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Afro-Latin American Studies Alejandro de la Fuente, George Reid Andrews, 2018-04-26 Alejandro de la Fuente and George Reid Andrews offer the first systematic, book-length survey of humanities and social science scholarship on the exciting field of Afro-Latin American studies. Organized by topic, these essays synthesize and present the current state of knowledge on a broad variety of topics, including Afro-Latin American music, religions, literature, art history, political thought, social movements, legal history, environmental history, and ideologies of racial inclusion. This volume connects the region's long history of slavery to the major political, social, cultural, and economic developments of the last two centuries. Written by leading scholars in each of those topics, the volume provides an introduction to the field of Afro-Latin American studies that is not available from any other source and reflects the disciplinary and thematic richness of this emerging field.

Cuban Studies 47 Alejandro De la Fuente, 2019

Becoming Free, Becoming Black Alejandro de la Fuente, Ariela J. Gross, 2020-01-16 How did Africans become 'blacks' in the Americas? Becoming Free, Becoming Black tells the story of enslaved and free people of color who used the law to claim freedom and citizenship for themselves and their loved ones. Their communities challenged slaveholders' efforts to make blackness synonymous with slavery. Looking closely at three slave societies - Cuba, Virginia, and Louisiana - Alejandro de la Fuente and Ariela J. Gross demonstrate that the law of freedom - not slavery - established the meaning of blackness in law. Contests over freedom determined whether and how it was possible to move from slave to free status, and whether claims to citizenship would be tied to racial identity. Laws regulating the lives and institutions of free people of color created the boundaries between black and white, the rights reserved to white people, and the degradations imposed only on black people.

Cuban Studies 48 Alejandro De la Fuente, 2019

Cuban Studies 54 Alejandro de la Fuente, 2025-01-07 Volume 54 of the University of Pittsburgh Press Cuban Studies Series.

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My Own Past Alejandro de la Fuente, Cary Aileen García Yero, 2025-08-31 In late eighteenth-century Havana, residents frequently referred to the existence of large communities of negros and pardos as 'officers in the trade of painter' and the authors of 'exquisite works.' But who are these artists, and where can we find their works? What sort of works did they produce? Where were they trained, and how did they master their crafts with such perfection? By centering the artistic production and social worlds of artists of African descent in Cuba since the colonial period, this revisionist history of Cuban art provides compelling answers to these questions. Carefully researched and cogently argued, the book explores the gendered racial biases that have informed the constitution of the Cuban art canon; exposes how the ideologues of the slave owning planter class institutionalized the association between 'fine arts' and key attributes of whiteness; and examines how this association continues to shape art historical narratives in Cuba.

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Durham, NC: Duke University Press, 2014. Reviewed by Alexis Baldacci -- Contributors -- On the Cover

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Table of Contents Alejandro De La Fuente

- 1. Understanding the eBook Alejandro De La Fuente
 - The Rise of Digital Reading Alejandro De La Fuente

- Advantages of eBooks Over Traditional Books
- 2. Identifying Alejandro De La Fuente
 - Exploring Different Genres
 - Considering Fiction vs.
 Non-Fiction
 - Determining Your Reading

Goals

- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Alejandro De La Fuente
 - User-Friendly Interface
- 4. Exploring eBook

Recommendations from Alejandro De La Fuente

- Personalized Recommendations
- Alejandro De La Fuente
 User Reviews and Ratings
- Alejandro De La Fuente and Bestseller Lists
- 5. Accessing Alejandro De La Fuente Free and Paid eBooks
 - Alejandro De La Fuente Public Domain eBooks
 - Alejandro De La Fuente eBook Subscription Services
 - Alejandro De La Fuente Budget-Friendly Options
- 6. Navigating Alejandro De La Fuente eBook Formats
 - ePub, PDF, MOBI, and More
 - Alejandro De La Fuente
 Compatibility with Devices
 - Alejandro De La Fuente
 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Alejandro De La Fuente

- Highlighting and Note-Taking Alejandro De La Fuente
- Interactive Elements
 Alejandro De La Fuente
- 8. Staying Engaged with Alejandro De La Fuente
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Alejandro De La Fuente
- 9. Balancing eBooks and Physical Books Alejandro De La Fuente
 - \circ Benefits of a Digital Library
 - Creating a Diverse Reading Collection Alejandro De La Fuente
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Alejandro De La Fuente
 - Setting Reading Goals
 Alejandro De La Fuente
 - Carving Out Dedicated

Reading Time

- 12. Sourcing Reliable Information of Alejandro De La Fuente
 - Fact-Checking eBook
 Content of Alejandro De La
 Fuente
 - Distinguishing Credible
 Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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