

# University Of Notre Dame Rome Global Gateway

**Jonathan Martin Ciraulo**

**Rome and Irish Catholicism in the Atlantic World, 1622-1908** Matteo Binasco, 2018-10-16 This book builds upon research on the role of Catholicism in creating and strengthening a global Irish identity, complementing existing scholarship by adding a 'Roman perspective'. It assesses the direct agency of the Holy See, its role in the Irish collective imagination, and the extent and limitations of Irish influence over the Holy See's policies and decisions. Revealing the centrality of the Holy See in the development of a series of missionary connections across the Atlantic world and Rome, the chapters in this collection consider the formation, causes and consequences of these networks both in Ireland and abroad. The book offers a long durée perspective, covering both the early modern and modern periods, to show how Irish Catholicism expanded across continental Europe and over the Atlantic across three centuries. It also offers new insights into the history of Irish migration, exploring the position of the Irish Catholic clergy in Atlantic communities of Irish migrants.

**Dante's "Vita Nova"** Zygmunt G. Baranski, Heather Webb, 2023-12-15 This original volume proposes a novel way of reading Dante's Vita nova, exemplified in a rich diversity of scholarly approaches to the text. This groundbreaking volume represents the fruit of a two-year-long series of international seminars aimed at developing a fresh way of reading Dante's Vita nova. By analyzing each of its forty-two chapters individually, focus is concentrated on the Vita nova in its textual and historical context rather than on its relationship to the Divine Comedy. This decoupling has freed the contributors to draw attention to various important literary features of the text, including its rich and complex polysemy, as well as its structural fluidity. The volume likewise offers insights into Dante's social environment, his relationships with other poets, and Dante's evolving vision of his poetry's scope. Using a variety of critical methodologies and hermeneutical approaches, this volume offers scholars an opportunity to reread the Vita nova in a renewed context and from a diversity of literary, cultural, and ideological perspectives. Contributors: Zygmunt G. Barański, Heather Webb, Claire E. Honess, Brian F. Richardson, Ruth Chester, Federica Pich, Matthew Treherne, Catherine Keen, Jennifer Rushworth, Daragh O'Connell, Sophie V. Fuller, Giulia Gaimari, Emily Kate Price, Manuele Gragnolati, Elena Lombardi, Francesca Southerden, Rebecca Bowen, Nicolò Crisafi, Lachlan Hughes, Franco Costantini, David Bowe, Tristan Kay, Filippo Gianferrari, Simon Gilson, Rebekah Locke, Luca Lombardo, Peter Dent, George Ferzoco, Paola Nasti, Marco Grimaldi, David G. Lummus, Helena Phillips-Robins, Aistė Kiltinavičiūtė, Alessia Carrai, Ryan Pepin, Valentina Mele, Katherine Powlesland, Federica Coluzzi, K. P. Clarke, Nicolò

Maldina, Theodore J. Cachey Jr., Chiara Sbordoni, Lorenzo Dell'Oso, and Anne C. Leone.

*Roman Sources for the History of American Catholicism, 1763-1939* Matteo Binasco, 2018-05-15 *Roman Sources for the History of American Catholicism, 1763-1939* is a comprehensive reference volume, researched and compiled by Matteo Binasco, that introduces readers to the rich content of Roman archives and their vast potential for U.S. Catholic history in particular. In 2014, the University of Notre Dame's Cushwa Center for the Study of American Catholicism hosted a seminar in Rome that examined transatlantic approaches to U.S. Catholic history and encouraged the use of the Vatican Secret Archives and other Roman repositories by today's historians. Participants recognized the need for an English-language guide to archival sources throughout Rome that would enrich individual research projects and the field at large. This volume responds to that need. Binasco offers a groundbreaking description of materials relevant to U.S. Catholic history in fifty-nine archives and libraries of Rome. Detailed profiles describe each repository and its holdings relevant to American Catholic studies. A historical introduction by Luca Codignola and Matteo Sanfilippo reviews the intricate web of relations linking the Holy See and the American Catholic Church since the Treaty of Paris of 1763. Roman sources have become crucial in understanding the formation and development of the Catholic Church in America, and their importance will continue to grow. This timely source will meet the needs of a ready and receptive audience, which will include scholars of U.S. religious history and American Catholicism as well as Americanist scholars conducting research in Roman archives.

**Holy See's Archives as sources for American history** Kathleen Cummings Sprows, Matteo Sanfilippo, 2022-05-08 The assessment in Rome of American Catholic Church's potential and its problems began in the 1880s at the moment when the Holy See was looking for a way to overcome its political marginalization following the capture of Rome on September 20, 1870. In fact, the Vatican was transforming its world-wide religious network into a diplomatic one geared to sustain the international aims of a State that had lost its territory. Moreover, we should not underestimate the migration factor in the Italian Peninsula: the Italian diaspora was growing and Italian members of the Curia were worrying about the future of those who were flowing to the United States and other "Protestant" countries. At the same time, a number of the Vatican diplomats foresaw the shifting religious balance in North America as a result of the increase in Catholic migrants.

The Cultural History of Augustan Rome Matthew Loar, Sarah C. Murray, Stefano Rebeggiani, 2019-05-30 This volume explores the interrelationship of the literature, monuments, and urban landscape of Augustan Rome. Targeting scholars of both literature and material culture, its interdisciplinary studies range from canonical authors (such as Cicero, Livy, and Ovid) to iconic monuments (such as the Rostra, Pantheon, and Meridian of Augustus).

**Crusades** Benjamin Z. Kedar, Jonathan Phillips, Nikolaos G. Christis, 2017-10-23 *Crusades* covers seven hundred years from the First Crusade (1095-1102) to the fall of Malta (1798) and draws together scholars working on theatres of war, their home fronts and settlements from the Baltic to Africa and from Spain to the Near East and on theology, law, literature, art,

numismatics and economic, social, political and military history. Routledge publishes this journal for The Society for the Study of the Crusades and the Latin East. Particular attention is given to the publication of historical sources in all relevant languages - narrative, homiletic and documentary - in trustworthy editions, but studies and interpretative essays are welcomed too. Crusades also incorporates the Society's Bulletin.

Why Democracies Develop and Decline Michael Coppedge, Amanda B. Edgell, Carl Henrik Knutsen, Staffan I. Lindberg, 2022-06-23 The Varieties of Democracy project (V-Dem) pioneered new ways to conceptualize and measure democracy, producing a multidimensional and disaggregated data set on democracy around the world that is now widely used by researchers, activists, and governments. *Why Democracies Develop and Decline* draws on this data to present a comprehensive overview and rigorous empirical tests of the factors that contribute to democratization and democratic decline, looking at economic, social, institutional, geographic, and international factors. It is the most authoritative and encompassing empirical analysis of the causes of democratization and reversals. The volume also proposes a comprehensive theoretical framework and presents an up-to-date description of global democratic developments from the French Revolution to the present. Each chapter leverages the specialized expertise of its authors, yet their sustained collaboration lends the book an unusually unified approach and a coherent theory and narrative.

Divined Explanations. The Theological and Philosophical Context for the Development of the Sciences (1600-2000), 2024-12-02 Critical junctures in the historical development of science owe their origins to ideas, concepts, and theories that became definitive in the minds of leading scientists who lived in a more or less religious culture. Scientists are never solitary, but always internal to a network of scientific relationships and friendships. They have a well-attested genius, nurtured not only by their scientific training but also by ideas and stimuli received from the cultural and social contexts in which they lived. In particular, metaphysical and theological aspirations guided the genesis of many scientific ideas. This book offers twelve examples of the development of scientific ideas that were shaped by religious factors and which changed the course of science itself. The interwoven nature of science, philosophy, theology, and culture is pervasive in these cases, thus demonstrating that throughout the modern era, natural philosophy enjoyed a deep coherence with theology. That entanglement lingers in the minds of scientists into the contemporary period, and it continues to nourish scientific creativity in subtle and profound ways. New explanations of the world have emerged through illuminative, revolutionary and, one might say, divined ways.

*A Companion to Greek Architecture* Margaret M. Miles, 2020-05-05 *A Companion to Greek Architecture* provides an expansive overview of the topic, including design, engineering, and construction as well as theory, reception, and lasting impact. Covers both sacred and secular structures and complexes, with particular attention to architectural decoration, such as sculpture, interior design, floor mosaics, and wall painting Makes use of new research from computer-driven technologies,

the study of inscriptions and archaeological evidence, and recently excavated buildings Brings together original scholarship from an esteemed group of archaeologists and art historians Presents the most up-to-date English language coverage of Greek architecture in several decades while also sketching out important areas and structures in need of further research

For the Sake of Learning, 2016-06-27 In this tribute to Anthony Grafton, a preeminent historian of early modern European intellectual and textual culture and of classical scholarship, fifty-eight contributors present new research across the many areas in which Grafton has been active. The articles span topics from late antiquity to the 20th century, from Europe to North American, and a full spectrum of fields of learning, including art history, the history of science, classics, Jewish and oriental studies, church history and theology, English and German literature, political, social, and book history. Major themes include the communities and dynamics of the Republic of Letters, the reception of classical texts, libraries and book culture, the tools, genres and methods of learning. Contributors are: James S. Amelang, Ann Blair, Christopher S. Celenza, Stuart Clark, Thomas Dandele, Lorraine Daston, Mordechai Feingold, Paula Findlen, Anja-Silvia Goeing, Robert Goulding, Alastair Hamilton, James Hankins, Nicholas Hardy, Kristine Louise Haugen, Bruce Janacek, Lisa Jardine, Henk Jan de Jonge, Diane Greco Josefowicz, Roland Kany, Thomas DaCosta Kaufmann, Arthur Kiron, Jill Kraye, Urs B. Leu, Scott Mandelbrote, Suzanne Marchand, Margaret Meserve, Paul Michel, Peter N. Miller, Glenn W. Most, Martin Mulsow, Paul Nelles, William R. Newman, C. Philipp E. Nothhaft, Laurie Nussdorfer, Jürgen Oelkers, Brian W. Ogilvie, Nicholas Popper, Virginia Reinburg, Daniel Rosenberg, Sarah Gwyneth Ross, Ingrid D. Rowland, David Ruderman, Hester Schadee, Wilhelm Schmidt-Biggemann, Richard Serjeantson, Salvatore Settis, Jonathan Sheehan, William H. Sherman, Nancy Siraisi, Jacob Soll, Peter Stallybrass, Daniel Stolzenberg, N.M. Swerdlow, Dirk van Miert, Kasper van Ommen, Arnoud Visser, Joanna Weinberg and Helmut Zedelmaier.

Artificial Life After Frankenstein Eileen M. Hunt, 2020-12-18 Artificial Life After Frankenstein brings the insights born of Mary Shelley's legacy to bear upon the ethics and politics of making artificial life and intelligence in the twenty-first century. What are the obligations of humanity to the artificial creatures we make? And what are the corresponding rights of those creatures, whether they are learning machines or genetically modified organisms? In seeking ways to respond to these questions, so vital for our age of genetic engineering and artificial intelligence, we would do well to turn to the capacious mind and imaginative genius of Mary Wollstonecraft Shelley (1797-1851). Shelley's novels Frankenstein; or, The Modern Prometheus (1818) and The Last Man (1826) precipitated a modern political strain of science fiction concerned with the ethical dilemmas that arise when we make artificial life—and make life artificial—through science, technology, and other forms of cultural change. In Artificial Life After Frankenstein, Eileen Hunt Botting puts Shelley and several classics of modern political science fiction into dialogue with contemporary political science and philosophy, in order to challenge some of the apocalyptic fears at the fore of twenty-first-century political thought on AI and genetic engineering. Focusing on the

prevailing myths that artificial forms of life will end the world, destroy nature, and extinguish love, Botting shows how Shelley modeled ways to break down and transform the meanings of apocalypse, nature, and love in the face of widespread and deep-seated fear about the power of technology and artifice to undermine the possibility of humanity, community, and life itself. Through their explorations of these themes, Mary Shelley and authors of modern political science fiction from H. G. Wells to Nnedi Okorafor have paved the way for a techno-political philosophy of living with the artifice of humanity in all of its complexity. In *Artificial Life After Frankenstein*, Botting brings the insights born of Shelley's legacy to bear upon the ethics and politics of making artificial life and intelligence in the twenty-first century.

**Natives against Nativism** Olivia C. Harrison, 2023-04-04 Examining the intersection of Palestine solidarity movements and antiracist activism in France from the 1970s to the present For the past fifty years, the Palestinian question has served as a rallying cry in the struggle for migrant rights in postcolonial France, from the immigrant labor associations of the 1970s and Beur movements of the 1980s to the militant decolonial groups of the 2000s. In *Natives against Nativism*, Olivia C. Harrison explores the intersection of anticolonial solidarity and antiracist activism from the 1970s to the present. *Natives against Nativism* analyzes a wide range of texts—novels, memoirs, plays, films, and militant archives—that mobilize the twin figures of the Palestinian and the American Indian in a crossed critique of Eurocolonial modernity. Harrison argues that anticolonial solidarity with Palestinians and Indigenous Americans has been instrumental in developing a sophisticated critique of racism across imperial formations—in this case, France, the United States, and Israel. Serving as the first relational study of antiracism in France, *Natives against Nativism* observes how claims to indigeneity have been deployed in multiple directions, both in the ongoing struggle for migrant rights and racial justice, and in white nativist claims in France today.

Space, Image, and Reform in Early Modern Art Arthur J. DiFuria, Ian Verstegen, 2021-11-08 The essays in *Space, Image, and Reform in Early Modern Art* build on Marcia Hall's seminal contributions in several categories crucial for Renaissance studies, especially the spatiality of the church interior, the altarpiece's facture and affectivity, the notion of artistic style, and the controversy over images in the era of Counter Reform. Accruing the advantage of critical engagement with a single paradigm, this volume better assesses its applicability and range. The book works cumulatively to provide blocks of theoretical and empirical research on issues spanning the function and role of images in their contexts over two centuries. Relating Hall's investigations of Renaissance art to new fields, *Space, Image, and Reform* expands the ideas at the center of her work further back in time, further afield, and deeper into familiar topics, thus achieving a cohesion not usually seen in edited volumes honoring a single scholar.

*Putting Tradition into Practice: Heritage, Place and Design* Giuseppe Amoruso, 2017-07-19 This book gathers more than 150 peer-reviewed papers presented at the 5th INTBAU International Annual Event, held in Milan, Italy, in July 2017. The

book represents an invaluable and up-to-date international exchange of research, case studies and best practice to confront the challenges of designing places, building cultural landscapes and enabling the development of communities. The papers investigate methodologies of representation, communication and valorization of historic urban landscapes and cultural heritage, monitoring conservation management, cultural issues in heritage assessment, placemaking and local identity enhancement, as well as reconstruction of settlements affected by disasters. With contributions from leading experts, including university researchers, professionals and policy makers, the book addresses all who seek to understand and address the challenges faced in the protection and enhancement of the heritage that has been created.

Cusanus Today David Albertson, 2024-06 At the end of the nineteenth century, German theologians and philosophers rediscovered the Renaissance cardinal Nicholas of Cusa (1401-1464). Immediately they hailed Cusanus as the first modern thinker, a brilliant German rival to the French Descartes. But since the founding of the Cusanus critical edition in 1927 up to its conclusion in 2005, historians have gradually learned that Nicholas was more of a medieval preacher and contemplative than a modern philosopher. Yet over the same century, modern German and French readers were already digging into Nicholas's many works. There they encountered an exciting voice with fresh perspectives about God's immanence in the cosmos and the awesome capacities of the human mind. Leading philosophers and theologians from Erich Przywara to Karl Jaspers to Hans-Georg Gadamer, and from Gilles Deleuze to Jacques Lacan to Michel de Certeau, found their own thinking stimulated by the cardinal's innovative concepts and interdisciplinary style. Even as Nicholas shifted from modern to medieval among historians, he was emerging as a contemporary interlocutor for moderns and postmoderns. Who could have guessed that the first debate between Jean-Luc Marion and Emmanuel Falque would take place over the fifteenth-century mystical dialogue, *De visione dei*? If Meister Eckhart found his moment amidst Deconstruction in prior decades, Nicholas of Cusa is our thinker for today. His interests anticipate themes in continental philosophy of religion, whether alterity, invisibility, the fold, or the icon. His habit of interweaving philosophy and theology anticipates current debates on the thresholds of phenomenology. Our volume first maps the contours of modern receptions of Nicholas of Cusa in French and German spheres, and then beyond Europe to the Americas and Japan. It also hosts the next round of engagement by some of today's most original Christian thinkers: Emmanuel Falque, John Milbank, and David Bentley Hart.

*The Collector of Lives* Noah Charney, Ingrid Rowland, 2017-10-03 "Readers curious about the making of Renaissance art, its cast of characters and political intrigue, will find much to relish in these pages." —Wall Street Journal Giorgio Vasari (1511-1574) was a man of many talents—a sculptor, painter, architect, writer, and scholar—but he is best known for *Lives of the Artists*, which singlehandedly established the canon of Italian Renaissance art. Before Vasari's extraordinary book, art was considered a technical skill, and artists were mere decorators and craftsmen. It was through Vasari's visionary writings that Raphael, Leonardo, and Michelangelo came to be regarded as great masters of life as well as art, their creative genius

celebrated as a divine gift. Lauded by Sarah Bakewell as “insightful, gripping, and thoroughly enjoyable,” *The Collector of Lives* reveals how one Renaissance scholar completely redefined how we look at art.

**Forming Catholic Communities** Liam Chambers, Thomas O'Connor, 2017-10-17 *Forming Catholic Communities* assesses the histories of Irish, English and Scots colleges established abroad in the early-modern period for Catholic students. The contributions provide a co-ordinated series of case studies which reflect the most up-to-date research on the colleges. The essays address interactions with European states, international networking, educational frameworks, financial challenges, print culture and institutional survival into the nineteenth and early-twentieth centuries. From these essays, the colleges emerge as unexpectedly complex institutions. With their financial, pastoral, and intellectual networks, they provided an educational infrastructure that, whatever its short-comings, remained crucial to the domestic and international communities they served during more than two centuries.

**Embedding Service Learning in European Higher Education** Pilar Aramburuzabala, Lorraine McIlrath, Héctor Opazo, 2019-05-07 Service learning brings together students, academics and the community whereby all become teaching resources, problem solvers and partners. In addition to enhancing academic and real-world learning, the overall purpose of service learning is to instil in students a sense of civic engagement and responsibility and work towards positive social change within society. *Embedding Service Learning in European Higher Education* promotes service learning as a pedagogical approach that develops civic engagement within higher education. It both describes and assesses the most recent developments and contextual positioning of service learning in European higher education and considers if and how the pedagogy is responding to European Union policy and the strategy of higher education institutions and towards engagement with broader societal issues. With case studies from 12 universities across Europe, this book draws on existing practice, shares knowledge and develops best practice to provide conceptual and practical tools for teaching, researching and practising service learning. This book: exposes service learning as a key approach in terms of embedding a culture of political and civic literacy within higher education; considers service learning in Europe, an area of growing research in service learning practice; explores the issue of university social responsibility; presents chapters from leaders in the service learning movement at a national and international level. Practical and engaging, *Embedding Service Learning in European Higher Education* is a fascinating read for anyone working in service learning as well as those working at universities with an interest in social and civic engagement and institutional reform.

**The Eucharistic Form of God** Jonathan Martin Ciraulo, 2022-03-15 This study presents Hans Urs von Balthasar's theology of the Eucharist and shows its significance for contemporary sacramental theology. Anyone who seeks to offer a systematic account of Hans Urs von Balthasar's theology of the Eucharist and the liturgy is confronted with at least two obstacles. First, his reflections on the Eucharist are scattered throughout an immense and complex corpus of writings.

Second, the most distinctive feature of his theology of the Eucharist is the inseparability of his sacramental theology from his speculative account of the central mysteries of the Christian faith. In *The Eucharistic Form of God*, the first book-length study to explore Balthasar's eucharistic theology in English, Jonathan Martin Ciraulo brings together the fields of liturgical studies, sacramental theology, and systematic theology to examine both how the Eucharist functions in Balthasar's theology in general and how it is in fact generative of his most unique and consequential theological positions. He demonstrates that Balthasar is a eucharistic theologian of the highest caliber, and that his contributions to sacramental theology, although little acknowledged today, have enormous potential to reshape many discussions in the field. The chapters cover a range of themes not often included in sacramental theology, including the doctrine of the Trinity, the Incarnation, and soteriology. In addition to treating Balthasar's own sources—Origen, Gregory of Nyssa, Pascal, Catherine of Siena, and Bernanos—Ciraulo brings Balthasar into conversation with contemporary Catholic sacramental theology, including the work of Louis-Marie Chauvet and Jean-Yves Lacoste. The overall result is a demanding but satisfying presentation of Balthasar's contribution to sacramental theology. The audience for this volume is students and scholars who are interested in Balthasar's thought as well as theologians who are working in the area of sacramental and liturgical theology.

Ethics, Politics and Justice in Dante Giulia Gaimari, Catherine Keen, 2019-06-27 Ethics, Politics and Justice in Dante presents new research by international scholars on the themes of ethics, politics and justice in the works of Dante Alighieri, including chapters on Dante's modern 'afterlife'. Together the chapters explore how Dante's writings engage with the contemporary culture of medieval Florence and Italy, and how and why his political and moral thought still speaks compellingly to modern readers. The collection's contributors range across different disciplines and scholarly traditions - history, philology, classical reception, philosophy, theology - to scrutinise Dante's *Divine Comedy* and his other works in Italian and Latin, offering a multi-faceted approach to the evolution of Dante's political, ethical and legal thought throughout his writing career. Certain chapters focus on his early philosophical *Convivio* and on the accomplished Latin *Eclogues* of his final years, while others tackle knotty themes relating to judgement, justice, rhetoric and literary ethics in his *Divine Comedy*, from hell to paradise. The closing chapters discuss different modalities of the public reception and use of Dante's work in both Italy and Britain, bringing the volume's emphasis on morality, political philosophy, and social justice into the modern age of the nineteenth, twentieth, and twenty-first centuries.

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**University Of Notre Dame Rome Global Gateway  
Introduction**

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