

The Fall Of The Romanov Dynasty

David R. Egan, Melinda A. Egan

Nicholas and Alexandra Robert K. Massie, 2000-02-01 A “magnificent and intimate” (Harper’s) modern classic of Russian history, the spellbinding story of the love that ended an empire—from the Pulitzer Prize-winning author of *Peter the Great*, *The Romanovs*, and *Catherine the Great* “A moving, rich book . . . [This] revealing, densely documented account of the last Romanovs focuses not on the great events . . . but on the royal family and their evil nemesis. . . . The tale is so bizarre, no melodrama is equal to it.”—Newsweek In this commanding book, New York Times bestselling author Robert K. Massie sweeps readers back to the extraordinary world of the Russian empire to tell the story of the Romanovs’ lives: Nicholas’s political naïveté, Alexandra’s obsession with the corrupt mystic Rasputin, and little Alexis’s brave struggle with hemophilia. Against a lavish backdrop of luxury and intrigue, Massie unfolds a powerful drama of passion and history—the story of a doomed empire and the death-marked royals who watched it crumble.

Nicholas and Alexandra Robert K. Massie, 2012-09-18 A “magnificent and intimate” (Harper’s) modern classic of Russian history, the spellbinding story of the love that ended an empire—from the Pulitzer Prize-winning author of *Peter the Great*, *The Romanovs*, and *Catherine the Great* “A moving, rich book . . . [This] revealing, densely documented account of the last Romanovs focuses not on the great events . . . but on the royal family and their evil nemesis. . . . The tale is so bizarre, no melodrama is equal to it.”—Newsweek In this commanding book, New York Times bestselling author Robert K. Massie sweeps readers back to the extraordinary world of the Russian empire to tell the story of the Romanovs’ lives: Nicholas’s political naïveté, Alexandra’s obsession with the corrupt mystic Rasputin, and little Alexis’s brave struggle with hemophilia. Against a lavish backdrop of luxury and intrigue, Massie unfolds a powerful drama of passion and history—the story of a doomed empire and the death-marked royals who watched it crumble.

The Rise And Fall Of The Romanov Dynasty Yuko Meanor, 2021-12-06 Reigning from 1894 to 1917, Nicholas II was the last emperor of Russia. His rule served as the bookends between what were essentially two Russian empires; the one that his forefathers carved out through imperial ambition and the one dictated by the zealous communists of the Soviet Union bent on socialist expansion. Nicholas was by most accounts a conflicted ruler; a man viewed as kind and generous in his mannerisms yet alleged to be greatly disconnected and apathetic toward the subjects he was supposed to rule over. In this Book About The Romanovs, you will discover: - The Early Life of the Tsar - The Last Tsar's Rise to Power - The Russo-Japanese War and

the Massacre of Bloody Sunday - Nicholas's Reforms and the Introduction of Rasputin - Nicholas II and the Onset of the Great War - The Fall of Grigori Rasputin: Russia's Scapegoat and the Romanovs' Trusted Advisor - The Final Years for Nicholas II as Tsar of Russia - From Tsar to Citizen: The Abdication of Nicholas II - A Country in Transition and the Romanovs' Arrest - The Execution of Nicholas II and the Romanov Family - And much, much more! Find out how this last Russian tsar rose to power and oversaw the end of a 300-year family dynasty as it teetered, tottered, and finally fell over the edge of oblivion. This is the story of Tsar Nicholas II.

The Decline and Fall of the Romanov Dynasty Ken Webb, 2017-10 History Text

The Fall of the Romanovs Mark D. Steinberg, Vladimir M. Khrustalev, 1995-01-01 Contains primary source material.

Nicholas and Alexandra Robert K. Massie, 2004-12

The Fall of the Russian Empire Edmund Aloysius Walsh, 1928 Fr. Edmund Aloysius Walsh, S.J. (October 10, 1885 ? October 31, 1956) was an American Jesuit Catholic priest, author, professor of geopolitics and founder of the Georgetown University School of Foreign Service, which he founded in 1919?six years before the U.S. Foreign Service itself existed?and served as its first regent...Strongly anti-Communist, it is alleged that Walsh was the man who first suggested to Senator McCarthy that he use this issue in order to gain political prominence. Walsh vigorously promoted anti-Communism thought throughout his career.--Wikipedia.

Russian Autocrats from Ivan the Great to the Fall of the Romanov Dynasty David R. Egan, Melinda A. Egan, 1987 No descriptive material is available for this title.

A New History of Documentary Film Betsy A. McLane, 2022-12-29 A New History of Documentary Film includes new research that offers a fresh way to understand how the field began and grew. Retaining the original edition's core structure, there is added emphasis of the interplay among various approaches to documentaries and the people who made them. This edition also clearly explains the ways that interactions among the shifting forces of economics, technology, and artistry shape the form. New to this edition: - An additional chapter that brings the story of English language documentary to the present day - Increased coverage of women and people of color in documentary production - Streaming - Animated documentaries - List of documentary filmmakers, organized chronologically by the years of their activity in the field

The Fall of the Romanov Dynasty Ken Webb, 1916-02-19 Year 11 History text

The Fall of the Russian Empire Edmund A. Walsh, 2013-10 This is a new release of the original 1931 edition.

Soviet Salvage Catherine Walworth, 2017-10-10 In *Soviet Salvage*, Catherine Walworth explores how artists on the margins of the Constructivist movement of the 1920s rejected “elitist” media and imagined a new world, knitting together avant-garde art, imperial castoffs, and everyday life. Applying anthropological models borrowed from Claude Lévi-Strauss, Walworth shows that his mythmaker typologies—the “engineer” and “bricoleur”—illustrate, respectively, the canonical

Constructivists and artists on the movement's margins who deployed a wide range of clever make-do tactics. Walworth explores the relationships of Nadezhda Lamanova, Esfir Shub, and others with Constructivists such as Aleksei Gan, Varvara Stepanova, and Aleksandr Rodchenko. Together, the work of these artists reflected the chaotic and often contradictory zeitgeist of the decade from 1918 to 1929 and redefined the concept of mass production. Reappropriated fragments of a former enemy era provided a wide range of play and possibility for these artists, and the resulting propaganda porcelain, film, fashion, and architecture tell a broader story of the unique political and economic pressures felt by their makers. An engaging multidisciplinary study of objects and their makers during the Soviet Union's early years, this volume highlights a group of artists who hover like free radicals at the border of existing art-historical discussions of Constructivism and deepens our knowledge of Soviet art and material culture.

Esfir Shub Ilana Shub Sharp, 2021-12-30 Esfir Shub was the only prominent female director of nonfiction film present at the dawning of the Soviet film industry. She was, in fact, the first woman both to write critical texts on cinema and then practically apply these theorisations in her own films. As such, her syncretism of cinema theory and praxis inspired her to ask questions regarding both the nature of nonfiction film, such as the problem of authenticity and reality, and the function of the artist in society; issues which are still relevant in contemporary discussions about the documentary. Accordingly, this book demonstrates Shub's position not only as a significant filmmaker and recognised member of the early Soviet avant-garde but also as a key figure in global cinema history. Shub deserves recognition both as the founder and ardent promoter of the compilation film genre and as a pioneer of the theory and practice of documentary filmmaking.

Encyclopedia of the Documentary Film 3-Volume Set Ian Aitken, 2013-10-18 The Encyclopedia of the Documentary Film is a fully international reference work on the history of the documentary film from the Lumière brothers' *Workers Leaving the Lumière Factory* (1885) to Michael Moore's *Fahrenheit 9/11* (2004). This Encyclopedia provides a resource that critically analyzes that history in all its aspects. Not only does this Encyclopedia examine individual films and the careers of individual film makers, it also provides overview articles of national and regional documentary film history. It explains concepts and themes in the study of documentary film, the techniques used in making films, and the institutions that support their production, appreciation, and preservation.

The Last Tsar: A Saga of Empire and Revolution Pasquale De Marco, In the annals of Russian history, Alexander II stands as a figure of both towering achievement and tragic destiny. As Tsar, he embarked on a remarkable journey of reform, liberating millions from serfdom and ushering in a period of unprecedented change. Yet, his reign was also marked by turmoil and upheaval, culminating in his assassination by a group of nihilists. This captivating book delves into the life and times of Alexander II, a monarch who sought to modernize and transform his vast empire. It explores his early life and education, his experiences as a young prince traveling through Russia, and the influences that shaped his worldview. The

book also sheds light on the complex political and social landscape of 19th-century Russia, a time of great ferment and change. Through vivid storytelling and meticulous research, the book brings to life the challenges and triumphs of Alexander's reign. It examines his motivations for abolishing serfdom, the obstacles he faced, and the impact of his reforms on Russian society. It also explores his role in the Crimean War, his attempts to quell the rise of revolutionary movements, and his patronage of the arts and culture. The book delves into the intricate web of relationships between Alexander and the key players of his era, including his family, advisors, and political opponents. It reveals the personal side of the Tsar, his struggles, his passions, and his vision for Russia's future. It also examines the forces that ultimately led to his downfall, including the growing discontent among the peasantry, the rise of radical ideologies, and the machinations of those who sought to undermine his rule. This book offers a comprehensive and nuanced portrait of Alexander II, a monarch who left an indelible mark on Russian history. It is a story of ambition, reform, revolution, and the eternal struggle between progress and tradition. It is a must-read for anyone interested in Russian history, political biography, or the forces that shape the course of nations. If you like this book, write a review!

A Reign of Grandeur: Stories from the Final Days of the Romanov Dynasty Pasquale De Marco, 2025-03-07 In the twilight of imperial Russia, the Romanov dynasty presided over a glittering court steeped in opulence, extravagance, and power. Behind the scenes, however, the court was a hotbed of intrigue, scandal, and political maneuvering. This book takes readers on a journey through the final days of the Romanov dynasty, from the abdication of Nicholas II to the execution of the royal family. Along the way, we explore the lives of the last tsar and tsarina, Nicholas II and Alexandra Feodorovna, and their children, the grand duchesses and grand dukes. We also examine the role of the imperial court in Russian politics, culture, and society. The imperial court was a microcosm of Russian society, reflecting both its strengths and its weaknesses. It was a place of great beauty and splendor, but also of inequality and oppression. The court was home to some of the most powerful and influential people in Russia, but it was also a place where rumors and gossip could spread like wildfire. The fall of the Romanovs was a watershed moment in Russian history. It marked the end of an era and the beginning of a new one. The Bolshevik Revolution brought about a radical transformation of Russian society, and the imperial court was swept away along with the old order. The story of the imperial court is a fascinating and tragic one. It is a story of power, privilege, and excess, but also of human frailty and the vagaries of fate. It is a story that is still relevant today, as we continue to grapple with the legacy of the Romanov dynasty and the Russian Revolution. This book is a must-read for anyone interested in Russian history, the Romanov dynasty, or the fall of empires. It is a gripping tale of intrigue, betrayal, and tragedy that will stay with readers long after they finish the last page. If you like this book, write a review!

Writing History in Film William Guynn, 2013-08-21 Historical film has been an important genre since the earliest silent films. The French Revolution, the American Civil War, the conquest of the New World, World War II--all have been repeatedly

represented in film. But how do we distinguish between fictionalized spectacle and authentic historical representation? Writing History in Film sets out the narratological, semiological, rhetorical, and philosophical bases for understanding how film can function as a form of historical interpretation and representation. With case studies and an interdisciplinary approach, William Guynn examines the key issues facing film students and scholars, historians, and anyone interested in how we see our historical past.

Propaganda, Politics and Film, 1918-45 D W Springd, 1982-07-08

The Subject of Documentary Michael Renov, 2004 The documentary, a genre as old as cinema itself, has traditionally aspired to objectivity. Whether making ethnographic, propagandistic, or educational films, documentarians have pointed the camera outward, drawing as little attention to themselves as possible. In recent decades, however, a new kind of documentary has emerged in which the filmmaker has become the subject of the work. Whether chronicling family history, sexual identity, or a personal or social world, this new generation of nonfiction filmmakers has defiantly embraced autobiography. In *The Subject of Documentary*, Michael Renov focuses on how documentary filmmaking has become an important means for both examining and constructing selfhood. By looking at key figures in documentary filmmaking as well as noncanonical video art and avant-garde artists, Renov broadens the definition of what counts as documentary, and explores the intersection of the personal and political, considering how memory can create a way into asking troubling questions about identity, oppression, and resiliency. Offering historical context for the explosion of personal nonfiction filmmaking in the 1980s and 1990s, Renov analyzes films in which the subjectivity of the filmmaker is expressly defined in relation to political struggle or historical trauma, from Haskell Wexler's *Medium Cool* to Jonas Mekas's *Lost, Lost, Lost*. And, looking beyond the traditional documentary, Renov contemplates such nontraditional modes of autobiographical practice as the essay film, the video confession, and the personal Web page. Unique in its attention to diverse expressions of personal nonfiction filmmaking, *The Subject of Documentary* forges a new understanding of the heightened role and function of subjectivity in contemporary documentary practice. Michael Renov is professor of critical studies at the USC School of Cinema-Television. He is the editor of *Theorizing Documentary* and the coeditor of *Resolutions: Contemporary Video Practices* (Minnesota, 1996) and *Collecting Visible Evidence* (Minnesota, 1999).

Post-Revolution Nonfiction Film Joshua Malitsky, 2013-03-20 A study of how the state has used documentary films to create historical and political narratives in the Soviet Union and Cuba. In the charged atmosphere of post-revolution, artistic and political forces often join in the effort to reimagine a new national space for a liberated people. Joshua Malitsky examines nonfiction film and nation building to better understand documentary film as a tool used by the state to create powerful historical and political narratives. Drawing on newsreels and documentaries produced in the aftermath of the Russian revolution of 1917 and the Cuban revolution of 1959, Malitsky demonstrates the ability of nonfiction film to help shape the

new citizen and unify, edify, and modernize society as a whole. Post-Revolution Nonfiction Film not only presents a critical historical view of the politics, rhetoric, and aesthetics shaping post-revolution Soviet and Cuban culture but also provides a framework for understanding the larger political and cultural implications of documentary and nonfiction film. “A splendid and highly readable book which imbues a suggestive comparison of cinema in the early years of the Soviet and Cuban revolutions with fresh insights.” —Michael Chanan, author of Cuban Cinema “Joshua Malitsky here mines a rich seam. By closely comparing Vertov and Alvarez he uncovers “post-revolutionary nonfiction film” as a discernible entity with commonalities shared across time and cultures. The extensive—indeed vast—archive of newsreels from both filmmakers is well worth the thorough attention he gives it, suggesting a context for their better-known documentaries. And his situating of Esfir Shub’s compilations as not so much an alternative to Vertov but rather a wholesale replacement approach to agitprop is also compelling. All in all, Malitsky offers a crucial corrective to much received thinking on 20th century radical film.”

—Brian Winston, University of Lincoln, UK

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