

# David Hume A Treatise Of Human Nature

## David Hume

*A Treatise of Human Nature* David Hume, 2022-04-18 'A Treatise of Human Nature' is one of Hume's most important works, dissecting the concepts of passion and emotions. His focus on the correlation between cause and effect has been the subject of debate for psychologists and philosophers for years since its original publication. A thought-provoking and intricate read, 'A Treatise of Human Nature' is ideal for fans of Sam Harris' 'Making Sense' podcast and those with even a passing interest in morality, the scientific method, and philosophy as a whole. David Hume (1711 - 1776) is widely considered to be one of the most influential philosophers to be published in the English language. A Scotsman, Hume postulated the theory that the universe is governed by natural laws and forces. Critically acclaimed, his writings were cited by Charles Darwin as having a major influence into the Theory of Evolution. He was also known for questioning the nature of the 'self,' believing that personal identity is a cultural illusion. His work on the correlation between emotions and moral judgments helped to pioneer the emotivist metaethical school of thought.

**A Treatise of Human Nature** David Hume, 2009-05-01 A Treatise of Human Nature, first published between 1739 and 1740, is a philosophical text by the Scottish philosopher David Hume. The work contains three books: Of the Understanding, Of the Passions and Of Morals. Written by Hume when he was 26, it is considered by many to be Hume's best work and one of the most important books in philosophy's history.

**A Treatise of Human Nature by David Hume** L.A. Selby-Bigge, Hume David, 1964

Hume's 'A Treatise of Human Nature' John P. Wright, 2009-11-26 David Hume's A Treatise of Human Nature (1739-40) presents the most important account of skepticism in the history of modern philosophy. In this lucid and thorough introduction to the work, John P. Wright examines the development of Hume's ideas in the Treatise, their relation to eighteenth-century theories of the imagination and passions, and the reception they received when Hume published the Treatise. He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals, as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs. The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment.

**A Treatise of Human Nature** David Hume, 1964 Brickhouse and Smith argue, contrary to many modern interpretations

of Plato's Apology of Socrates, that Plato's Socrates offers a sincere defence against the charges he faces. In doing so the book offers an exhaustive historical and philosophical interpretation of and commentary on Plato's Apology.

*A Treatise of Human Nature* David Hume,1896

**A Treatise of Human Nature** David Hume,2018-04-29 A Treatise of Human Nature by David Hume. A Treatise of Human Nature (1738-40) is a book by Scottish philosopher David Hume, considered by many to be Hume's most important work and one of the most influential works in the history of philosophy. Nothing is more usual and more natural for those, who pretend to discover anything new to the world in philosophy and the sciences, than to insinuate the praises of their own systems, by decrying all those, which have been advanced before them. And indeed were they content with lamenting that ignorance, which we still lie under in the most important questions, that can come before the tribunal of human reason, there are few, who have an acquaintance with the sciences, that would not readily agree with them. It is easy for one of judgment and learning, to perceive the weak foundation even of those systems, which have obtained the greatest credit, and have carried their pretensions highest to accurate and profound reasoning. Principles taken upon trust, consequences lamely deduced from them, want of coherence in the parts, and of evidence in the whole, these are every where to be met with in the systems of the most eminent philosophers, and seem to have drawn disgrace upon philosophy itself.

*David Hume: A Treatise of Human Nature* David Fate Norton,Mary J. Norton,2007-04-19 David and Mary Norton present the definitive scholarly edition of one of the greatest philosophical works ever written. This first volume contains the critical text of David Hume's Treatise of Human Nature (1739/40), followed by the short Abstract (1740) in which Hume set out the key arguments of the larger work; the volume concludes with A Letter from a Gentleman to his Friend in Edinburgh (1745), Hume's defence of the Treatise when it was under attack from ministers seeking to prevent Hume's appointment as Professor of Moral Philosophy at the University of Edinburgh.

*A Treatise on Human Nature* David Hume,1878

**The Essence of Hume's Philosophy** David Hume,2023-12-03 In The Essence of Hume's Philosophy, David Hume presents an intricate tapestry of empiricism and skepticism that challenges the foundations of knowledge and belief. Written in Hume's trademark prose'Äâaccessible yet profound'Äâthe work delves into the relationships between human perception, experience, and the noumenal world. It explores key themes such as causation, the limits of reason, and the nature of the self, all while engaging with the metaphysics and epistemological currents of the 18th century. Hume's philosophical inquiry encourages readers to question their assumptions about reality, making the text a cornerstone of modern philosophy. David Hume (1711'Äì1776) was a Scottish philosopher and historian whose work laid the groundwork for contemporary philosophical thought, particularly in relation to empiricism and naturalism. Influenced by the Enlightenment ideals of reason and inquiry, Hume'Äôs experiences with religious and moral questions motivated him to critically examine the validity of

human understanding. His writings reveal a profound awareness of the human condition, reflecting the doubts of a thinker deeply attuned to the limitations of rationality and experience. For readers seeking to engage with the nuances of Hume's thought and its relevance to contemporary philosophy, *The Essence of Hume's Philosophy* is highly recommended. This text provides a critical lens through which to explore fundamental questions of knowledge, ethics, and existence, inviting both scholars and novices alike to build upon Hume's legacy.

**Hume: the Relation of the Treatise of Human Nature--** William Baird Elkin, 1904

**A Treatise of Human Nature** David Hume, 2021-01-01 Nothing is more usual and more natural for those, who pretend to discover anything new to the world in philosophy and the sciences, than to insinuate the praises of their own systems, by decrying all those, which have been advanced before them. And indeed were they content with lamenting that ignorance, which we still lie under in the most important questions, that can come before the tribunal of human reason, there are few, who have an acquaintance with the sciences, that would not readily agree with them. -Introduction

**The Blackwell Guide to Hume's Treatise** Saul Traiger, 2008-04-15 This Guide provides students with the scholarly and interpretive tools they need to understand Hume's *A Treatise of Human Nature* and its influence on modern philosophy. A student guide to Hume's *A Treatise of Human Nature*. Focuses on recent developments in Hume scholarship. Covers topics such as the formulation, reception and scope of the *Treatise*, imagination and memory, the passions, moral sentiments, and the role of sympathy. All the chapters are newly written by Hume scholars. Each chapter guides the reader through a portion of the *Treatise*, explaining the central arguments and key contemporary interpretations of those arguments.

**Hume's 'A Treatise of Human Nature'** John P. Wright, 2009-11-26 David Hume's *A Treatise of Human Nature* (1739-40) presents the most important account of skepticism in the history of modern philosophy. In this lucid and thorough introduction to the work, John P. Wright examines the development of Hume's ideas in the *Treatise*, their relation to eighteenth-century theories of the imagination and passions, and the reception they received when Hume published the *Treatise*. He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals, as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs. The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment.

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**Hume** William Baird Elkin, 2023-07-18 This book explores the similarities and differences between David Hume's *Treatise of Human Nature* and *Inquiry Concerning Human Understanding*, two of the philosopher's major works. Elkin delves deep

into the conceptual structures of Hume's philosophy, providing insight into the evolution of his thought and the underlying motivations behind his ideas. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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**Hume's 'A Treatise of Human Nature'** John P. Wright, 2009 David Hume's *Treatise of Human Nature* (1739-40) presents the most important account of skepticism in the history of modern philosophy. In this lucid and thorough introduction to the work, John P. Wright examines the development of Hume's ideas in the *Treatise*, their relation to eighteenth-century theories of the imagination and passions, and the reception they received when Hume published the *Treatise*. He explains Hume's arguments concerning the inability of reason to establish the basic beliefs which underlie science and morals, as well as his arguments showing why we are nevertheless psychologically compelled to accept such beliefs. The book will be a valuable guide for those seeking to understand the nature of modern skepticism and its connection with the founding of the human sciences during the Enlightenment--Provided by publisher.

**Treatise of Human Nature** David Hume, 2017-09-27 *A Treatise of Human Nature* (1738-40) is a book by Scottish philosopher David Hume, considered by many to be Hume's most important work and one of the most influential works in the history of philosophy. The *Treatise* is a classic statement of philosophical empiricism, skepticism, and naturalism. In the introduction Hume presents the idea of placing all science and philosophy on a novel foundation: namely, an empirical investigation into human nature. Impressed by Isaac Newton's achievements in the physical sciences, Hume sought to introduce the same experimental method of reasoning into the study of human psychology, with the aim of discovering the extent and force of human understanding. Against the philosophical rationalists, Hume argues that passion rather than reason governs human behaviour. He introduces the famous problem of induction, arguing that inductive reasoning and our beliefs regarding cause and effect cannot be justified by reason; instead, our faith in induction and causation is the result of mental habit and custom. Hume defends a sentimentalist account of morality, arguing that ethics is based on sentiment and passion rather than reason, and famously declaring that reason is, and ought only to be the slave to the passions. Hume also

offers a skeptical theory of personal identity and a compatibilist account of free will. Contemporary philosophers have written of Hume that no man has influenced the history of philosophy to a deeper or more disturbing degree, and that Hume's Treatise is the founding document of cognitive science and the most important philosophical work written in English. However, the public in Britain at the time did not agree, and the Treatise was a commercial failure. Deciding that the Treatise had problems of style rather than of content, Hume reworked some of the material for more popular consumption in *An Enquiry Concerning Human Understanding* (1748) and *An Enquiry Concerning the Principles of Morals* (1751), which Hume wrote is of all my writings, historical, philosophical, or literary, incomparably the best. Odin's Library Classics is dedicated to bringing the world the best of humankind's literature from throughout the ages. Carefully selected, each work is unabridged from classic works of fiction, nonfiction, poetry, or drama.

**A Treatise of Human Nature** David Hume, 2015-11-05 A Treatise of Human Nature Being an Attempt to introduce the experimental Method of Reasoning into Moral Subjects David Hume A Treatise of Human Nature is a book by Scottish philosopher David Hume, first published (in parts) from the end of 1738 to 1740. The full title of the Treatise is *A Treatise of Human Nature: Being an Attempt to Introduce the Experimental Method of Reasoning into Moral Subjects*. It contains the following sections: Book 1: Of the Understanding - An investigation into human cognition. Important statements of Skepticism. Book 2: Of the Passions - A treatment of emotions and free will. Book 3: Of Morals - A treatment of moral ideas, justice, obligations, benevolence. While many scholars today consider the Treatise to be Hume's most important work and one of the most important books in the history of philosophy, the public in Britain did not at first agree. Hume himself described the (lack of) public reaction to the publication of the Treatise by writing that the book fell dead-born from the press. Hume intended to see whether the Treatise met with success and, if so, to complete it with books devoted to morals, politics, and criticism. It did not meet with success, and so was not completed. After deciding that the Treatise had problems of style rather than of content, he reworked some of the material for more popular consumption in *An Enquiry Concerning Human Understanding* (1748). It did not prove extremely successful either, but was somewhat more so than the Treatise. He later also cast anew Book 3 of the Treatise as *An Enquiry Concerning the Principles of Morals* (1751), which Hume wrote is of all my writings, historical, philosophical, or literary, incomparably the best. The Treatise is now in the public domain. Books 1 and 2 were originally published in 1738 (or 1739), while Book 3 was published in 1740.

Uncover the mysteries within this enigmatic creation, Embark on a Mystery with **David Hume A Treatise Of Human Nature**. This downloadable ebook, shrouded in suspense, is available in a PDF format (\*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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