

# Israel And Palestine In Bible

**Matthieu Richelle**

The Zionist Bible Nur Masalha, 2014-10-20 Throughout the history of European imperialism the grand narratives of the Bible have been used to justify settler-colonialism. The Zionist Bible explores the ways in which modern political Zionism and Israeli militarism have used the Bible - notably the Book of Joshua and its description of the entry of the Israelites into the Promised Land - as an agent of oppression and to support settler-colonialism in Palestine. The rise of messianic Zionism in the late 1960s saw the beginnings of a Jewish theology of zealotocracy, based on the militant land traditions of the Bible and justifying the destruction of the previous inhabitants. The Zionist Bible examines how the birth and growth of the State of Israel has been shaped by this Zionist reading of the Bible, how it has refashioned Israeli-Jewish collective memory, erased and renamed Palestinian topography, and how critical responses to this reading have challenged both Jewish and Palestinian nationalism.

Whose Land? Whose Promise?: Gary M. Burge, 2013-10-30 Because events in the Middle East continue to escalate in tragic complexity, Christians still struggle with making sense of it all. In this updated version of Whose Land? Whose Promise?, Gary Burge further explores the personal emotions and opinions, and sharpens his theological argument in the context of the new developments surrounding the crisis in the Middle East. Whose Land? Whose Promise? offers insight for the thoughtful reader on an explosive topic and challenges personal truths on peace.

**Bible and Tanakh** Angel Gabriel, 2025-02-01 KING HENRY VIII INVENTED THE CONCEPT OF THE BIBLE AND THE QURAN The first Bible was written in English in 1526 by William Tyndale, who was burnt by the king in 1536. Archbishop Thomas Cranmer, an accomplice of King Henry VIII, was burnt in 1556. When Archbishop Cranmer was burning, he shouted that the Pope was the enemy of Jesus. Pope and Catholics have not heard of Jesus or Moses in those times. QURAN WAS THE MASTERSTROKE OF THE BIBLE CONSPIRACY Quran trapped Muslims into believing that the homeland of Palestinians was the homeland of Jews. The words "Jews" and "Israel" were invented in the Bible in 1526. Jacob, renamed Israel in the Bible, was a "wandering Aramean" as per the Bible. William Tyndale and Martin Luther invented Abraham, Jacob, Moses, Solomon's Temple, and Jesus at King Henry VIII's behest. ULTIMATELY, JEWS AND BRITAIN REVEALED THE SECRET WITH THE BALFOUR DECLARATION, WHICH CAUSED THE HOLOCAUST AND BLAMED HITLER.

A Palestinian Theology of Liberation Ateek, Naim Stifan, 2017-10-12

**Interpreting Israel's Scriptures** Matthieu Richelle, 2022-01-01 Many readers find exegeting a passage from the Old Testament to be a mysterious process. How should one begin? What methods should one use? Written in a pragmatic style, *Interpreting Israel's Scriptures* guides the reader by offering concrete methods for exegesis that are illustrated by numerous examples and accompanied by well-chosen references to secondary sources. This English translation of the 2012 original French version of Richelle's book has been expanded and revised and has been reorganized to have a tripartite structure: the making of the text, the various facets of the text, and the reader in front of the text. The book is designed for use in exegesis courses or for personal study, and it is designed to be used both by students who know Hebrew and by those who do not. The book explores a variety of themes relevant for exegesis, including poetry literary genre, literary context, geographical context, historical context, structure, narrative analysis, intertextuality, and reception history. For those who know Hebrew, the book also includes chapters on translation, textual criticism, and compositional criticism. Finally, this English edition has two new chapters: one on feminist and gender studies, and one on postcolonial criticism.

Lincoln's Political Ambitions, Slavery, and the Bible Edwin D. Freed, 2012-07-01 Abraham Lincoln did not take his family Bible to the White House. And the reason he did not use the Bible in his first inaugural address was not because it failed to arrive in his baggage. Freed concentrates on what Abraham Lincoln himself says instead of what others say about him, which yields insights into understanding Lincoln's speech before the Young Men's Lyceum, his reply to the Loyal Colored People of Baltimore, and his Second Inaugural Address. The author shows that much of what has been written about Lincoln's knowledge of the Bible and its influence on his thought is myth. Although his language was replete with vocabulary from the Bible, Lincoln's knowledge of it was superficial, and he did not use the Bible to promote religion. He was always a politician, but with a moral sensitivity. With the Declaration of Independence and the US Constitution, he used the Bible to help him achieve his political ambitions and to support the emancipation of slaves. A unique book on a subject never treated so thoroughly, this is a must-read for all Lincoln admirers.

*Biblical Narrative and Palestine's History* Thomas L. Thompson, 2014-09-11 Modern biblical scholarship's commitment to the historical-critical method in its efforts to write a history of Israel has created the central and unavoidable problem of writing an objective and critical history of Palestine through the biblical literature with the methods of Biblical Archaeology. 'Biblical Narrative and Palestine's History' brings together key essays on historical method and the archaeology and history of Palestine. The essays employ comparative and formalistic techniques to illuminate the allegorical and mythical in Old Testament narrative traditions from Genesis to Nehemiah. In so doing, the volume presents a detailed review of central and radical changes in both our understanding of biblical traditions and the archaeology and history of Palestine. The study offers an analysis of Biblical narrative as rooted in ancient Near Eastern literature since the Bronze Age.

Haydn's Bible dictionary Charles Boutell, 1878

**Opening Israel's Scriptures** Ellen F. Davis, 2019-06-03 Opening Israel's Scriptures is a collection of thirty-six essays on the Hebrew Bible, from Genesis to Chronicles, which gives powerful insight into the complexity and inexhaustibility of the Hebrew Scriptures as a theological resource. Based on more than two decades of lectures on Old Testament interpretation, Ellen F. Davis offers a selective yet comprehensive guide to the core concepts, literary patterns, storylines, and theological perspectives that are central to Israel's Scriptures. Underlying the whole study is the primary assumption that each book of the canon has literary and theological coherence, though not uniformity. In both her close readings of individual texts and in her broad demonstrations of the coherence of whole books, Davis models the best practices of contemporary exegesis, integrating the insights of contemporary scholars with those of classical theological resources in Jewish and Christian traditions. Throughout, she keeps an eye to the experiences and concerns of contemporary readers, showing through multiple examples that the critical interpretation of texts is provisional, open-ended work--a collaboration across generations and cultures. Ultimately what she offers is an invitation into the more spacious world that the Bible discloses, which challenges ordinary conceptions of how things really are.

**The Annotated Book of Mormon** Grant Hardy, 2023 Modelled after the Oxford line of annotated Bibles, this is the first fully annotated, academic edition of the Book of Mormon in its 200-year history. This edition reformats the complete scriptural text in the manner of modern Bible translations, making it more accessible and readable, and the annotations and book introductions identify key themes and intertextual connections. The editorial additions focus on the details of specific passages, but also highlight broader perspectives that will illuminate the text as a whole. It is an essential tool for anyone looking for an accurate, comprehensive understanding of the Book of Mormon.

**Future of the Prophetic** Marc H. Ellis, 2014 Argues that in the persistence of the prophetic, the legacy of the ancient Jewish world spread beyond the boundaries of the Jewish community and took root throughout the world.

*Library of Congress Subject Headings* Library of Congress, 1994

The Annotated Bible Arno Clemens Gaebele, 1921

*The Bible's First History* Robert B. Coote, David Robert Ord, 2018-01-04 This is a book about an ancient writer, the J writer--the Yahwist--who produced a work of political imagination. This work is embedded mainly in the first four books of the Bible, best known for some of the most popular and influential biblical stories in Genesis and Exodus. The purpose of the book is to represent the whole of the original story with attention to its own meaning, without the influence of the other literary strands with which it was later supplemented. Therefore the work includes a fresh, complete translation of the text of the J writer, who produced the Bible's first history. The translation itself helps to establish more clearly than ever the integrity of the J writer. The concern here is WHEN and WHY this history was written, especially in light of the concerns for justice and prosperity. Throughout it is demonstrated HOW and WHY this history comes from the court of David; it is a royal

history of David's subjects as though they were descended from pastoral nomads such as Abram, Isaac, and Jacob. It is argued that the intended audience of the history was probably those bedouin who regularly visited the court of David in Hebron and Jerusalem. Here is a bold and brilliant representation of the J writer's composition, perhaps as it was originally intended to be read or heard. This ancient tour de force takes on new life in the hands of these skilled interpreters.

Report of the British and Foreign Bible Society British and Foreign Bible Society, 1882 Vols. 1-64 include extracts from correspondence.

*Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office, 2007

**The Gospel of Mark's Judaism and the Death of Christ as Ransom for Many** John Van Maaren, 2025-02-14 Until recently, there has been a near consensus that the Gospel of Mark is an expression of a Gentile, post-Jewish, form of Christ adherence. This book challenges the notion of Gentile Mark by developing the first narrative-wide reading of the Gospel as an expression of first-century Judaism. It consolidates insights from scattered studies and proposes new interpretations of specific texts and broader themes. It aims to lay the foundation for resituating the earliest extant account of Jesus within the history of early Christ-followers and first-century Judaism, re-examining the place of the law, the nations, the death of Jesus, and the expected kingdom of God.

**Ethnicity and Inclusion** David G. Horrell, 2020-10-29 Some of today's problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity. New Testament studies, which developed contemporaneously with Europe's colonial expansion and racial ideologies, is, David Horrell argues, therefore an important site at which to probe critically these ideological constructions and their contemporary implications. In *Ethnicity and Inclusion*, Horrell explores the ways in which "ethnic" (and "religious") characteristics feature in key Jewish and early Christian texts, challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive. Then, through an engagement with whiteness studies, he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today, arguing that a diversity of embodied perspectives is epistemologically necessary.

On the public role of the Bible in Zimbabwe Masiwa Ragies Gunda, 2015-03-26 Volume 18 of BiAS series is dedicated to critically unpack the meaning of the call to re-write the Bible made by the first President of Zimbabwe, Canaan S. Banana in 1991. In this book, the author engages with Banana's written works and makes critical observations regarding the call to re-write the Bible. This book argues that re-writing was proposed as a means to an end by Banana. It is demonstrated that what Banana intended was eradicating injustice, violence and inequality in the Middle East which was fuelled by the 'ideology of chosenness', which was sustained by a use of the Bible. Once it became clear the end was not re-writing the Bible, this work moved on to consider alternative means to achieving the same end. The search for alternatives leads the author to consider

'the way of Europe', that is, de-biblification or a watered down biblification, which is named partial de-biblification in this work. Finally, the author proposes a 'critical biblification' as a viable alternative to re-writing or de-biblification. This book, in honor of Banana, calls for socially and contextually relevant biblical studies--

Defeating Jihadist Terrorism Jacques Baud, 2023-07-04 Since the early 1990s, terrorism and its victims have increased exponentially. Without any action strategy or exit solution, through political and military incompetence, stupidity and ideological blindness, Western interventions have only contributed to its development. We eliminate terrorists, but not terrorism. The solution lies in a more holistic, more subtle, more intelligent and less dogmatic approach. Terrorism is not an ideology. It is a method that takes many forms, including jihadist terrorism. Each form of terrorism is fought with a specific strategy. Based on the original texts of jihadist strategists as well as on their own analyses of attacks in France, Belgium, Great Britain and the United States, Jacques Baud explains the reasons for Western failure. He uses the analyses of Western intelligence services to decipher the mechanisms of jihadist terrorism, in order to extract strategies of action likely to avoid it or to fight it effectively and durably.

Discover tales of courage and bravery in is empowering ebook, **Israel And Palestine In Bible** . In a downloadable PDF format ( Download in PDF: \*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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