Deborah Darnell University Of Chicago

Robert J. Wenke

Five Egyptian Goddesses Susan Tower Hollis,2019-10-03 This volume explores the earliest appearances and functions of the five major Egyptian goddesses Neith, Hathor, Nut, Isis and Nephthys. Although their importance endured throughout more than three millennia of ancient Egyptian history, their origins, earliest roles, and relationships in religion, myth, and cult have never before been studied together in detail. Showcasing the latest research with carefully chosen illustrations and a full bibliography, Susan Tower Hollis suggests that the origins of the goddesses derived primarily from their functions, as, shown by their first appearances in the text and art of the Protodynastic, Early Dynastic, and Old Kingdom periods of the late fourth and third millennia BCE. The roles of the goddess Bat are also explored where she is viewed both as an independent figure and in her specific connections to Hathor, including the background to their shared bovine iconography. Hollis provides evidence of the goddesses' close ties with royalty and, in the case of Neith, her special connections to early queens. Vital reading for all scholars of Egyptian religion and other ancient religions and mythology, this volume brings to light the earliest origins of these goddesses who would go on to play major parts in later narratives, myths, and mortuary cult.

Desert road archaeology in ancient Egypt and beyond Heiko Riemer, 2013-01-01

Graffiti in Antiquity Peter Keegan, 2014-10-10 Ancient graffiti - hundreds of thousands of informal, ephemeral texts spanning millennia - offer a patchwork of fragmentary conversations in a variety of languages spread across the Mediterranean world. Cut, painted, inked or traced in charcoal, the surviving graffiti present a layer of lived experience in the ancient world unavailable from other sources. Graffiti in Antiquity reveals how and why the inhabitants of Greece and Rome - men and women and free and enslaved - formulated written and visual messages about themselves and the world around them as graffiti. The sources - drawn from 800 BCE to 600 CE - are examined both within their individual historical, cultural and archaeological contexts and thematically, allowing for an exploration of social identity in the urban society of the ancient world. An analysis of one of the most lively and engaged forms of personal communication and protest, Graffiti in Antiquity introduces a new way of reading sociocultural relationships among ordinary people living in the ancient world.

<u>Deciphering the Proto-Sinaitic Script</u> Paul D. LeBlanc,2017-12-01 Egypt, Judaism, and the history of the alphabet intersect in Deciphering The Proto-Sinaitic Script. From its initial appearance, in around the 18th century BC, the origins of proto-Sinaitic writing can be traced back to Egypt's Middle Kingdom period, when it was somehow derived from the

hieroglyphs, its parent-system. The importance of proto-Sinaitic lies in the fact that it represents the alphabet's earliest developmental period—a kind of 'missing link' between the hieroglyphs and these early Semitic alphabets from which our own Latin one descends, by way of the Phoenician and Greek. However, up until now, proto-Sinaitic has remained for the most part undeciphered. The intriguing possibility of giving voice to a lost culture or civilization from thousands of years ago is tantalizing. Representing one of the most enticing problems in modern archaeology, the enigmatic allure surrounding ancient languages and the undeciphered scripts in which they are encoded is truly vexing. In his bold and original research, LeBlanc argues convincingly to have solved the mystery and uncovers some incredibly enthralling information about the people who invented it: The epigraphic evidence suggests that the Egyptianized Canaanites who first devised the proto-Sinaitic script were surprisingly instrumental in the formation of early Israelite culture and proto-Judaism.

Caravans in Socio-Cultural Perspective Persis B. Clarkson, Calogero M. Santoro, 2021-12-08 Ranging across space and time, this book brings together up-to-date research on the socio-cultural phenomenon of caravans. It shows that caravans for long-distance trade in arid lands are present in both the Old and New Worlds. Alongside historical and archival records, ethnographic analyses of modern caravans provide theoretical frameworks for reconstructing aspects of ancient caravans such as behaviour, ritual and material culture. The volume reflects on the changing foci of caravan research and the future of caravans, when memories of living caravaners are fading, and the fragile and remote nature of caravan-related sites means that they are at risk. It will be relevant to scholars from anthropology, archaeology and history and others with an interest in trade, travel and nomadism.

Alpha Beta John Man,2010-10-31 The idea behind the alphabet - that language with all its wealth of meaning can be recorded with a few meaningless signs - is an extraordinary one. So extraordinary, in fact, that it has occurred only once in human history: in Egypt about 4000 years ago. Alpha Beta follows the emergence of the western alphabet as it evolved into its present form, contributing vital elements to our sense of identity along the way. The Israelites used it to define their God, the Greeks to capture their myths, the Romans to display their power. And today, it seems on the verge of yet another expansion through the internet. Tracking the alphabet as it leaps from culture to culture, John Man weaves discoveries, mysteries and controversies into a story of fundamental historical significance.

Chicago on the Nile Emily Teeter, 2024-09-10 Chicago on the Nile relates the colorful story of the University of Chicago's Epigraphic Survey expedition to Egypt, from its conception in 1924 by the first American Egyptologist, James Henry Breasted, through its development over the course of a century to become the major scientific and social presence it is today-not just in Egypt but throughout the world. Initially envisioned as a small group of scientists devoted to documenting the ancient historical inscriptions and reliefs on the walls of the temple of Medinet Habu in Luxor, the Epigraphic Survey's work grew to encompass many of the most important sites in Egypt, including Karnak, Luxor Temple, the tomb of Kheruef,

Saqqara, Abydos, and the Beit el-Wali temple in Nubia. The story places this work within the larger contexts of Egyptian and international politics, the vicissitudes of the world financial situation, and academic policies. Drawing on hundreds of letters and photos, most of them previously unpublished, the book explores why the Epigraphic Survey chose specific sites for its work, the often grand expectations for its projects and publication program, and the ultimate results. The history of Chicago House, the Survey's headquarters and residence, is described in detail and offers many amusing anecdotes of social life there over the past century. As such, Chicago on the Nile provides a who's who of Egyptologists and archaeologists who worked for and interacted with the Survey to save the endangered texts and reliefs on the ancient monuments of the Nile Valley.

A Master of Secrets in the Chamber of Darkness Brian P. Muhs, Foy D. Scalf, 2024-09-17 Robert Kriech Ritner (May 5, 1953-July 25, 2021) was the Rowe Professor of Egyptology at the Institute for the Study of Ancient Cultures of the University of Chicago. His trendsetting scholarship revolutionized our views of ancient Egyptian religion and helped launch a renaissance in the study of magic in the ancient world. In this volume, twenty-seven of Robert K. Ritner's closest friends, colleagues, and students have come together to honor him by presenting the latest groundbreaking research in Egyptology and beyond.

Hatshepsut, from Queen to Pharaoh Metropolitan Museum of Art (New York, N.Y.),2005 A fascinating look at the artistically productive reign of Hatshepsut, a female pharaoh in ancient Egypt

<u>The Ancient Egyptian State</u> Robert J. Wenke,2009-04-27 This survey traces the emergence of Egypt from a rural backwater into a great nation-state with a rich culture. Focusing on the period between 5000 and 2000 BC, the book traces the broad historical processes driving Egyptian civilisation and explores its most remarkable cultural phenomena.

Ancient Egypt Transformed Adela Oppenheim, Dorothea Arnold, Dieter Arnold, Kei Yamamoto, 2015-10-12 The Middle Kingdom (ca. 2030–1650 B.C.) was a transformational period in ancient Egypt, during which older artistic conventions, cultural principles, religious beliefs, and political systems were revived and reimagined. Ancient Egypt Transformed presents a comprehensive picture of the art of the Middle Kingdom, arguably the least known of Egypt's three kingdoms and yet one that saw the creation of powerful, compelling works rendered with great subtlety and sensitivity. The book brings together nearly 300 diverse works—including sculpture, relief decoration, stelae, jewelry, coffins, funerary objects, and personal possessions from the world's leading collections of Egyptian art. Essays on architecture, statuary, tomb and temple relief decoration, and stele explore how Middle Kingdom artists adapted forms and iconography of the Old Kingdom, using existing conventions to create strikingly original works. Twelve lavishly illustrated chapters, each with a scholarly essay and entries on related objects, begin with discussions of the distinctive art that arose in the south during the early Middle Kingdom, the artistic developments that followed the return to Egypt's traditional capital in the north, and the renewed construction of pyramid complexes. Thematic chapters devoted to the pharaoh, royal women, the court, and the vital role of family explore

art created for different strata of Egyptian society, while others provide insight into Egypt's expanding relations with foreign lands and the themes of Middle Kingdom literature. The era's religious beliefs and practices, such as the pilgrimage to Abydos, are revealed through magnificent objects created for tombs, chapels, and temples. Finally, the book discusses Middle Kingdom archaeological sites, including excavations undertaken by the Metropolitan Museum over a number of decades. Written by an international team of respected Egyptologists and Middle Kingdom specialists, the text provides recent scholarship and fresh insights, making the book an authoritative resource.

Imagining the Past Colleen Manassa, 2013-10-25 Five hundred years before Homer immortalized the Trojan Horse, the ancient Egyptians had already composed a tale of soldiers hiding Ali Baba-like in baskets to capture a besieged city. Shortly after the rise to power of the warrior pharaoh Ramesses II, Egyptian authors began to write stories about battles and conquest. However, these stories were not set in the present, but in the past: they were the world's first works of historical fiction. These literary recreations of past events, which preserve fascinating mixtures of fact and fiction, provide unparalleled information about topics as diverse as ancient Egyptian historiography, religion, and notions of humor and wit. Imagining the Past is the first volume to provide complete translations and commentary for the historical fiction composed during Egypt's New Kingdom. The four works include The Quarrel of Apepi and Seqenenre, The Capture of Joppa, Thutmose III in Asia, The Libyan Battle Story. An introduction explores Egyptian conceptions of the past, the universe of historical and literary texts in New Kingdom Egypt, and the definition of a new genre of Egyptian literature. Extensive commentary and new translations appear within each chapter, and a concluding analysis summarizes the audience and function of historical fiction as well as theology and historiography within the tales. Despite the fragmentary nature of the papyrus copies, the thorough research into the literary, political, and social context of each tale allows a modern reader to explore this forgotten literary subfield and appreciate the stories as works of historical fiction.

Phoenicians Glenn Markoe, 2000-01-01 Another Peoples of the Past book, this richly illustrated book traces the Phoenician civilization from the Late Bronze Age (c. 1550 B.C.) to the start of the Hellenistic period (c. 300 B.C.).

The Inscription of Queen Katimala at Semna John Coleman Darnell,2006-12-31 This is the first complete translation and commentary on the important tableau and inscription of Queen Katimala/Karimala at Semna. Proper understanding of the paleography, grammar, and content reveals Katimala to have been a Nubian ruler at the time of the Twenty-First to Twenty-Second Dynasties of Ancient Egypt. She emerges as a political and military leader who took control of at least Lower Nubia in the wake of failed military activities on the part of a male predecessor. Katimala's inscription is not illegible, as has often been stated, but is a well-composed Lower Nubian example of a politico-religious manifesto applying many of the conventions of early Egyptian literary and historical compositions.

The Enigmatic Netherworld Books of the Solar-Osirian Unity John Coleman Darnell, 2004 In Egypt, from the Old to

the New Kingdom, enigmatic texts were created on the basis of non-standardized lists of characters and phonetic signs, the exact principles of which are still unclear to this day. For the first time, this study examines in detail the three most comprehensive known inscription texts from the New Kingdom, which were discovered in the tombs of Tutenchamun, Ramses VI and Ramses IX. Darnell shows that these three texts have a theological, iconographic and formal connection, and calls them collectively the Book of the Solar-Osirian Unity. Differentiated and lively, he presents the content and theological peculiarities of these texts that deal with the afterlife with each other and in relation to other enigmatic texts of the new as well as the Middle and Old Kingdom.

Desert animals in the eastern Sahara: status, economic significance, and cultural reflection in antiquity Heiko Riemer, Nadja Pöllath, Michael Herb, Frank Förster, 2009-01-01

One Who Loves Knowledge Betsy Bryan, Christina DiCerbo, Marina Escolano-Poveda, Mark Smith, Jill S. Waller, 2022-12-01 The thirty-nine articles in this volume, One Who Loves Knowledge, have been contributed by colleagues, students, friends, and family in honor of Richard Jasnow, professor of Egyptology at Johns Hopkins University. Despite his claiming to be just a demoticist, Richard Jasnow's research interests and specialties are broad, spanning religious and historical topics, along with new editions of demotic texts, including most particularly the Book of Thoth. A number of the authors demonstrate their appreciation for Jasnow's contributions to the understanding of this difficult text. The volume also includes other studies on literature, Ptolemaic history, and even the god Thoth himself, and features detailed images and abundant hieroglyphic, hieratic, demotic, Coptic, and Greek texts.

Tutankhamun's Armies John Coleman Darnell, Colleen Manassa, 2007-08-03 The force that forged an empire. The furious thunder of thousands of hooves, the clatter and sheen of bronze armor sparkling in the desert sun, the crunch of wooden wheels racing across a rock-strewn battlefield-and leading this terrifying chariot charge, the gallant Pharaoh, the ribbons of his blue war crown streaming behind him as he launches yet another arrow into the panicking mass of his soon-to-be-routed enemies. While scenes like the one depicted above did occur in ancient Egypt, they represent only one small aspect of the vast, complex, and sophisticated military machine that secured, defended, and expanded the borders of the empire during the late Eighteenth Dynasty. In Tutankhamun's Armies, you'll discover the harsh reality behind the imperial splendor of the New Kingdom and gain a new appreciation for the formidable Egyptian army-from pharaoh to foot soldier. You'll follow the heretic king Akhenaten, his son Tutankhamun, and their three Amana-Period successors as they employ double-edge diplomacy and military might to defeat competing powers, quell internal insurrections, and keep reluctant subject states in line. This vivid and absorbing chronicle will forever change the way you think about the glories and riches of ancient Egypt.

Egyptian Temple Architecture Győző Vörös,2007 This jubilee book celebrates a century of Hungarian excavations in Egypt, which began on 1 January 1907 with the first of nine archaeological missions over four academic generations.

Through the beautifully illustrated pages of this centenary volume, the reader becomes acquainted with the archaeological work of László Almásy, Fülöp Back, László Castiglione, Géza Fehérvári, Gyula Hajnóczi, Gyula Istvánfi, László Kákosy, and Imre Makovecz.

Ancient Egyptian Biographies Elizabeth Frood, Andreas Stauder, Julie Stauder-Porchet, 2020-06-01 (Auto-)biography is a genre of ancient Egyptian written discourse that was central to high culture from its earliest periods. Belonging to the nonroyal elites, these texts present aspects of individual lives and experience, sometimes as narratives of key events, sometimes as characterizations of personal qualities. Egyptian (auto-) biographies offer a unique opportunity to examine the ways in which individuals fashioned distinctive selves for display and the significance of the physical, religious, and social contexts they selected. The present volume brings together specialists from a range of relevant periods, approaches, and interests. The studies collected here examine Egyptian (auto-)biographies from a variety of complementary perspectives: (1) anthropological and contrastive perspectives; (2) the original Old Kingdom settings; (3) text format and language; (4) social dimensions; and (5) religious experience.

Adopting the Melody of Expression: An Emotional Symphony within **Deborah Darnell University Of Chicago**

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