

Max Weber Categorias De Analisis

Giménez Montiel, Gilberto

La Teoria Sociologica de Max Weber ,

Las clases sociales en las sociedades agrarias Rodolfo Stavenhagen, 1969 Los países subdesarrollados son fundamentalmente países agrarios. El éxodo rural y el crecimiento acelerado de las ciudades expresan, en parte, los profundos cambios que tienen lugar en el medio rural. El autor realiza un ensayo comparativo, con materiales de algunos países de América Latina y África, que permite profundizar más y de manera sistemática el análisis sociológico de las sociedades campesinas a través del análisis de las clases sociales.

Gestión en salud Carlos Eduardo Méndez Álvarez, 2005 El modelo administrativo que caracteriza la operación de la organización, se fundamenta en los planteamientos propuestos por los diferentes autores que en el transcurso del tiempo han formulado las conocidas teorías administrativas. Este trabajo permite al lector entender que la cultura de la organización está determinada por los modelos que tienen mayor aplicación por los administradores, así como por su origen, ya sea de carácter público o privado. El texto hace un análisis comparativo de dos instituciones del sector salud de Bogotá con el cual identifica los rasgos de cultura y las describe, comprobando que los modelos administrativos al igual que el carácter de la organización determinan la cultura de la organización.

REOP - Abril/Junio 1970 ,

Investigacion en Administracion en America Latina ,

Diseño de proyectos en la investigación cualitativa María Eumelia Galeano M., 2020-08-04 El capítulo 1 presenta el complejo debate que sobre las diferencias y relaciones entre los enfoques cualitativo y cuantitativo han desarrollado, a lo largo de las cuatro últimas décadas, los investigadores sociales. Tres asuntos han centrado esta polémica: la naturaleza de la realidad, la naturaleza del conocimiento y la relación objeto/sujeto. El capítulo 2 se ocupa del diseño en investigación social cualitativa. En él se presentan las particularidades de este enfoque en relación con la construcción de objetos de investigación, momentos del proceso investigativo, características, selección de fuentes e informantes, construcción de estrategias de validez y confiabilidad, criterios para la selección de técnicas de recolección, generación, registro y sistematización de información, visualización de categorías preliminares, plan de análisis y construcción de antecedentes de la investigación. Las modalidades de investigación social cualitativa, que se presenta en el capítulo 3, son amplias ...

Poder político y clases sociales en el estado capitalista Nicos Poulantzas,2001-01-01 A partir de conceptos estrictamente delimitados por él -tales como plolítica, clase social, lucha de clases, poder, Estado-, y tomando como base de su reflexión el dominio político en el sistema capitalista, Nicos Poulantzas procede al estudio de las diversas corrientes ideológicas y políticas del movimiento obrero y hace un examen y una crítica rigurosos de las conclusiones de la teoría sociológica y política, de Weber y Michels a nuestros días. Para ello, el autor interroga de nuevo a los clásicos del marxismo y determina los elementos necesarios a una teoría política, a las instituciones políticas y al campo de la lucha de clases.

Teoría y análisis de la cultura. Volumen I Giménez Montiel, Gilberto,2021-09-21 En este volumen, Gilberto Giménez examina a detalle las múltiples perspectivas desde las cuales la cultura ha sido abordada históricamente y entabla un diálogo con expertos sociólogos y antropólogos, para ofrecer al lector, ya sea estudiante o profesional del área de gestión cultural, una herramienta robusta para comprender mejor eso que es tan humano, tan nuestro: la cultura. En el volumen II, se examina la cultura desde la perspectiva social, la expresión e interacción entre las personas y con el mundo, para enfocarse en la cultura desde la colectividad. (ITESO) (Universidad ITESO). <http://publicaciones.iteso.mx>

La libertad de los modernos Umberto Cerroni,2023-11-29 Esta positivización y mundanización de la libertad está históricamente ligada a la aparición del Estado representativo moderno, expresión institucional de una sociedad en la que las actividades individuales están todas igualmente inmersas en la vida civil, en el «afán» cotidiano. El proceso, por consiguiente, es doble: la esfera del Estado se reduce y la esfera de los individuos se autonomiza. Las Declaraciones, las Cartas, las Constituciones que reivindican el reconocimiento público y jurídico de las esferas individuales de libertad han sido siempre votadas por órganos representativos cuando han sido concedidas por los monarcas bajo la presión de tales órganos, o bien se plantean la formación de órganos representativos. Todo eso ha ido acompañado de un fenómeno más amplio que el que hemos expuesto: no solo la libertad moderna se plantea como jurídica, sino que el mismo Estado, en cuanto articulado por cámaras de representantes, se plantea como Estado jurídico. Incluso sin aludir a la importancia cuantitativa de la normativa jurídica, en el Estado moderno puede decirse que no solo la libertad moderna es una libertad perfectamente jurídica, sino también que el Derecho es una estructura básica de nuestra civilización. Regula toda la esfera de la actividad humana, fijándose al mismo tiempo a sí mismo rigurosos límites de procedimiento, en la medida en que es una actividad socialmente notable. Ninguna civilización, a no ser nuestra civilización moderna, puede definirse como «civilización jurídica»: incluso por encima de los Estados, el Derecho pretende la armonización del mundo. Por consiguiente, analizar el Derecho y sus conexiones generales significa analizar la trama más original de la civilización moderna y de la libertad moderna. Umberto Cerroni.

Conceptos esenciales de Sociología Anthony Giddens,Philip W. Sutton,2015-02-19 La vida social está en un proceso constante de cambio y la sociología no puede permanecer al margen. Teóricamente diversa, la sociología actual se interesa

por una amplia variedad de temas y utiliza distintos métodos de investigación. Para ello son de importancia crucial los conceptos e ideas básicos que permiten a los sociólogos comprender las sociedades, aunque nuestra forma de entender esos conceptos tampoco es estática. Este libro presenta una cuidadosa selección de conceptos que son piedras angulares de la sociología y que en muchos casos siguen contribuyendo a configurarla. Los autores tratan pormenorizadamente cada concepto, situándolo en su contexto histórico y teórico, exploran sus principales significados en el uso, introduciendo críticas pertinentes en caso necesario, y muestran cómo se emplea en la investigación y la teoría contemporáneas. Organizado en diez unidades temáticas, el libro ofrece un panorama de la sociología a través de sus conceptos esenciales -desde el capitalismo, la identidad y la desviación hasta la ciudadanía, el medio ambiente y la interseccionalidad. Será una lectura imprescindible no sólo para los interesados en la sociología sino para quienes busquen una hoja de ruta fiable para un mundo en rápido cambio.

Espacio y tiempo en ciencia social. Ordenador de conceptos para análisis de la sociedad,2007

Análisis político ,1992

Cultura y clima Carlos Eduardo Méndez,2018-05-10 En la revisión de planteamientos realizada por académicos y autores, la mayoría coincide en señalar que la cultura organizacional se explica en comportamientos compartidos que resultan de mitos, ritos, historias, valores, creencias y otros, de acuerdo con la definición que sociólogos y antropólogos dan al concepto de cultura social. Este libro propone una definición discordante, en razón a que la dinámica de la organización define la sociedad y, en consecuencia, la cultura de la organización resulta de otras variables que amplían el planteamiento para cultura social.

Las Clases sociales en América Latina Florestan Fernandes,Raúl Benítez Zenteno,1978 Enfrentar a la crítica los nuevos aportes logados en las ciencias sociales, superar el nivel de los análisis, depurar planteamientos, resolver problemas metodológicos, incorporar las aportaciones del análisis histórico estructural y entender las situaciones nacionales en su contexto latinoamericano y mundial es el propósito de este volumen.

Modernidad como diferenciación Einer Mosquera Acevedo,Germán Alexander Porras,Gilberto Díaz Aldana (comp.),Juan Guillermo Zapata,Lionel Lewkow,Wilmar Lince,2022-01-31 El eje central de la discusión en esta compilación es la discusión de la conceptualización diferenciación-individuación-sociedad en los 4 clásicos más representativos de la teoría sociológica: Marx, Weber, Simmel y Durkheim, estableciendo todo un campo y una agenda de investigación contemporánea.

Ries,

Fundamentos de teoría sociológica Antonio Lucas Marín,1995 El inicio de la reflexión sobre el concepto de la Sociología no puede ser con otra perspectiva que la historia. Si bien una ciencia será estéril si sólo estudia a sus padres fundadores, si no los estudia será una ciencia perdida. Por eso, parece que para delimitar el concepto de nuestra disciplina, no hay mejor

cauce que ir repasando las aportaciones de aquellos que la comunidad de sociólogos considera sus antecesores hasta nuestros días. Después de Kuhn y de las precisiones de la Sociología de la ciencia iniciada por Merton, es difícil discrepar de la consideración de que la Sociología es lo que hacen los sociólogos. Es en la continuidad de esta tarea acumulativa donde debemos encontrar significado a la propia aportación personal. Debemos ver las condiciones que han hecho posible el nacimiento de la Sociología, como disciplina intelectual y como toma de conciencia de la sociedad industrial, y considerar la existencia histórica de diversas posibilidades de soporte personal e ideológico, que han dado lugar a diferentes teorías y escuelas en pugna. Las conclusiones van por el lado de ver en la Sociología una dedicación al estudio de los sistemas de acción social, entendidos en un proceso de dialéctica social y en una tradición científica y progresista, que intentan precisar tanto la influencia de la estructura social como una valoración persistente de la libertad.

Fundamentos sociales del comportamiento humano José Luis Álvaro Estramiana,2003 El objetivo principal de esta obra es presentar un análisis de la conducta humana entendida como acción social. Los seres humanos no reaccionan pasivamente a las influencias del medio, sino que interpretan y construyen la realidad social en la que viven. Pero, al mismo tiempo, las personas somos un producto de dicha realidad social, por lo cual nuestro comportamiento debe ser entendido como parte de nuestras relaciones sociales que se dan en un contexto histórico y cultural. En la dinámica entre individuo y sociedad como realidades inseparables se han ido constituyendo las ciencias sociales y más específicamente la Psicología social como un área de conocimiento derivada fundamentalmente de la Sociología y la Psicología. Este libro puede ser de utilidad para estudiantes de Psicología, Psicología social y Sociología especialmente, así como para aquellos lectores interesados en las ciencias sociales en general. Los autores del mismo son todos ellos profesores de Psicología social y Sociología con una amplia experiencia editorial.

Capacitación institucional. Análisis de género aplicado al desarrollo agrícola y rural ,

Las clases sociales en el capitalismo actual Nicos Poulantzas,1998 Estos estudios conciernen, en lo esencial, a las metrópolis imperialistas y centran el análisis en la burguesía y la pequeña burguesía, clases hasta cierto punto ignoradas por la teoría marxista. El hecho de conocer y aislar al enemigo y de saber establecer alianzas precisas debe ser un punto esencial en la estrategia revolucionaria.

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