

Bilder Von Naumburger Dom

Mark Escherich, Christian Misch, Rainer A. Müller

Monatsschrift Für Das Deutsche Geistesleben ,1925

Correspondance J. Pflug, 1982-12-01

"*Sculpting Simulacra in Medieval Germany, 1250-1380* " Assaf Pinkus, 2017-07-05 Engaging with the imaginative, nonreligious response to Gothic sculpture in German-speaking lands and tracing high and late medieval notions of the 'living statue' and the simulacrum in religious, lay, and travel literature, this study explores the subjective and intuitive potential inherent in thirteenth- and fourteenth-century sculpture. It addresses a range of works, from the oeuvre of the so-called Naumburg Master through Freiburg-im-Breisgau to the imperial art of Vienna and Prague. As living simulacra, the sculptures offer themselves to the imaginative horizons of their viewers as factual presences that substitute for the real. In perceiving Gothic sculpture as a conscious alternative to the sacred imago, the book offers a new understanding of the function, production, and use of three-dimensional images in late medieval Germany. By blurring the boundaries between viewers and works of art, between the imaginary and the real, the sculptures invite the speculations of their viewers and in this way produce an unstable meaning, perpetually mutable and alive. The book constitutes the first art-historical attempt to theorize the idiosyncratic character of German Gothic sculpture - much of which has never been fully documented - and provides the first English-language survey of the historiography of these works.

Eloquent Bodies Jacqueline E. Jung, 2020-07-14 A radical reassessment of the role of movement, emotion, and the viewing experience in Gothic sculpture Gothic cathedrals in northern Europe dazzle visitors with arrays of sculpted saints, angels, and noble patrons adorning their portals and interiors. In this highly original and erudite volume, Jacqueline E. Jung explores how medieval sculptors used a form of bodily poetics—involving facial expression, gesture, stance, and torsion—to create meanings beyond conventional iconography and to subtly manipulate spatial dynamics, forging connections between the sculptures and beholders. Filled with more than 500 images that capture the suppleness and dynamism of cathedral sculpture, often through multiple angles, *Eloquent Bodies* demonstrates how viewers confronted and, in turn, were addressed by sculptures at major cathedrals in France and Germany, from Chartres and Reims to Strasbourg, Bamberg, Magdeburg, and Naumburg. Shedding new light on the charismatic and kinetic qualities of Gothic sculpture, this book also illuminates the ways artistic ingenuity and technical skill converged to enliven sacred spaces.

Yarnall Library of Theology of St. Clement's Church, Philadelphia Philadelphia. St. Clement's church. Yarnall library of theology,1933

Der Naumburger Dom und seine Bildwerke Wilhelm Pinder,2021-02-25 Dieser Titel aus dem De Gruyter-Verlagsarchiv ist digitalisiert worden, um ihn der wissenschaftlichen Forschung zugänglich zu machen. Da der Titel erstmals im Nationalsozialismus publiziert wurde, ist er in besonderem Maße in seinem historischen Kontext zu betrachten. Mehr erfahren Sie hier.

Art History Through the Camera's Lens Helene E. Roberts,2013-09-13 Photography of art has served as a basis for the reconstruction of works of art and as a vehicle for the dissemination and reinterpretation of art. This book provides the first definitive treatment of the subject, with essays from noted authorities in the fields of art history, architecture, and photography. The essays explore the many meanings of photography as documentation for the art historian, inspiration for the artist, and as a means of critical interpretation of works of art. Art History Through the Camera's Lens will be important reading for students, historians, librarians, and curators of the visual arts.

The Place of the Viewer Kerr Houston,2019-05-07 In recent decades, art historians and critics have occasionally emphasized a dynamic, embodied mode of looking, accenting the role of the viewer and the complex interplay between beholders and works of art. In *The Place of the Viewer*, Kerr Houston shows that an attention to the position and physical experiences of beholders has in fact long informed art historical analyses – and that close study of the theme can lead to a fuller understanding of the discipline, the act of viewership and individual works of art. Simultaneously attentive to historical ideas and contemporary scholarship, this book identifies a vein of thought that has been generally overlooked, and proposes new ways of seeing familiar works and traditions.

Über den Naumburger Dom. 1. Wie sind die Glasgemälde der Westdorfenster zu ergänzen? 2. Welchen Bischof stellt das Grabdenkmal im Ostchor dar Lüttich,1898

Lateness and Modernity in Medieval Architecture ,2023-05-08 How have the concepts of “lateness” and “modernity” inflected the study of medieval and early modern architecture? This volume seeks to (re)situate monuments from the 14th–16th centuries that are indebted to medieval building practices and designs within the more established narratives of art and architectural history. Drawing on case studies from Cyprus to the Dominican Republic, the book explores historiographical, methodological, and theoretical concerns related to the study of medieval architecture, bringing to the fore the meanings and functions of the Gothic in specific contexts of use and display. The development of local styles relative to competing traditions, and instances of coexistence and hybridization, are considered in relation to workshop practices and design theory, the role of ornament, the circulation of people and knowledge, spatial experiences, as well as notions of old and new. Contributors are: Jakub Adamski, Flaminia Bardati, Costanza Beltrami, Robert Bork, Jana Gajdošová, Maile S.

Hutterer, Jacqueline Jung, Alice Klima, Abby McGehee, Paul Niell, Michalis Olympios, Zachary Stewart, Alice Isabella Sullivan, Kyle G. Sweeney, and Marek Walczak.

Die Bistümer der Kirchenprovinz Magdeburg. Das Bistum Naumburg 2. Das Domstift Naumburg Matthias Ludwig, 2021-12-20 Die Entstehung des Naumburger Domstifts steht im Zusammenhang mit der Verlegung des Bischofssitzes von Zeitz in den Schutz der neuen Burg der ekkehardinischen Markgrafen von Meißen um das Jahr 1028. Es ist heute Teil der Vereinigten Domstifter zu Merseburg und Naumburg und des Kollegiatstifts Zeitz und steht unter der Aufsicht eines gemeinsamen Domkapitels. In Naumburg hat sich mit der sogenannten Domfreiheit ein einzigartiges städtebauliches Ensemble erhalten, in dessen Zentrum der Naumburger Dom steht, der mit seinen Klausurgebäuden seit 2018 Welterbe der UNESCO ist. Daneben gehören zum historischen Bestand zahlreiche Domherrenkurien aus der Zeit vom 12. bis in das 19. Jahrhundert, ein Domschatz, eine bis auf das Spätmittelalter zurückgehende Domstiftsbibliothek und ein nach wie vor in mittelalterlichen Gewölben untergebrachtes Domstiftsarchiv, dessen älteste Urkunden bis in das 10. Jahrhundert zurückreichen. Die Ergebnisse des 19. Bandes der Dritten Folge beruhen im Wesentlichen auf der Auswertung der reichen Naumburger Archiv- und Bibliotheksbestände und werden in der gewohnten Gliederung in den Abschnitten (1) Quellen, Literatur und Denkmäler, (2) Archiv und Bibliothek, (3) Historische Übersicht, (4) Verfassung und Verwaltung, (5) Religiöses und geistiges Leben, (6) Besitz und (7) Personallisten dargestellt.

Mittelalterbilder im Nationalsozialismus Bruno Reudenbach, Maïke Steinkamp, 2013-10-24 Die Erinnerung an das Reich der mittelalterlichen Könige und Kaiser nahm in der nationalsozialistischen Geschichts- und Kulturpolitik eine herausragende Stellung ein. Das Reich Karls des Großen und die Jahrhunderte der „deutschen Kaiserzeit“, die Zeit der Ottonen, Salier und Staufer, galten als erste Phase „deutscher Größe“ und als Vorwegnahme und historische Rechtfertigung des von den Nationalsozialisten angestrebten „großgermanischen Reiches“. Von dieser völkisch-nationalistischen Deutung des Mittelalters, deren Wurzeln bis ins 19. Jahrhundert zurückreichen, blieb auch die Sicht auf die mittelalterliche Kunst nicht unbeeinflusst. Im Mittelalter wurde der Anfang „deutscher Kunst“ gesucht, in der mittelalterlichen Kunst sah man einen frühen Ausdruck des deutschen Nationalcharakters, und entsprechend konnte sie sowohl als Vorbild für eine neu zu schaffende, nationale und „volksverbundene“ Kunst in Anspruch genommen als auch gegen die „Entartungen“ der modernen Kunst ins Feld geführt werden. Im Zentrum der Publikation steht die Praxis der Mittelalter-Kunstgeschichte im Nationalsozialismus, ihre Vorgeschichte und unmittelbare Folge. Es geht um eine Analyse der Gegenstände, Begriffe, Methoden und Deutungsmuster, mit denen mediävistische Kunstgeschichte im Nationalsozialismus operierte. Ein zweiter Themenschwerpunkt liegt auf der Popularisierung des Mittelalterbildes in Schrifttum, Film und Veranstaltungen.

The Gothic Screen Jacqueline E. Jung, 2013 This book reveals how Gothic choir screens, through both their architecture and sculpture, were vital vehicles of communication and shapers of community within the Christian church.

Entstehung und Wandel mittelalterlicher Städte in Thüringen Mark Escherich,Christian Misch,Rainer A. Müller,2007

The National Union Catalog, Pre-1956 Imprints ,1968

Microfacies of Carbonate Rocks Erik Flügel,2010-07-08 This unparelled reference synthesizes the methods used in microfacies analysis and details the potential of microfacies in evaluating depositional environments and diagenetic history, and, in particular, the application of microfacies data in the study of carbonate hydrocarbon reservoirs and the provenance of archaeological materials. Nearly 230 instructive plates (30 in color) showing thin-section photographs with detailed explanations form a central part of the content. Helpful teaching-learning aids include detailed captions for hundreds of microphotographs, boxed summaries of technical terms, many case studies, guidelines for the determination and evaluation of microfacies criteria, self-testing exercises for recognition and characterization skills, and more

Der Magdeburger Dom Jürgen M. Pietsch,2005

Monatschrift Fur Hohere Schulen ,1926

Die Rassenkunde Europas und ihre wichtigste neuere Literatur Hans Plischke,1925

Catalogue of the Library of the National Gallery of Canada: Brit - Draf Ottawa. National Gallery of Canada. Library,1973

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