

Moral Segun Adela Cortina

Adela Cortina,Adela Cortina Orts,Emilio Martínez Navarro

El desafío moral Aída Aisenson Kogan,2001

Dilemas morales. Un aprendizaje de valores mediante el diálogo José Cantillo Carmona,Alfredo Domínguez Ibañez,Saturnino Encinas Torres,Amparo Muñoz Ferriol,2005 ¿Es posible potenciar el desarrollo moral de las personas? ¿Qué recursos pueden ser útiles para ello? ¿Cómo se puede educar en valores en el seno de nuestras aulas? Este libro trata de responder a éstas y otras cuestiones en torno a la educación en valores. En beneficio de esta educación disponemos de un buen número de métodos que ayudan al alumnado en la reflexión ética sobre los grandes y pequeños problemas morales de nuestro tiempo. Este trabajo aspira a presentar uno de esos métodos sin el ánimo de considerarlo como un sustituto de los otros, sino como un buen complemento de cualquiera de ellos. El lector encontrará expuestos los aspectos teóricos y prácticos del mismo, además de una cantidad considerable de dilemas morales para aplicar directamente en las aulas. La experiencia nos ha mostrado que la discusión de dilemas morales puede ser un buen recurso metodológico para abordar la educación moral, tanto desde la asignatura específica de Ética como desde la educación en valores en general. El uso de los dilemas, cuya piedra angular no es más que el reconocimiento en el otro de la capacidad de la “palabra”, del “dia-logos”, puede llegar a ser una clara exemplificación de cómo los alumnos, convertidos en sujetos activos, construyen su propio aprendizaje en la medida en que interactúan reflexivamente con el medio y tratan de comprenderlo. En una época en la que urge desarrollar la capacidad dialógica de las personas para resolver los problemas sin hacer uso de la violencia, es muy útil conocer este procedimiento educativo, válido para suscitar el diálogo y para adoptar posturas razonadas y razonables en el terreno de los valores, de las actitudes y de la conducta.

El Poder de Los Valores En Las Organizaciones Jorge Yarce,2006-07-01

Autonomía y paternalismo Guillermo Díaz Pintos,1993

Ética Adela Cortina,Adela Cortina Orts,Emilio Martínez Navarro,1996-01-01 De una delimitación del ámbito de la Ética como filosofía moral para adentrarse progresivamente en las tres tareas que corresponden al saber ético: aclarar el fenómeno de la moralidad, fundamentarlo y aplicar los principios morales a los distintos ámbitos de lo humano. Se adopta un enfoque ético abierto, que atiende a las más relevantes aportaciones de la historia de la ética desde Grecia a las distintas corrientes contemporáneas (utilitarismo, comunitarismo, liberalismo, postmodernismo). Pero a la vez se adopta una cierta

perspectiva, enraizada en la tradición kantiana, en la tradición ética hispánica de Ortega, Zubiri y Aranguren, en la justicia como imparcialidad de J. Rawls y en la ética discursiva de K.O. Apel y J. Habermas. Se intenta así suscitar en el lector las grandes preguntas: ¿En qué consiste lo moral? ¿Por qué ha de haber concepciones moral es racionalmente preferibles frente a otras? ¿En virtud de qué criterios y argumentos? y suponiendo que haya alguna concepción moral válida, ¿cómo aplicar sus principios a los distintos ámbitos de la vida personal y profesional?

Moralidad y Eticidad. Estudios sobre Kant y Hegel,

Ética y deontología jurídica Francisco Javier de la Torre Díaz,2000

Enfermería facultativa Cecilio Eseverri Chaverri,2006-08-25 Enfermería Facultativa: reflexiones filosófico-éticas es un libro planteado con la idea de hacer pensar al lector. Pensar en la filosofía, en lo que nos aportaron los grandes filósofos. Pensar en la historia profesional de los enfermeros. Es un libro que ayuda a meditar, reflexionar, pensar, algo siempre muy humano, muy de relación de ayuda y muy propio de la enfermería. INDICE: Estética y ética enfermera. Etica, razón y felicidad enfermera. Enfermería, ética y donaire. Enfermería y naturalismo ético. Enfermería y la ética estoica. Enfermería en la ética medieval cristiana. Etica enfermera en el siglo XVI. El método en la ética enfermera. El arte de la enfermería hegeliana. Existencialismo y enfermería. Antropología y ética enfermera. Bioética y calidad enfermera. Enfermería, ética y educación sexual. Enfermería, drogas y ética. Enfermería ante la muerte. La sociedad actual ante la muerte. Relación de ayuda. Bioética enfermera. Quién cuida a los cuidadores?

Dilemas morales. Un aprendizaje de valores mediante el diálogo ,

El saber filosófico: Sociedad y ciencia ,2007

Valor para vivir los valores Jorge Yarce,2004

Moral, derecho y política en Immanuel Kant Julián Carvajal Cordón,1999 Con motivo del bicentenario de la publicación de la Metafísica de las Costumbres de I. Kant, se reunieron en Ciudad Real veintitrés profesores de distintas Universidades españolas y del Instituto de Filosofía, para reflexionar sobre las relaciones entre Moral, Derecho y Política a partir de la filosofía práctica Kantiana. El lema del Congreso: La honradez vale más que toda política, tomado del propio Kant, apunta al corazón de esta problemática, en la medida en que afirma la superioridad de las reglas de la moralidad sobre las reglas de la habilidad y de la prudencia, que maneja el político. Si la adhesión kantiana a la máxima: Fiat iustitia, pereat mundus, no ha dejado de suscitar controversias; por el contrario, su conclusión: si perece la justicia, carece ya de valor que vivan hombres sobre la tierra, no parece estar sujet a controversia alguna. Ahora bien, ¿Se puede conceder lo segundo si se rechaza lo primero?

Educación familiar Enrique Gervilla Castillo,2003-01-11 The physical and affective closeness of certain persons who have given us our biological being, condition and determine our way of being human, as only with the help of others can se

learn how to become persons. The family, given the importance of the first experiences, becomes the first school of humanity and humanization. The book wishes to give an answer to a great need, felt by educators, teachers, professors, parents, mothers and children, as is the formation or present education in the family environment. The social changes are so rapid and the family models so diverse that it becomes urgent and necessary to offer contributions and orientations in this regard, in this moment of crisis. The family counsellors and other professionals will find appropriate orientations here to two big challenges of today's family: to teach how to live and to share life in a more and more plural society. Different specialists and different Spanish universities, from their knowledge and experience, have given a response to these themes and help the reader to understand and focus the different family models that exist currently in our society.

Javier Gafo: bioética, teología moral y diálogo Tomás, Juan Francisco,2014-09-22 Este es el primer libro dedicado a analizar la obra del jesuita biólogo y teólogo, Javier Gafo (1936-2001). Este trabajo se centra en su pensamiento teológico-moral y bioético en el marco de su contexto histórico, el post-concilio y el nacimiento de la bioética, en el cual tuvo amplia influencia en el mundo de habla hispana, especialmente en América Latina. Su propuesta de una bioética en clave de diálogo plural y secular, tal como se la puede descubrir en sus escritos y sus enseñanzas, es una iniciativa que es todo un desafío tanto para los bioeticistas como para los teólogos morales. Su propuesta de diálogo es la de un diálogo interdisciplinar entre la filosofía, la teología y las ciencias sin dejar de estar atento a la historia, las culturas y las grandes religiones como eje transversal. Javier Gafo, sin renunciar a sus convicciones de creyente y teólogo moral de la Iglesia Católica, llega a formulaciones de tinte secular -no secularista- que permiten un carácter más dialogal, especialmente en aquellos temas más candentes de la bioética y en ámbitos donde el lenguaje eclesial o católico es poco inteligible. El libro aborda su vida, su trayectoria y su obra, su planteamiento filosófico, su visión antropológica y moral, el valor dado a las religiones y su propuesta teológico-moral analizando el papel esencial de la Escritura, la Tradición, el Magisterio de la Iglesia, la teología y la experiencia de los fieles. El lector se encontrará finalmente con una extensa bibliografía para profundizar en el conocimiento de la obra y el pensamiento de Javier Gafo: sus obras completas, textos y documentos inéditos de su autoría, escritos o estudios sobre obras o aspectos de Javier Gafo. Toda una aportación para tantos cientos de bioeticistas que después de diez años de su muerte se sienten herederos de su legado.

GESTIÓN ÉTICA PARA UNA ORGANIZACIÓN COMPETITIVA Luis Eduardo Cleghorn Espino,2005

Pensadores españoles universales Sergio Casquet,Nuria Ramos,2014

Etica publica y etica del abogado Nilson Pinilla Pinilla,Jorge Gaitan Pardo,2021-02-01 Es un libro que aborda la intersección entre la ética profesional y la ética en el ámbito público, con un enfoque particular en la práctica legal. A través de una serie de análisis y reflexiones, el autor examina cómo los principios éticos se aplican tanto en el ejercicio del derecho como en el funcionamiento de las instituciones públicas. La obra destaca la importancia de la integridad, la justicia y la

responsabilidad en la profesión legal, subrayando cómo estas características son esenciales no solo para la práctica del abogado, sino también para el mantenimiento de un sistema de justicia eficaz y equitativo. Se presentan casos prácticos y dilemas éticos que los abogados pueden enfrentar, ofreciendo herramientas y marcos teóricos para abordar estas situaciones de manera responsable. Además, el libro reflexiona sobre el papel del abogado como agente de cambio social y cómo su conducta y decisiones pueden impactar en la vida de las personas y en la sociedad en general. La obra busca fomentar una mayor conciencia sobre la ética en la profesión legal y su relevancia en la formación de un estado de derecho más sólido y justo.

Responsabilidad y diálogo Xavier Quinzá Lleó,Gabino Uríbarri Bilbao,2002-03-12

Fe e ilustración José Egido Serrano,1999-01-01 Visión de conjunto del pensamiento filosófico de José Gómez Caffarena, teólogo jesuita, fundador del Instituto Fe y Secularidad y profesor de una generación entera de filósofos de la religión, entre los que se cuentan Manuel Fraijó, Antonio García Santesmases o Carlos Thiebaut.

Ética de la información Enric Prats Gil,Maria Rosa Buxarrais Estrada,Amèlia Tey Tejón,2014-09-30 Esta obra va dirigida a los gestores de la información para ofrecerles unos mecanismos de análisis de la realidad y unas pautas para construir los referentes éticos que les exigirá el desarrollo de su profesión.

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