neighborhood shrine, or at work. Burial rituals and the ritual care for the dead are examined. A comprehensive bibliography, extensive appendixes, and several helpful indexes round out the masterful textual material to form a onevolume compendium that no scholar of ancient Israelite religion and archaeology can afford not to own.

Die Namen des Vaters Christiane Zimmermann, 2007-06-30 This book brings together studies on the most common designations for God in the New Testament, considering their use in ancient Jewish tradition as well as in Greek religion and Roman imperial cult. The introducing chapter on "the Father" is followed by studies on "the Lord" and different designations expressing sovereignty (pantokrator, basileus, despotes, dynastes etc.), on "the Creator", "the living God" and "the life giving God" as well as on the genuine Christian designation "God, who has risen Jesus from the dead". The two final chapters are on "the one and only God" and on "the highest God". This compendium is not only a reference work full of interesting philological and religio-historical material, but also lays the foundation for future studies on the way in which the different New Testament- and other early Christian texts express their views on God. Conclusions at the end of each chapter facilitate the reading of the book, which aims to sharpen the view on the long neglected importance of God in the scriptures of the New Testament. *** "Die Namen des Vaters" geben einen Überblick über die häufigsten neutestamentlichen Gottesbezeichnungen unter Berücksichtigung ihrer frühjüdischen Tradition, aber auch der zeitgenössischen paganen Sprachkonvention in der griechischen Religion und im römischen Herrscherkult. Nach der Behandlung der "Vater"-Bezeichnung folgen die Analyse der Bezeichnungen Gottes als "Herr" und "Herrscher" (Allherrscher, König, Despotes, Dynastes etc.), als "Schöpfer", als "lebendiger" und "lebendigmachender" sowie Gott als dem, "der Jesus von den Toten

auferweckt hat" als genuin christlicher Redeweise. Den Abschluss bilden Studien zu "Der einzige Gott" und "Der höchste Gott". Dieser grundlegende Überblick eignet sich nicht nur als materialreiches Nachschlagewerk, sondern bildet zugleich einen hilfreichen Ausgangspunkt für alle weiteren Untersuchungen zu den Gottes-Vorstellungen einzelner Autoren der neutestamentlichen und weiterer frühchristlicher Schriften. Zahlreiche Zusammenfassungen erleichtern die Lektüre dieses Werks, das den Blick für die – lange vernachlässigte – Bedeutung Gottes in den neutestamentlichen Texten schärfen möchte.

Isaiah 6-12 H.G.M. Williamson,2018-02-08 This eagerly anticipated volume is the second installment in H.G.M. Williamson's International Critical Commentary on first Isaiah. For over one hundred years International Critical Commentaries have had a special place among works on the Bible. They bring together all the relevant aids to exegesis linguistic, textual, archaeological, historical, literary, and theological - to help the reader understand the meaning of the books of the Old and New Testaments. Williamson continues in this tradition, adding to his already published volume on Isaiah 1-5. Covering the next seven chapters of Isaiah Williamson incorporates a range of secondary scholarly material with examination of all the key textual and critical issues surrounding the text.

Modern Societies and the Science of Religions Lammert Leertouwer, Dr G a Wiegers, Jan G Platvoet, 2002-01-01 This volume gathers essays written by seventeen specialists in the science of religions. It focuses on the social, cultural, institutional, and political contexts of the Study of Religions in resp. modern France, Germany, the Netherlands, Spain, the USA, Turkey, Israel, Morocco, Saudi Arabia, South Africa, Indonesia, Japan, and China.

Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modern (ising) societies worldwide. It attempts to study these developments in their relation to and as conditioned and constrained by cultural change, changes in educational systems, technology, population (for example migration), economic patterns, politics, and, last but not least, religious systems. The essays focus on resp. France, Germany, the Netherlands, Spain, the USA, Turkey, Israel, Morocco, Saudi Arabia, South Africa, Indonesia, Japan, and China. Written in honour of Dr. Lammert Leertouwer, professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997, the book is particularly important for all those who are interested in the religious, social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular.

Essays on Babylonian and Biblical Literature and Religion I. Tzvi Abusch,2020-08-31 In this volume, I. Tzvi Abusch presents studies written over a span of forty years prior to his retirement from Brandeis University in 2019. They reflect several themes that he has pursued in addition to his work on witchcraft literature and the Epic of Gilgamesh. Part 1 includes general articles on Mesopotamian magic, religion, and mythology, followed by a set of articles on Akkadian prayers,

especially šuillas, focusing on exegetical and linguistic (synchronic) studies and on diachronic analyses. Part 2 contains a series of literary studies of Mesopotamian and biblical classics. Part 3 is devoted to comparative studies of terms and phenomena. Part 4 examines legal texts. The Harvard Semitic Studies series publishes volumes from the Harvard Museum of the Ancient Near East. Other series offered by Brill that publish volumes from the Museum include Studies in the Archaeology and History of the Levant and Harvard Semitic Monographs, https://hmane.harvard.edu/publications.

The Origin of Israelite Zion Theology Antti Laato, 2018-08-23 In this examination of Zion theology and how it arises in the book of Psalms Antti Laato's starting-point is that the Hebrew Bible is the product of the exilic and postexilic times, which nonetheless contains older traditions that have played a significant role in the development of the text. Laato seeks out these older mythical traditions related to Zion using a comparative methodology and looking at Biblical traditions alongside Ugaritic texts and other ancient Near Eastern material. As such Laato provides a historical background for Zion theology which he can apply more broadly to the Psalms. In addition, Laato argues that Zion-related theology in the Psalms is closely related to two events recounted in the Hebrew Bible. First, the architectural details of the Temple of Solomon (1 Kings 6-7), which can be compared with older mythical Zion-related traditions. Second, the religious traditions related to the reigns of David and Solomon such as the Ark Narrative, which ends with David's transfer of the Ark to Jerusalem (2 Sam 6). From this Laato builds an argument for a possible setting in Jerusalem at the time of David and Solomon for the Zion theology that emerges in the Psalms.

The Conflict of Faith and Experience in the Psalms Craig C. Broyles, 1989-01-01

Coping With the Gods Henk Versnel,2011-05-10 Inspired by a critical reconsideration of current monolithic approaches to the study of Greek religion, this book argues that ancient Greeks displayed a disquieting capacity to validate two (or more) dissonant, if not contradictory, representations of the divine world in a complementary rather than mutually exclusive manner. From this perspective the six chapters explore problems inherent in: order vs. variety/chaos in polytheism, arbitrariness vs. justice in theodicy, the peaceful co-existence of mono- and polytheistic theologies, human traits in divine imagery, divine omnipotence vs. limitation of power, and ruler cult. Based on an intimate knowledge of ancient realia and literary testimonia the book stands out for its extensive application of relevant perceptions drawn from cultural anthropology, theology, cognitive science, psychology, and linguistics.

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