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Chakravarti Rajagopalachari

Ancient Chants for Modern Living Aatmanika Ram, 2024-04-15 The twenty-first century has seen so many advancements—in technology, research, healthcare and education. We are now more connected through technology than our ancestors have ever been, yet we are more isolated and lonely than our ancestors ever were. The ease with which things are available to us has led to a fast-paced lifestyle. That lifestyle, accompanied by a bad diet and lack of exercise, can sometimes lead to dysregulated thoughts. Awareness of this anomaly, acceptance to change and finally, embracing tools to regulate our feelings, are required to ensure we lead balanced lives that centre our thoughts and emotions. In Ancient Chants for Modern Times, Aatmanika Ram harnesses the wisdom of some of the ancient beliefs and practices of her Indian roots, and suggests tools to help overcome any stressful situations that may arise. These suggestions are global in nature and are easy to follow irrespective of where you live. Apart from information on mantras/chants, this book also includes advice on the diet and yoga asanas to follow to ensure that the body and mind respond in a balanced proportion to any situation. This is the perfect guide to becoming emotionally stronger and stress-free in the long run.

M.S. Subbulakshmi V. Gangadhar, 2002

Listen to the House Ratna Rao Shekar,2024-03-07 It is the countries, the cities, the streets, the houses we have grown up in that define our lives. How can we ever escape them? We look at our life years later by the streets we have played in, the houses we have lived in, and the cities whose bylanes we crisscrossed. We are that memory finally. Listen to the House is the story of two girls who travel the world but are rooted in the houses they grew up in, and anchored to each other by the long letters they exchange, no matter where they are. And this they do through their lives in whatever situations they are. The novel evokes an old Hyderabad that no longer exists, a slowness of life that has died, and friendships that have all but disappeared.

The Mahabharata Code Karthik K B Rao, The Mahabharata Code is a personal account of the main protagonist Narayan Rao (NR), who claims to be an astronomer with NASA. NR and a few other crew members agree to take part in the NASA mission to visit this mystery planet from which they had received mysterious signals. Here, they meet a man with a long flowing white beard, and he introduces himself as Vyasa. He reveals that he has a crazy plan in mind and seeks NR and his members' help in implementing this plan. He intends to recreate the entire Mahabharata on this planet to restore the

faith of the primitive simpletons here. As the Mahabharata incidents start unfolding, NR realizes that Vyasa intends to recreate them page by page here, if not paragraph by paragraph. Also NR begins to realize that his son, Krishna, who is being groomed by Vyasa as Vishnu's avatar, is nothing more than a pawn in Vyasa's scheme of things. Other incidents of Mahabharata also unfold according to the original epic. Pandavas and Kauravas grow up hating each other and finally the restaging plan culminates with both the warring sets of cousins facing each other in the battlefield of Kurukshetra. Inexplicably, like the original epic, Arjuna develops cold feet seeing his own cousins, teachers and relatives on the opposite side. He seeks Krishna's divine intervention. Is the brainwashed "alien" Krishna prepared for this intervention?

A Discography of the Art Music of India Elise Braun Barnett, 1975

Homeless K. Vaishali,2023-03-08 After discovering she's lesbian and dyslexic at 20, Vaishali begins to untangle her anxieties around reading and writing. She comes out to her mother at 22 and leaves her Bombay home to make her own way. In a dingy, insect-ridden yet rent-free hostel room in Hyderabad with a door that doesn't quite close, she tries to make the best of the situation by writing a book about her experiences. As she writes, she finds the past has a way of catching up with her, even as she explores her dyslexia, homosexuality, and the clitoris; falling in love and recovering from a harrowing breakup; academic failure, loneliness, and homophobia; living with sickness, anxiety, depression, and her caste, gender, and body. This is the story of Vaishali's relationship with her many truths and the truths of many young people in India.

A Discography of Hindustani and Karnatic Music ,1985-09-25 This exhaustive and complete discography of Indian music issued on microgroove discs and cassettes provides information on over 2,700 recordings of classical and semiclassical music of the Indian subcontinent. It covers the period from the early 1950s to the end of 1983 and also contains information on recordings from the early 1930s onward that were originally issued at 78 RPM and have been reissued on microgroove discs. The main text of the discography is divided into five sections: Hindustani Instrumental, Hindustani Vocal, Karnatic Instrumental, Karnatic Vocal, and Anthologies. Artists are listed alphabetically and brief biographical information is provided when possible. The recordings are indexed by Raga and Tala (the melody and the rhythm), thus allowing comparison between different recordings of the same piece. An instrumental index is included as are indexes to several styles of vocal performance.

Master on Masters Amjad Ali Khan, 2017-03-29 Veteran musician and sarod maestro, Ustad Amjad Ali Khan, writes a deeply personal book about the lives and times of some of the greatest icons of Indian classical music. Having known these stalwarts personally, he recalls anecdotes and details about their individual musical styles, bringing them alive. Twelve eminent musicians of the twentieth century appear in the book - Bade Ghulam Ali Khan, Amir Khan, Begum Akhtar, Alla Rakha, Kesarbai Kerkar, Kumar Gandharva, M.S. Subbulakshmi, Bhimsen Joshi, Bismillah Khan, Ravi Shankar, Vilayat Khan and Kishan Maharaj. In writing about them, Amjad Ali Khan transcends the Gharana and north-south divide, and presents

portraits of these great artists that are drawn with affection, humour and warmth.

Swarajya ,1978-07-21

India in Sound and Rhythm ,1978

AKASHVANI All India Radio (AIR), New Delhi ,1973-04-08 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 08 APRIL, 1973 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 51 VOLUME NUMBER: Vol. XXXVIII, No. 15 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 14-50 ARTICLE: 1.Dining At Others' Table 2. Legal Assistance to the Poor 3. Paper Under Consideration 4. Cancer The Killer 5.Fault Finding AUTHOR: 1. Rajendra Dixit 2. K. V. Satyanarayana 3. K. C.Pathak 4.Dr. R. K.Bhargava 5. N. P. Bhatt Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Rajaji 93 Souvenir Chakravarti Rajagopalachari,1971 Festschrift honoring Chakravarti Rajagopalachari, b. 1878, Indian statesman.

Book University Journal ,1986

The River Has No Camera Anjali Chandran, 2001 In The River Has No Camera, We Look At Kerala Through The Eyes Of A Young Cosmopolitan Indian Woman And What We See Is A Curious Mix Of Alienation And Belonging. The Backdrop Of The Story Is The Glorious And Turbulent Past Of The Rich Nayar Landlords. There Is A Certain Irony In That The Narrator`S Great-Grandfather, Supposedly The Embodiment Of A Caste Ridden And Opressive Feudal System, Embraces Socialism. His Volte-Face Has Drastic And Rather Unpleasant Consequences And Ultimately Ends In The Family Mansion Alanghat, Being Locked Up. Everything About The Alanghat Family Was All But Forgotten By The Local People- Locked Up Along With The House. Untill The Narrator Arrives Twenty-Five Years Later In The Hope Of Finding Some Peace Of Mind. She Turns The Spotlight Back On The Old House, Unwittingly Setting Off A Train Of Events Over Which She Has No Control, Thus Completing Its Unfinished Story.

AKASHVANI Publications Division (India), New Delhi ,1962-04-01 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 1 APRIL, 1962 PERIODICITY OF THE IOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XXVII. No.13 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 6-52, 57-61 ARTICLE: 1. No Military Alliances 2. Theatre Movement In India 3. Courage 4. Biophysics-What and How 5. The Danger Called Psychology 6. Rural Economy in Today's India 7. Communication in the Social Insects AUTHOR: 1. Smt. Lakshmi Menon 2. Frank Thakurdas 3. Justice G. D. Khosla 4. Dr. K. S. Korgaonkar 5. H. R. Bhatia 6. Dr. A. M. Khusro 7. Dr. T. S. Subramanian KEYWORDS: 1. World War, Peace, Conviction, Suspicion 2. Arts, Independence, Festival, Sangeet Natak Akademi 3. Emperor Akbar, Cervantes, Victroria Cross 4. Biophysics, Radiations, Biology, Army 5. Psychology, Progress, Colleagues, Telepathy 6. India, Improvement, Food-grains, Targets 7. Communication, Development, Emotions, Anger Document ID: APE-1962 (M-A) Vol-II-05 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

<u>Veda's Vignettes</u> Dr. Preetha Sampath,2024-09-01 Immerse yourself in the captivating world of 'Veda's Vignettes', a mesmerising collection of short stories that transport you to realms of imagination and emotion. Penned by the talented Dr. Preeta Sampath, this anthology weaves together intricate tales that explore the depths of the human experience. Each vignette is a masterfully crafted tapestry, intricately woven with vivid characters, evocative settings, and profound themes that resonate long after the final page. From the whimsical to the poignant, 'Veda's Vignettes' promises to captivate your senses and ignite your curiosity, leaving an indelible mark on your literary journey. Immerse yourself in the magic of storytelling and let these vignettes unveil the extraordinary within the ordinary. A must-have for bibliophiles and lovers of thought-provoking narratives.

Women of South Asia Carol Sakala,1980 Annotated bibliography and guide to librarys, archives and other information sources on women of South East Asia - covers relationships between women and religious practice, traditional culture,

family, employment (woman workers), historical social role, social movements, women's rights, etc. References.

Devi John Stratton Hawley, Donna Marie Wulff, 2023-07-28 The monotheistic religions of Judaism, Christianity, and Islam have severely limited the portrayal of the divine as feminine. But in Hinduism God very often means Goddess. This extraordinary collection explores twelve different Hindu goddesses, all of whom are in some way related to Devi, the Great Goddess. They range from the liquid goddess-energy of the River Ganges to the possessing, entrancing heat of Bhagavati and Seranvali. They are local, like Vindhyavasini, and global, like Kali; ancient, like Saranyu, and modern, like Mother India. The collection combines analysis of texts with intensive fieldwork, allowing the reader to see how goddesses are worshiped in everyday life. In these compelling essays, the divine feminine in Hinduism is revealed as never before—fascinating, contradictory, powerful. The monotheistic religions of Judaism, Christianity, and Islam have severely limited the portrayal of the divine as feminine. But in Hinduism God very often means Goddess. This extraordinary collection explores twelve different Hindu goddesses, all of

2005, **Sruti**

Great Masters of Carnatic Music, 1930-1965 Indira Menon,2004 A critical study of the distinctive styles and musical achievements of 14 great masters of Carnatic music who appeared during 1930-65.

Unveiling the Magic of Words: A Report on "Vishnu Sahasranamam Ms Subbulakshmi"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly aweinspiring. Enter the realm of "**Vishnu Sahasranamam Ms Subbulakshmi**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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