

# **Politisches System Des Iran**

**Hans Maier**

**Die Islamische Republik Iran** Carsten Felgentreff,2006

**A New Science of Politics** Hans Kelsen,2013-05-02 Eric Voegelin is famous as a philosopher of history and as one of the most eminent political scientists of the 20th century. His most fundamental work on political theory, the New Science of Politics, is nowadays considered a classic in its field. While the New Science has always been a very controversial book, its critics have hardly ever taken the pain to pinpoint the weaknesses they condemned Voegelin's book for. There is, however, one exception: Only shortly after the appearance of Voegelin's New Science in 1954, Hans Kelsen has written a most detailed reply to this book of his former student. This reply, which was known to Voegelin and is mentioned in his autobiography, is now being published by the ontos verlag. Being a distinguished philosopher himself of an erudition and breadth of knowledge that matches that of Eric Voegelin, Hans Kelsen is able to support the critical stance he takes on Voegelin's New Science by clear and well founded argument. This critical reply to Voegelin's New Science is not only an important contribution to the dispute about the foundations of political order in modern society, but will also prove valuable to readers generally interested in Voegelin's life and work.

**Die britische Iranpolitik 1946 - 1954** Sabine Deutzmann,2019 Der Iran hat in der Forschung zu den Anfängen des Kalten Krieges an Bedeutung gewonnen. Diese Dissertationsschrift knüpft daran an und führt sie zeitlich fort. Gleichzeitig setzt sie neue Akzente, indem sie die Bedeutung der Diplomaten vor Ort für die britische Iranpolitik nachweist. Insgesamt erwies sich die britische Außenpolitik im Iran angesichts der anti-britischen Stimmungen, der nationalen Bewegungen und des heraufziehenden sowjetisch-amerikanischen Gegensatzes als erstaunlich reaktiv. Der Niedergang der dominanten Stellung Großbritanniens im Mittleren Osten und die Ablösung durch die USA setzte ein.

**Islam in the World Today** Werner Ende,Udo Steinbach,2011-12-15 Considered the most authoritative single-volume reference work on Islam in the contemporary world, the German-language *Der Islam in der Gegenwart*, currently in its fifth edition, offers a wealth of authoritative information on the religious, political, social, and cultural life of Islamic nations and of Islamic immigrant communities elsewhere. Now, Cornell University Press is making this invaluable resource accessible to English-language readers. More current than the latest German edition on which it is based, *Islam in the World Today* covers a comprehensive array of topics in concise essays by some of the world's leading experts on Islam, including:

- the history of

Islam from the earliest years through the twentieth century, with particular attention to Sunni and Shi'i Islam and Islamic revival movements during the last three centuries; • data on the advance of Islam along with current population statistics; • Muslim ideas on modern economics, on social order, and on attempts to modernize Islamic law (shari'a) and apply it in contemporary Muslim societies; • Islam in diaspora, especially the situation in Europe and America; • secularism, democracy, and human rights; and • women in Islam Twenty-four essays are each devoted to a specific Muslim country or a country with significant Muslim minorities, spanning Asia, Africa, the Middle East, and the former Soviet Union. Additional essays illuminate Islamic culture, exploring local traditions; the languages and dialects of Muslim peoples; and art, architecture, and literature. Detailed bibliographies and indexes ensure the book's usefulness as a reference work.

"Die islamische Republik Iran" Wahied Wahdat-Hagh,2003

**Das politische Denken der Reformisten im Iran 1811-1906** Keramatollah Rasekh,2000

Energy Sector Diversification in Iran Shabnam Mirsaedi-Farahani,2015-11-25 Shabnam Mirsaedi-Farahani analyzes Iran's interests in diversifying its energy sector, specifically electricity generation and consumption, between 1990 and 2011. She examines the policy discussions in the Iranian Parliament as well as policy development and implementation with respect to the electricity sector. One of the geopolitically crucial areas for both Iran's domestic development as well as its international influence has been its energy sector. The author assesses international policy pressures and domestic interests to evaluate the interplay of interests, actors, and strategies. While increasing domestic generation capacity, Iran has been able to further its regional interests and influences as well as to build a backbone for its industrialization endeavors.

Iran in der Krise, Weichenstellungen für die Zukunft ,1980

**The Greater Middle East in Global Politics** Mehdi Parvizi Amineh,2007 This anthology unites in one volume two studies of the Greater Middle East in global politics - each conceptual and empirical. First, it is a historical-comparative study of politics and societies in selected Greater Middle Eastern countries. Second, it is an empirical case study of states and societies of the Greater Middle East in global politics.

**Who Rules Iran?** Wilfried Buchta,2000

**Totalitarianism and Political Religions Volume III** Hans Maier,2008-03-25 Available for the first time in English language translation, the third volume of Totalitarianism and Political Religions completes the set. It provides a comprehensive overview of key theories and theorists of totalitarianism and of political religions, from Hannah Arendt and Raymond Aron to Leo Strauss and Simone Weill. Edited by the eminent Professor Hans Maier, it represents a major study, examining how new models for understanding political history arose from the experience of modern despotic regimes. Where volumes one and two were concerned with questioning the common elements between twentieth century despotic regimes - Communism, Fascism, National Socialism, Maoism - this volume draws a general balance. It brings together the findings of

research undertaken during the decade 1992-2002 with the cooperation of leading philosophers, historians and social scientists for the Institute of Philosophy at the University of Munich. Following the demise of Italian Fascism (1943-45), German National Socialism (1945) and Soviet Communism (1989-91), a comparative approach to the three regimes is possible. A broad field of interpretation of the entire phenomenon of totalitarian and political religions opens up. This comprehensive study examines a vast topic which affects the political and historical landscape over the whole of the last century. Moreover, dictatorships and their motivations are still present in current affairs, today in the twenty-first century. The three volumes of Totalitarianism and Political Religions are a vital resource for scholars of fascism, Nazism, communism, totalitarianism, comparative politics and political theory.

Die politischen Systeme der Welt Wilfried Röhrich, 2006 Argentinien und Brasilien, Indien und Thailand, Iran und Israel, Algerien und Südafrika, Russland und Japan, die USA und Europa: Die Staaten der Welt sind uns im Zeitalter der Globalisierung nahegerückt. Trotzdem sind wir oft nur ungenau über ihre Regierungsformen informiert. Dieses Buch ist ein kompetenter Wegweiser durch die politischen Systeme der Welt, ihre aktuellen Probleme und ihre theoretischen Grundlagen.

**Radicalism and Political Reform in the Islamic and Western Worlds** Kai Hafez, 2010-05-24 Over the last decade, political Islam has been denounced in the Western media and in the surrounding literature as a terrorist or fascist movement that is entirely at odds with Western democratic ideology. Kai Hafez's book overturns these arguments, contending that, despite its excesses, as a radical form of political opposition the movement plays a central role in the processes of democratization and modernization, and that these processes have direct parallels in the history and politics of the West. By analyzing the evolution of Christian democratization through the upheavals of the Reformation, colonisation, fascism, and totalitarianism, the book shows how radicalism and violence were constant accompaniments to political change, and that these components - despite assertions to the contrary - are still part of Western political culture to this day.

Diskursive Interaktionsmuster des Libanonkonflikts Mitra Moussa Nabo, 2014-12-23 Mitra Moussa Nabo präsentiert eine systematische Analyse des libanesischen Konflikts in den Jahren 2005 bis 2008. Darin ist die Konfliktdynamik als das Zusammenspiel der regionalen, nationalen sowie lokalen Ebenen zu verstehen. In der Untersuchung gilt der Libanon als integraler Bestandteil der Region des Nahen und Mittleren Osten, sodass der libanesische (Identitäts-)Konflikt als Teil der regionalen (Un-)Sicherheitsstruktur zu verstehen ist. Die libanesischen und regionalen Konfliktsysteme interagieren und ergänzen sich. Iranische, saudische und syrische Einmischungen sind so ein Teil dieses Interaktionsmusters, das zum einen aufgrund des Zusammenspiels von libanesischen und externen Akteuren vollzogen und zum anderen strukturell durch die Wechselbeziehung unterschiedlicher normativer Ordnungsgrundsätze ermöglicht wird. Dieses Analysemuster kann prinzipiell zur Beleuchtung anderer Konflikte in der Region herangezogen werden.

Die globale kapitalistische Expansion und Iran Mehdi Parvizi Amineh, 1999

Projekt- und Geschäftsanbahnung in Iran – Warum jetzt? Natascha Bagherpour Kashani, Hatto Brenner, 2025-02-03 Im vorliegenden Buch teilen die Autoren ihre langjährigen Erfahrungen und Erfolge bei der Initiierung und Durchführung nachhaltiger Projekte mit iranischen Partnern. Im Kontext des sogenannten Atomdeals (JCPOA) sowie der geopolitischen Veränderungen in der von Spannungen begleiteten Region des sogenannten Nahen bzw. Mittleren Ostens zeigen sie auf, wie wissenschaftliche Institutionen, Firmen und Kulturschaffende mit Iran als vielversprechendem Partner trotz politischer Spannungen kooperieren können. Die Verbindung von wissenschaftlichen Erkenntnissen, kulturellem Wissen und praktischer Wirtschaftskompetenz macht dieses Buch zu einer wertvollen Orientierungshilfe für alle, die sich für die Möglichkeiten in Iran interessieren. Durch persönliche Anekdoten erhält das Buch eine authentische und unterhaltsame Note, während praktische Tipps aufzeigen, wie der Austausch und die Zusammenarbeit mit iranischen Partnern auch in herausfordernden Zeiten gelingen kann.

*Geschichtsschreibung und Sinngeschichte in Iran* Anja Pistor-Hatam, 2014-06-12 Bis heute werden die Eroberungen und die Herrschaft der Mongolen von vielen Iranerinnen und Iranern als traumatisches Ereignis oder gar als „Genozid“ angesehen. Diese Einschätzung spiegeln auch die im Iran der Pahlavizeit und der Islamischen Republik publizierten Monographien und Artikel zur Mongolenzeit wider, die vor allem als Lehrbücher an Schulen und Hochschulen verwendet werden. Daher besteht der wesentliche Ansatz in Anja Pistor-Hatams Analyse dieser historischen Erzählungen im Sinn, den ihre Autorinnen und Autoren den kontingenten Ereignissen dieser Epoche geben. Dabei bedienen sie sich vielfach Kohärenzfiktionen, die der Konstruktion von (nationaler) Identität und Selbstgewißheit dienen, wie der Vorstellung vom Phönix aus der Asche: niemals wird eine fremde Macht „Iran“ zerstören können, da es sich selbst nach dem „Mongolensturm“ in neuem Glanz wieder erhob. The thirteenth-century Mongol invasions and their aftermath are largely seen as traumatic and even regarded as genocide by many Iranians. This is seen in the many texts on the subject published during the Pahlavi era and the Islamic Republic. In her book, Anja Pistor-Hatam takes a close look at these historical narratives and the meanings their authors give to the central events of this period. She explains how Iranian authors use fictions of coherence to construct their national identity as well as reassure themselves that there could never again be a power capable of destroying Iran.

**Transformation des Rentierstaats Iran** David Ramin Jalilvand, 2016-08-29 David Ramin Jalilvand diskutiert die Rolle des Energiesektors in der politischen Ökonomie Irans. Er untersucht, wie sich das Verhältnis von Energiesektor, Politik und Wirtschaft, insbesondere nach der Revolution 1979, entwickelt hat. Dabei skizziert er die Integration des Energiesektors ins Inland und erörtert deren Auswirkungen auf die Verfasstheit der politischen Ökonomie. Während sich der iranische Staat auch weiterhin zu großen Teilen auf der Basis von Erdölrenten finanziert, hat deren Bedeutung für die iranische Wirtschaft abgenommen. Im Zuge der Ausweitung inländischer Wirtschaftsaktivitäten außerhalb des Energiesektors kam es zu einer

Veränderung im Verhältnis von Staatsklasse und Wirtschaft.

**Der Iran** Andrea C. Hoffmann, 2009-03-11 Innenansichten einer Kulturnation 30 Jahre nach der Islamischen Revolution steht der Iran wieder im Blickpunkt der Weltöffentlichkeit. Von den USA als „Schurkenstaat“ gebrandmarkt könnte das schillernde Land mit großer Tradition schon bald zum Kriegsschauplatz werden. Die Journalistin Andrea Claudia Hoffmann hat Zugang zu den einflussreichsten Ayatollahs und Politikern, aber auch intensiven Kontakt zu Oppositionellen und Regimekritikern. Ihr Buch ist ein brillant geschriebener Streifzug durch Geschichte und Gegenwart einer 5000 Jahre alten Hochkultur. Was ist der Iran und wer sind die Iraner? Ein uraltes Volk, das sich seine kulturelle Eigenart trotzig bewahrt hat und mit Arabern nichts gemein haben will. Ein Vielvölkerstaat, dessen Bewohner die verschiedensten Sprachen, Bräuche und Religionen leben. Und ein Staat im Umbruch: Über 65 Prozent der Hochschulabsolventen sind weiblich. Frauen werden die Zukunft der Islamischen Republik prägen. Andrea Claudia Hoffmann blickt hinter den Schleier der Vorurteile und Klischees, die das Iran-Bild im Westen weitgehend bestimmen.

Irans Kampf um Respekt: Das unkooperative Verhalten bei den Verhandlungen um das Atomprogramm Isabella Hermann, 2014-11-01 Während der Verhandlungen um das iranische Atomprogramm in der Regierungszeit von George W. Bush rechtfertigte der Iran sein unkooperatives Verhalten dadurch, keinen angemessenen Respekt von Seiten der USA und der internationalen Gemeinschaft erhalten zu haben. Bezug nehmend auf die bisherige rudimentäre Beachtung von Respekt in der politikwissenschaftlichen Disziplin der Internationalen Beziehungen verfolgt diese Untersuchung folgende zwei Ziele: Erstens soll Respekt von der Peripherie ins Zentrum der Betrachtungen rücken und als Analyseinstrument für staatliches Verhalten im internationalen System eine präzise Definition fern von moralisierenden Implikationen erhalten. Zweitens soll dieses Buch die Relevanz von Respekt als Analyseinstrument und eigenes Handlungsmotiv von Staaten an dem einschlägigen Fallbeispiel des iranischen Atomkonflikts erörtern. Allgemein ist es eine politisch kluge Strategie, einem Staat, den man zur Kooperation bewegen möchte, grundsätzlich respektvolles Verhalten entgegenzubringen.

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