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Codename SICILYWAR: Archaeology, Museums, and Social Networks under Threat in Sicily during World War

II Antonino Crisà, 2025-08-21 This text examines the impact of WWII on Sicily's archaeological sites and museums. It explores how authorities managed archaeological finds, reconstructs social networks during the war, and compares Sicily's situation to other European contexts, using newly-discovered documents and a multidisciplinary approach.

Giornale dei lavori pubblici e delle strade ferrate ,1876

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Connected Lands Filippo Schilleci, Vincenzo Todaro, Francesca Lotta, 2017-04-20 This book explores and outlines the reference theoretical basis of ecological networks within the international debate, focusing on how protected areas should no longer be considered as the sum of different components but rather as a network. The various European, transnational and national models of ecological networks/connections are analyzed on the basis of a detailed, updated study of relevant documents. The complex picture that emerges shows a wide range of reticular-ecological models within European plans and programs, but also many non-integrated experiences. The book subsequently examines the regulation of ecological networks/connections within planning instruments, explaining the critical points and referring to different ecological network models and specific local realities. Lastly, the book addresses two Italian case studies regarding the different normative and planning frameworks, both at a national and regional level, and demonstrating not only how ecological networks/connections can be structured within plans, but also how these networks/connections represent the core element of territory development and preservation. As such, it provides an essential tool for containing habitat fragmentation, offering a new perspective that integrates theoretical approaches and methods with planning models and the lessons learned from local applications.

Repertorio generale annuale della Giurisprudenza italiana ,1918

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Documenti per la storia e per le arti e le industrie delle provincie Napoletane ,1891

Catalogo generale della libreria italiana ... Attilio Pagliaini, 1901

Festival Culture in the World of the Spanish Habsburgs Fernando Checa Cremades, Laura

Fernández-González, 2016-03-03 In recent years, there has been an increasing interest in Early Modern Festivals. These

spectacles articulated the self-image of ruling elites and played out the tensions of the diverse social strata. Responding to the growing academic interest in festivals this volume focuses on the early modern Iberian world, in particular the spectacles staged by and for the Spanish Habsburgs. The study of early modern Iberian festival culture in Europe and the wider world is surprisingly limited compared to the published works devoted to other kingdoms at the time. There is a clear need for scholarly publications to examine festivals as a vehicle for the presence of Spanish culture beyond territorial boundaries. The present books responds to this shortcoming. Festivals and ceremonials played a major role in the Spanish world; through them local identities as well as a common Spanish culture made their presence manifest within and beyond the peninsula through ephemeral displays, music and print. Local communities often conflated their symbols of identity with religious images and representations of the Spanish monarchy. The festivals (fiestas in Spanish) materialized the presence of the Spanish diaspora in other European realms. Royal funerals and proclamations served to establish kingly presence in distant and not so distant lands. The socio-political, religious and cultural nuances that were an intrinsic part of the territories of the empire were magnified and celebrated in the Spanish festivals in Europe, Iberia and overseas viceroyalties. Following a foreword and an introduction the remaining 12 chapters are divided up into four sections. The first explores Habsburg Visual culture at court and its relationship with the creation of a language of triumph and the use of tapestries in festivals. The second part examines triumphal entries in Madrid, Lisbon, Cremona, Milan, Pavia and the New World; the third deals with the relationship between religion and the empire through the examination of royal funerals, hagiography and calendric celebrations. The fourth part of the book explores cultural, artistic and musical exchange in Naples and Rome. Taken together these essays contribute further to our growing appreciation of the importance of early-modern festival culture in general, and their significance in the world of the Spanish Habsburgs in particular.

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